THE LIBERATOR

A VOICE FROM NEW-YORK!

In the work of the Liberator, we publish the formation of a Colonization Society in New-York, axillary to the Parent Society, and en
ded up against their agents. We have just received from that city a pamphlet containing the following "Resolutions of the People of Color, of the State of New York, in Convention, held on the 19th of November last, with Address to the Citizens of New-York, in answer to those of the New-York Colonization So-
ciety."

We invite the well-meaning but deluded supporter
of the colonization schemes, in this quarter, to read these resolutions, and form some idea of their
mental and social amelioration. We shall never get
away from them in their minds, and to weigh in their minds.

Why will they persist in opposing the colonization
movement, in a manner so utterly repugnant to every
decent and rational person, or to the interests of great
men, but their own creature? We don't care how
their followers shall be put into operation, having
solely for their object the moral and political advan-
tage of the African race; but, as it is with every
other public and political question,所以我们
will unite our efforts to aid them in the
advancement of the colonization scheme, and to
assist in the development of new and
better institutions. We are sure of the
same success. We shall never get
away from them in their minds, and to weigh in their minds.

Our public measures are not the
subject of this discussion, but our
recommendation to the colonists and
their friends to continue in their efforts,
and to be patient and firm. We are
now in a condition to answer their
efforts, and it is our duty to
continue in the same manner.

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A Colonization Society

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\[ \text{The Liberator} \\

\text{KIND SENTIMENTS.} \\
\text{I can deeply affect the abundant gratitude which is manifested by my colored friends in Boston and elsewhere, by our kind message.} \\
\text{Whatever personal sacrifice I may have made, or suffered endured, it is always} \\
\text{from the love of my country and the good of my countrymen.} \\
\text{They have my love, and I hope the sentiment is reciprocated.} \\
\text{It is not all humanity lost} \\
\text{in the white who say that the Africans are not} \\
\text{to be visited.} \\
\text{The feeling is good} \\
\text{in the white who wish to see} \\
\text{equality of rights} \\
\text{in the white who say that slavery is} \\
\text{not different.} \\
\text{If we are to have the right to the services of the slave without paying him} \\
\text{and a legal right to sell him.} \\
\text{It is a question for the} \\
\text{abolitionists, whether one race} \\
\text{may rightfully become the slave of another, under} \\
\text{any circumstances.} \\
\text{I am ready to admit} \\
\text{that the present discussion of the} \\
\text{abolitionists may be} \\
\text{questionable, and even} \\
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OPPONATION.

We decline to give the dimensions of our opposition to the measures of the government. We think that the people of the United States have a right to express their opinions, and we do not see how we could be justly accused of not giving them an opportunity. We are ready to meet all the arguments that may be advanced in opposition to our views, and we have no fear that we shall be defeated.

Next week we shall pick them to pieces.

From the Richmond Chronicle.

Plantations are now only a dead prostration of eminence in the South, not to mention the great deprivations and deficiencies of the laboring classes. The negroes are left to the mercy of the overseer, who is appointed by the planter, and he has no regard for the interests of the laborers. The negroes have no rights, and they are treated as mere instruments of production.

We have been informed that the negroes are working under the most intolerable conditions. They are required to work long hours, and they are not allowed to have any rest. The overseer is brutal and cruel, and he is not afraid to use the whip to make the negroes work harder.

We are told that the negroes are being sold to planters at a very low price, and that they are not given enough to eat. We are also told that the negroes are not given enough to drink, and that they are not allowed to have any clothing.

We are told that the negroes are being used as slaves, and that they are not allowed to have any rights. They are not allowed to have any education, and they are not allowed to have any religion. They are not allowed to have any property, and they are not allowed to have any freedom.

We are told that the negroes are being used as laborers, and that they are not allowed to have any rights. They are not allowed to have any education, and they are not allowed to have any religion. They are not allowed to have any property, and they are not allowed to have any freedom.

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MORAL

In my father's house there is 'molly mill stone.'

Jesus, who once dwelt here on earth, and

Spoken to those who were his hearers,

A 'mansion in the sky,'

Behold the promise of our Lord—

To all my followers I'll award

A 'mansion in the sky.'

In vain we toil and build our city;

To be prepared for; to die,

To be prepared for; to die,

To be prepared for; to die,

To be prepared for; to die,

To be prepared for; to die,

To be prepared for; to die,

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