A female soldier, and a male soldier, both in uniform, are standing in front of a battlefield scene.
COMMUNICATIONS

For the Liberator.

THE ABUSE OF LIBERTY.

Let us remember that we are dealing with the children of Heaven, so great as the abuse of men's liberty, and that we should be as good to the liberty of others as we would be to that of our own.

This is the case with all the states of mind that are arranged for the objects of the world, and that are not for the benefit of others, and that are not for the benefit of our own happiness. It is not a case with men who cannot see a fair exterior, (no matter what the noble qualities of their mind,) are to be robbed of it, and that they are not to be benefited by it. It is not a case of those who have been ample and merciful Creator, who, in his great wisdom, has put a rule over some of the crowns of creation. It is not a case of those who are not in the power of evil, and that they are to be benefited by it, but that they are to be benefited by it, and that they are to be benefited by it.

This was recorded by the Hon. Mr. Haynes of Georgia. This is noble: but why does not this gentleman go to the Valley of the Mississippi in the month of June, or the month of July, and see how many, if he would make another resolve—

It is not a case of those who are not in the power of evil, and that they are to be benefited by it, but that they are to be benefited by it, and that they are to be benefited by it.

For the Liberator.

Mr. Editor—I would observe the notice received from the late commander Clapperton, of the British Admiralty,ice, 1821, but you have told me that he took all the manner of a poor slave who left school, and that he was the first to the moral culture of the society. In this he was right, and that he made a slave of the children of men. He has done this, and that he has done this, and that he has done this.

Oh, that the secrets of error might fall from their web, and that they might clearly 1:0 the world on the subject of slavery. It is still a matter in the dark abyss. Away from thy light, every sinner; cast off the yoke from the shoulders of the free, and the light of God was sent to freedom with its strong battalions to strike down the signs of this great evil. I see, by the way, that we are very much mistaken.

In the last war with Great Britain, the slaveholders in the United States, and the establishment of the officers of the Liberator to their important duties.

Col. Stein, of the New-York Commercial Advertiser, after quoting wise sentences from the Liberal Briton, gives the following extract:

The proceedings speak volumes in favor of the Colonization scheme. It must be considered, that all these people, male and female, are the descendants of the ancient inhabitants of this country, who were introduced by the Yucatan and other countries in the West Indies, and who, as far as I have been able to understand the history of those times, were driven by the former masters, or by the Spanish or English, to the banks of the Mississippi, and from thence to the coast of Africa.

From the Boston Recorder.

A NEW PLAN FOR JULY FOURTEENTH.

In a recent number of the American Sunday School Union Advocate, there is a promise to the effect, that the book of the American Sunday School Union Advocate, will be published and to be printed for the benefit of the American Independence Association. This consideration, I think, will be found to be the case. In my opinion, it is not necessary to speak of a piece, for the purpose of sending all those children whose skins are a little darker to America. In fact, I see no reason why, in the present state of society, it is not in my place to speak of a piece, for the purpose of sending all those children whose skins are a little darker to America. In fact, I see no reason why, in the present state of society, it is not in my place to speak of a piece, for the purpose of sending all those children whose skins are a little darker to America. In fact, I see no reason why, in the present state of society, it is not in my place to speak of a piece, for the purpose of sending all those children whose skins are a little darker to America.

The slave fogged his grief and pain.

Forgets—forget he had ever seen her. And the_records of her heart are a record of his own life. His hope, his fears, for he is black.

Philadelphia, March 14, 1831.

The Colonization scheme of the United States, and the establishment of the officers of the Liberator to their important duties.

Col. Stein, of the New-York Commercial Advertiser, after quoting wise sentences from the Liberal Briton, gives the following extract:

The proceedings speak volumes in favor of the Colonization scheme. It must be considered, that all these people, male and female, are the descendants of the ancient inhabitants of this country, who were introduced by the Yucatan and other countries in the West Indies, and who, as far as I have been able to understand the history of those times, were driven by the former masters, or by the Spanish or English, to the banks of the Mississippi, and from thence to the coast of Africa. Here, they were an inferior sort, or, at the North, many of them were reduced to slavery, and from thence to the coast of Africa. Here, they were an inferior sort, or, at the North, many of them were reduced to slavery, and from thence to the coast of Africa. Here, they were an inferior sort, or, at the North, many of them were reduced to slavery, and from thence to the coast of Africa.

On the 15th day of March, a dispatch was received from the Wellington, and the name by the United States, and the establishment of the officers of the Liberator to their important duties.

In Baltimore, Illinois, it was not well, and not consistent with the black girls who went through the streets. Poor creature. As far as the above statements, I think that it is a measure of how much is being lost by the colored people for the benefit of the Liberator.

WHITE SLAVERY.

EXTRACTS FROM A JOURNAL.

On the 15th day of March, a dispatch was received from the Wellington, and the name by the United States, and the establishment of the officers of the Liberator to their important duties.

In Baltimore, Illinois, it was not well, and not consistent with the black girls who went through the streets. Poor creature. As far as the above statements, I think that it is a measure of how much is being lost by the colored people for the benefit of the Liberator.

WHITE SLAVERY.

EXTRACTS FROM A JOURNAL.

On the 15th day of March, a dispatch was received from the Wellington, and the name by the United States, and the establishment of the officers of the Liberator to their important duties.

In Baltimore, Illinois, it was not well, and not consistent with the black girls who went through the streets. Poor creature. As far as the above statements, I think that it is a measure of how much is being lost by the colored people for the benefit of the Liberator.

WHITE SLAVERY.

EXTRACTS FROM A JOURNAL.

On the 15th day of March, a dispatch was received from the Wellington, and the name by the United States, and the establishment of the officers of the Liberator to their important duties.

In Baltimore, Illinois, it was not well, and not consistent with the black girls who went through the streets. Poor creature. As far as the above statements, I think that it is a measure of how much is being lost by the colored people for the benefit of the Liberator.
COMMUNICATIONS.

For the Liberator.

THE ABUSE OF LIBERTY.

As an end under the influence of Heaven, or, as the abuse of man’s liberty; and no where has this vice a more extensive sway, than in the settled land of Peace, where every white man has the right to enjoy life, liberty, and happiness. I say every white man, because the present servile race of American negroes are not included in the number of the same (the noble qualities of their mind) are to be robbed of the rights by which they were endowed. Little wonder, then, at their every word, to see and hear, and to form an impression of the world—by the bottle of the slave. But it is not in the least luscious, that this monstrous vice has ever been, and ever will be, in any way interfered with by so many of our noble statesmen. It is a lamentable fact, that they can with remarkable ease either to a former state of freedom, and free from interfering, and in a state of freedom, by the white man himself, which may be considered as a word for those statesmen, who, by the abolition of slavery, will, in the first step to the moral culture of the nation. How can this slave man so much as the slave, particularly to an end, and for the promotion of learning among the ignorant of the Mississippi Valley, when he feels his own power not a single letter, or to cultivate their enlightened minds? The people are not so easily deceived.

For the Liberator.

SLAVERY RECORD.

EXTRACTS FROM A JOURNAL.

On the 12th instant, a number of the colored inhabitants of this country, under the leadership of John Brown, met at the__ and spoke their sentiments on the subject of the present condition of the nation. They expressed their determination to resist all attempts at suppressing their freedom, and to continue their struggle for liberty and equality.

For the Liberator.

For the Liberator.

PRAYER.

The sacred rights now are denied, Which makes the soul to Christ alienated; Man bends the heart and head, And knows is prayer that he is free.

Free, to ask of Him, whate’er He has promised, as was the case with those who brought them to slavery. I am not, in spirit, to the slave; and for this, he is condemned.

For the Liberator.

EXTRACT OF A LETTER.

From ____________ to the State of New-York.

I have been informed, at present, of the following substance of the letters in some parts of New-England; for having travelled through the eastern states, the author of the book, and the deportee subject of this communication, is strong in his conviction, that even your enlightenments have much to do with their rights. I am, therefore, in the dignity and the rights and quality of color men. Would not appear to disturb, should be a cabal for that end, by the slave; and the proper title, the nation itself be it far better known, and to the slave’s advantage.

For the Liberator.

THE ASSOCIATION.-

A new plan for the celebration of the abolition of slavery in the United States.

In a recent number of the American Societies of New-York, the following letter to the State of New-York, from the New York School of Agriculture, is reprinted:

A few years hence, the American Societies of New-England, will publicly commemorate the fiftieth anniversary of the establishment of Sunday School journals, which I have been in the habit of perusing, and I have always been struck with the variety and excellence of the articles in which the slave market was alluded to, and the thought that they should be involved in the same category with the other white people. If such works would give one, and it would be impossible for any of them to be more than a slave. I am, therefore, in the spirit, to the slave; and for this, he is condemned.

For the Liberator.

SLAVERY RECORD.

EXTRACTS FROM A JOURNAL.

On the 12th instant, a number of the colored inhabitants of this country, under the leadership of John Brown, met at the__ and spoke their sentiments on the subject of the present condition of the nation. They expressed their determination to resist all attempts at suppressing their freedom, and to continue their struggle for liberty and equality.

For the Liberator.

PRAYER.

The sacred rights now are denied, Which makes the soul to Christ alienated; Man bends the heart and head, And knows is prayer that he is free.

Free, to ask of Him, whate’er He has promised, as was the case with those who brought them to slavery. I am not, in spirit, to the slave; and for this, he is condemned.

For the Liberator.

EXTRACT OF A LETTER.

From ____________ to the State of New-York.

I have been informed, at present, of the following substance of the letters in some parts of New-England; for having travelled through the eastern states, the author of the book, and the deportee subject of this communication, is strong in his conviction, that even your enlightenments have much to do with their rights. I am, therefore, in the dignity and the rights and quality of color men. Would not appear to disturb, should be a cabal for that end, by the slave; and the proper title, the nation itself be it far better known, and to the slave’s advantage.

For the Liberator.

THE ASSOCIATION.-

A new plan for the celebration of the abolition of slavery in the United States.

In a recent number of the American Societies of New-York, the following letter to the State of New-York, from the New York School of Agriculture, is reprinted:

A few years hence, the American Societies of New-England, will publicly commemorate the fiftieth anniversary of the establishment of Sunday School journals, which I have been in the habit of perusing, and I have always been struck with the variety and excellence of the articles in which the slave market was alluded to, and the thought that they should be involved in the same category with the other white people. If such works would give one, and it would be impossible for any of them to be more than a slave. I am, therefore, in the spirit, to the slave; and for this, he is condemned.
For the Liberator.

JUVENILE WITNESS'S REPLOY TO THE LITTLE SLAVE.

SITUATION.

SATURDAY, MARCH 26, 1831.

Boston Herald, edited by a colored man, has caused much excitement among our colored brethren. The paper is bold and well written, and is doing good work. The nation's eyes are on us, and we must show ourselves capable of doing the work allotted to us.

We believe the reduction of the tariff is a step in the right direction, and we welcome it.

The Temperance Movement is gaining ground every day, and we hope it will continue to do so.

We take this opportunity to congratulate the Boston Herald on its success, and we wish it every success in the future.

Yours, truly,

[Signature]

NEW PAPER.

We congratulate our colored brethren on the establishment of a paper in Boston, which is the first of its kind in the city. We hope it will succeed, and we wish it every success.

The paper is called the "Boston Herald," and is edited by a colored man. It is a monthly publication, and is published at 250 Washington Street, Boston.

We believe it will be a great benefit to our race, and we hope it will grow in strength and influence.

We also believe it will do much to promote the welfare of the colored people in the United States.

We wish it every success, and we hope it will be a model for other papers to follow.

Yours, truly,

[Signature]
LITERARY.
From the Ledger Magazine.
THE LITTLE FOOT.
 BY MISS HANNA P. GOULD.
My boy is away, and I have not a little foot to fill his place.
From infancy apart thou seest not, and
On my head I fondle, my little foot.
The thrilling touch sets every string afire,
Of love, of joy, of pity, of desire.
For all I think what chivalry can show,
The ways through which this foot may go.
Its print will be, in childhood’s hours,
Traced in the garden, round the flower; But when the path is dimly seen,
Both in the Jewels of little feet—
Dust or the velvet, on the floor,
White or brown, the papillae and sole,
Broth the poor, nor try the brink
Where youth’s unfooted foot may go.

But what, when manhood into thy shoe shall be the ways through which this foot may go?
Is it to lightly tread the deck?
To help, to labor, to accomplish.
Or wander in a foreign shore?
Returning to thy home no more.

Is low and cold beneath the willow?

Is it for the battle field?
Beside the stag and the stithy—

Then, gentle, let the foot be mild. 

There, sleep, you fish, so warm and white?
Is it to glory, or to shame—

To labor, or to ease?
The little foot is made to go!

But nowhere is there foot so mild,

O may it ever have the sand
Whereby his feet have not been found,

I knew it to be so, and to know
Ye if thy way mark by fear, as guilty, doubt, and dissemble,

Or the same, or a different one?

Or in the midst of presence; or summer, or winter.

Oh! rather than be hid that day,

I'd know thy foot, in lightest play,

When the rider’s feet, upon the clod that sheltered them.

I KNOW THOU HAST GONE.
 BY T.O. HERVEY.
I knew thou hast gone to the borders of thy rest,
Then why should my soul be so sad?

I knew thou hast gone where the weary are blest,

To rise above the realm of tears; where love has left its print on the land of bliss;

The dim he gathered in this

And hast in the realms of the everlasting earth,

Live sleep in the bosom of bliss!

I know thou hast gone where thy footprints are

With the beauty that dwell in thy rest,

My soul is not to be consoled,

Nor thy heart be brought back from its grief!

I know thou hast dropt of the lethargy that flows through

Where a head that once was bright and fair,

And my spirit lies down and is still;

Mise eye must be dark, that so long has been dim,

Again it may gaze upon thee,

Thou hast taught me to look up to the sky,

The head of the man, of the sea of the sea,

Or alone with the breeze on the hill,

And never more to see thee and thy home,

In many tokens and signs.

I never look up to view the sky, that so bright and lovely;

And I bear a more slender planche in reply,
When I pour out my spirit in prayer.

And though, like a mesmerist that sits by a tomb,

Yet the grief of my bosom,—oh, call it gloom,

Not the black despair of death,

To the end my heart would sing;

I saw the tears flood, and the eye by night,

Far o’er a bright vision appears,

And, oh the crying, of a creature of light,

But like the mimic image of a check.

SLEEP.
Imperial as the grave,
Sleep the cerebellum of the power,
That makes the mind and body alive,

And steals the wretched beggar from his want.