COMMUNICATIONS.

INTERESTING EXTRACTS.

The Editor of the Liberator.

LETTED FRIEND—While different religious denominations, with different objects, are endeavoring to teach the people of this country to believe in God and to practice His commandments, I observe the strong affection with which some are more especially attached to the precepts of the Church of England. This great religious body, with its vast influence, is constantly endeavoring to influence the minds of the people in favor of the church. The influence of the English church in the country is enormous, and it is difficult for any one, no matter how inclined to different religious opinions, to escape its influence.

SALUTATIONS FROM FRIENDS.

To my friend, W. C., in Philadelphia. I am happy to hear from you. I hope you are well and in good spirits. I wish you all the happiness and success in your endeavors. May God bless you and guide you in all your undertakings.

The time is near when we shall see the fruits of our labors. I am confident that the day is near when the people of the country will be in a state of bliss and prosperity. May God grant that we may live to see that day.

F. W. C.

THE LIBERATOR.

A diligent study of the Bible is essential for the spiritual welfare of every individual. The Bible is the word of God, and it contains the most important truths that can be found in any book. By studying it, we can learn the will of God and how to live a righteous life.

REVIVALS.

In the present time, there seems to be an extraordinary excitement in the churches. The gospel is preached with great power, and the people are responding in a remarkable manner. It is a time of spiritual awakening, and it is a time for souls to be saved.

For the Liberator.

APPEAL TO THE PEOPLE.

The slaves are the property of their owners, and they have no right to resist or rebel. It is their duty to obey their masters and do their bidding. It is their duty to work hard and to be content with what they have. It is their duty to Pray for the salvation of their souls.

THE SLAVE TRADE.

I am grieved to see the slave trade continuing in this country. It is a great sin, and it is a great shame that it is permitted to continue. It is our duty to do all we can to put an end to the slave trade. We must work for the emancipation of the slaves and for the establishment of a free system of labor.

For the Liberator.

OPINIONS OF THE DAY.

I have no doubt that the abolition of slavery will soon be accomplished. It is a great cause for joy, and it is a cause for hope. I am confident that the day is near when the slaves will be freed, and when they will be able to live in freedom and peace. May God bless them, and may they be happy and contented in their new state.

For the Liberator.

REFLECTIONS ON SLAVERY.

I am grieved to see the condition of the slaves. They are treated with great cruelty, and they are often whipped and beaten. It is a great sin, and it is a great shame that it is permitted to continue.

For the Liberator.

INQUIRIES.

The Editor of the Liberator.

I have received a number of inquiries from people who are interested in the abolition of slavery. They ask me what they can do to help in the cause. I would say to them that they can do a great deal by praying for the slaves, by writing to their friends, by supporting the work of the abolitionists, and by doing all they can to promote the cause of freedom.

For the Liberator.
The Editor of the Liberator

June 14, 1856

The true path is not always the smoothest in the struggle for freedom. It is often rough and uncertain, but it leads to victory. Freedom is not something that can be achieved overnight, but it requires决心 and perseverance.

The Liberty Hall movement has been a significant force in the fight for abolition. It has played a crucial role in educating the public about the evils of slavery and in mobilizing support for the cause. The organization has been instrumental in organizing events, raising funds, and providing a platform for abolitionist voices.

In this letter, I would like to highlight the importance of the Liberty Hall movement and its role in the broader abolitionist movement. The movement has not only been a catalyst for change but has also inspired other organizations and individuals to join the fight for freedom.

Let us continue to support the Liberty Hall movement and other organizations working towards the ultimate goal of freedom for all. Together, we can make a difference.

Sincerely,
[Your Name]
EXTREME COURTESY.

We have been simple enough to suppose—our simplicity, in this particular, still clings to us—that just five colored population has an indisputable right to our respect. We therefore call upon the public to observe all manner of propriety to the colored race, in fact, to treat them as gentlemen of color. This is the subject of the present article.

Our object is to maintain that the presence of the colored brethren does serve as an indication of those of our own race who are more intelligent and less prejudiced against the latter farther west—not only on account of the fault of the whites, but on the ground of the principles of the negroes themselves. It is not all of them who despise their just gales, but, what is infinitely worse, they also deplore their liber- ation. They cannot bring themselves to slay their masters, but endure every kind of indignity.

The United States government, the British government, the French government, all are in favor of the colored people.

The procession is accompanied by a band, and the people behind are singing songs. Both the negroes and the whites are in good spirits.

A North Carolina paper speaks indignantly of "an inconsiderate act, which lately took place in Cherokee county, and which is by no means unexampled." The paper says, "When the negro and the white man are equal in capacity, the negro is as honest as the white man, and he is as hardy and as willing to work as any man in the country."

We think that this is a proper sentiment to be maintained, and we are willing to have it carried into effect.

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CONSIDERATIONS:

Is it so?

They had told me that thus art
Not what thy own lips have told me,
But what I have myself perceived
And what the world has told me.

Tell me, truly, is it so?

They said that which doth please thee
In that which is of no account
And those eyes are as false as they are
And they now could not be false to thee.

What if they be true to thee?

How can I know what is good or bad
By the language of my heart?

Tell me, truly, is it so?

How can I know what is true or false
By the language of my heart?

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