SLAVERY IN THE DISTRICT OF COLUMBIA.

Our readers have already been informed that some of the slaves are on the business in the District of Columbia, will petition Congress at its next session for the abolition of slavery in that District. We rejoice at this movement among our citizens, and hope it will be seconded by all the friends of liberty and humanity. We believe that the inhabitants of the District are the principal sufferers from the existence of slavery among them, yet the degree and intensity of feeling on this subject varies.

MEMORIAL.

To the Senate and House of Representatives of the United States, in Congress Assembled.

The memorial of the undersigned citizens of the District of Columbia respectfully submit:

That your memorialists, in common with a large portion of the population of this city, are convinced of the moral and physical evils incident to the existence of slavery among them. We respectfully submit:

That the abolition of slavery in the District of Columbia is the will of the people of the District of Columbia, as expressed by their elected Representatives in Congress.

We are, therefore, of opinion that the existence of slavery in the District of Columbia is inconsistent with the principles of the Constitution of the United States.

The memorial is signed by the undersigned citizens of the District of Columbia.

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CONDUCT OF THE SLAVES AT PATTYVILLE.

The editor of the Boston Gazette publishes the statements in the following letter as having been published in the Nassau News of February 18th. It is therefore inserted:—

Dobitz, and obliges him to return. The colored driver had appeared at Warsaw, but it was not known if he had lost part of its original value.

Re: The slave market in Nashville, a great number of slaves were sold there, and the profits were said to be enormous. The slave market in Nashville is still in full swing, and the prices are high. The slave market in Nashville is said to be the largest in the South.

Cannibalism. — It is stated that in a paper printed in New York, that certain Indian tribes have the habit of eating the body of a dead person. This is said to be the custom in certain tribes of the South.

The slave market in Nashville is said to be the largest in the South. The profits are reported to be enormous. The market is in full swing, and the prices are high. The slave market in Nashville is said to be the largest in the South.

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LITERARY, MISCELLANEOUS AND MORAL.

PRAYER.
Go, where thou wilt, my soul,
Go, when the night is bright,
Go, when the eve decline,
Go, with pure mind and feeling.
Fling earthily thought away,
And with the powers of Heaven.
Do thou in secret pray.
Remember all who love thee,
All who are loved by thee.
Pray for the poor and late,
If any there be.
Then for our sins and guilt,
A bleeding humbly claim,
And with each petition
To God ascend.

By prayer we are deemed.
Is solitude to pray.
Should holy thoughts come to thee,
When friends are near or far.
Then even the silent breathing
Of thy spirit raised.
Will surely reach an angel.
Who is Mercy, Truth and Love.
Oh: not any joy or blessing
With this can we compare
The power that he hath given
To poor souls in prayer.
With visions in the night.
Before His footstool fell.
And in thy gladness
To God ascend.

THE THREE HOMES.

Where is thy home?
I asked a child,
In the morning air,
Who was twirling in the green and yellow.
In gaieties for her hair; —
My home' the happy heart repined,
And smiled in children's way.

Is on the mountain sides,
Where soft winds wander free.
There is a happy home for me;
All its gay hours,
Where every word is joy and truth.
There is a happy home for me.
Where is thy home?
I asked of one
Who was leaning on the window-sill.
She spoke not, but her varying eye
To unseen scenes was cast.
The home of your young spirit soars
In a kindred thing.
All its inexpressible joy;
Truly to earth it come.
To earth will cling.
And build their hopes on human love,
On love that dies with them.
Where is thy home?
I asked one last.
Who was leaning against the wall.
She said not a word.
Her home is in the sky.
The sky is his home.
Whose home is the earth.
To whom such thoughts are given.
That walks from worldly sorrow free
Into the light.

SABBATH EVENING.
Closing Sabbath:
Ah, have we seen
Have we the sacred moments past?
Sacred moments of the soul.
The evening brings thy host;
And another Sabbath time.
What is the report it bears
To the secret place of God?
Does it speak of worldly cares;
Of earth and blood and day?

AMERICAN TEMPERANCE SOCIETY.

Parts from the report.—It appeared from the report that according to the best information that could be obtained from the various state societies, there have been formed on the plan of-abstinence from the use of intoxicating liquors, the number of persons is 220,000, of whom a number of more than 10,000 individuals, who, more than other men, have given up the traffic—and more than 600,000 belong to temperance societies. It is not possible to state the number of the total membership of these societies, as it has been made by the best informed members of the committee, that they have formed their report for the purpose of apprising the public of the state of the temperance movement, and the progress made in the work.