Our country is the world’s one countrymen, all mankind.

SATURDAY, JANUARY 7, 1832,

WILLIAM EOBARD CARRIGEON AND ISAACK NAPFF, PUBLISHERS.

THE LEVY IS PUBLISHED WEEKLY AT THE PREMISES OF THE TRAVELLER, NEWTON ST., BOSTON.

THE LIBERATOR.

EDITOR.

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THE SLAVE TRADE.

The following account of the African slave trade, as given in a letter dated January 1, 1863, to the President of the United States, is intended to convey the impression of its extent and to the generality of the public, the importance of the subject.

The Trade.

The trade, which has been going on for centuries, is now at its zenith. It proceeds in two stages: the first, by means of slave ships, which are armed and manned by negroes, are sent to Africa for slaves. The negroes are then sold to the slave traders, who transport them to the United States. The second stage is the transport of the slaves from the United States to the West Indies, South America, and Africa.

The abolition of slavery was first proposed in the United States in 1787, but it was not until 1865 that the last of the slaves were freed.

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Mrs. STEWART’S ESSAYS.

A few weeks ago, we alluded to an excellent series of essays on various topics by Mrs. Stewart, entitled “The Women’s World.” These essays are written by a woman who has lived through the trials and tribulations of her sex, and who speaks with authority and feeling on all subjects that affect her sex.

The essays are full of common sense, and of practical advice, and are written in a style that is clear and easy to read.

We recommend them to all women who wish to be well-informed on the subjects that are of most importance to them.

CONSTITUTION OF THE AFRICAN-AMERICAN INTELLIGENCE SOCIETY OF BOSTON.

Whereas the African-American community, marking the 150th anniversary of the Emancipation Proclamation, has been called upon to reflect upon the past, the present, and the future of the African-American community, and to address the challenges and opportunities that lie ahead;

Be it therefore resolved that the African-American Intelligence Society of Boston be established to fulfill the following purposes:

1. To foster education and awareness about African-American history and culture;
2. To promote the advancement of African-American individuals and communities;
3. To advocate for policies and practices that promote equity and justice for African-Americans;
4. To engage in community service and volunteering.

The society will be a non-profit organization, with membership open to all African-Americans and those who support its mission.

The society will hold annual meetings to elect officers and directors, and to conduct business. The outlined Constitution shall be amended by a simple majority vote of the membership.

This Constitution shall take effect upon adoption, and shall be superseded by any amendments that may be adopted in the future.