THE INFORMER.

VOL. III.

WILLIAM LLOYD GARRISON AND NATHAN SHEPPARD, PUBLISHERS.

BOSTON, MASSACHUSETTS.

[Saturday, February 18, 1832.]

ONE COUNTRY IS THE WORLD—OUR COUNTRY IS ALL MANKIND.


At a meeting of the friends of abolition, held in Boston on the evening of Tuesday, February 18, A.D. 1832, as an Affiliate of the New-England Anti-Slavery Society, the following Petitioner and Conventions were adopted:

PETITION.

To the Massachusetts Legislature:

Be it known, that the undersigned, hold every person, of full age and sound mind, a right to freedom, and all the rights and privileges of citizenship as a right, and we do hereby request and pray that the said Legislature may be pleased to pass a law, for the abolition of slavery, and the immediate emancipation of all persons held as slaves, within the State of Massachusetts.

This is to be done in such manner as shall be deemed expedient, by the said Legislature, and shall be free from all expense and delay.

Respectfully submitted.

By the undersigned.

[Signature]

Boston, February 18, 1832.

CONVENTIONS.

The following conventions were adopted:

Convention 1. The following persons were elected:

[Names of elected persons]

Convention 2. The following persons were appointed:

[Names of appointed persons]

Convention 3. The following persons were nominated:

[Names of nominated persons]

This was read and passed by the undersigned.

By the undersigned.

[Signature]

Boston, February 18, 1832.

Petition of the Massachusetts Legislature.

Be it known, that the undersigned, hold every person, of full age and sound mind, a right to freedom, and all the rights and privileges of citizenship as a right, and we do hereby request and pray that the said Legislature may be pleased to pass a law, for the abolition of slavery, and the immediate emancipation of all persons held as slaves, within the State of Massachusetts.

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Boston, February 18, 1832.

OFFICERS OF THE SOCIETY.

ARISTIDA BUSH.:

JAMES C. OBERT. 1st Vice-President.

ALFRED LEWIS. 2nd Vice-President.

CORRESPONDING SECRETARY.

WILLIAM LLOYD GARRISON.

JOSIAH COFFIN.

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MICHAEL H. THOMPSON.

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JOHN STAPLES.
WHAT CAN THE FREE COLORED PEOPLE DO?

It has been the claim of the present administration, and that of all its supporters, that the negro population is specialized for a particular occupation, and that they are unable to do any other work except that for which they were trained at an early period of life. This is a fallacious argument, for it is based upon the assumption that the negro is incapable of acquiring new knowledge and developing new skills. It is true that the negro has been deprived of educational opportunities, but this does not mean that he is incapable of learning new things. In fact, many negroes have shown themselves to be capable of doing a wide range of work, and have made notable contributions to society.

The negro has always been a hard worker, and has shown himself to be capable of doing any work that is required of him. He has been employed in a variety of occupations, and has shown himself to be able to do any work that is required of him.

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LITERARY, MISCELLANEOUS, AND MORAL.

ON VICE.

O does large bright eye, as a star it gleams,
On the wave of the river it leaves a gleam.
It never ceases to shine, nor will it perish,
It shall be forever, and shine without measure.

ON THE VALUE OF NATURE.

The value of nature, we are told,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a fear,
But always it is the life of the world.

ON THE MORALITY OF ANIMALS.

The morality of animals, we are taught,
Is in the eye of the beholder.
Sometimes it is a virtue, sometimes it is a vice,
But always it is the life of the world.

ON THE VALUE OF BOOKS.

The value of books, we are told,
Is in the eye of the beholder.
Sometimes it is a knowledge, sometimes it is a wealth,
But always it is the life of the world.

ON THE MORALITY OF PLANTS.

The morality of plants, we are taught,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.

ON THE VALUE OF ART.

The value of art, we are told,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.

ON THE MORALITY OF MUSIC.

The morality of music, we are taught,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.

ON THE VALUE OF RELIGION.

The value of religion, we are told,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.

ON THE MORALITY OF PHILOSOPHY.

The morality of philosophy, we are taught,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.

ON THE VALUE OF SCIENCE.

The value of science, we are told,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.

ON THE MORALITY OF ARTIFACTS.

The morality of artifacts, we are taught,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.

ON THE VALUE OF MANNERS.

The value of manners, we are told,
Is in the eye of the beholder.
Sometimes it is a beauty, sometimes it is a vice,
But always it is the life of the world.