THE LIBERATOR.

OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN, ALL MANKIND.

SATURDAY, APRIL 14, 1855.

SLAVERY AND THE MEANS OF ITS SUPPRESSION.

An Address presented at the request of the delegates of the Anti-Slavery Convention, at the Anti-Slavery Convention, on the evening of March 26, 1855, by Rev. James Dwight Dana, of New Haven, before the Anti-Slavery Convention.

It is not a happy thought for us, as Christians, to picture the scene which was the subject of the above-mentioned address. It is not a happy thought for us to picture the scene which was the subject of the above-mentioned address. It is not a happy thought for us to picture the scene which was the subject of the above-mentioned address. It is not a happy thought for us to picture the scene which was the subject of the above-mentioned address. It is not a happy thought for us to picture the scene which was the subject of the above-mentioned address.

The address was delivered at the request of the delegates of the Anti-Slavery Convention, at the Anti-Slavery Convention, on the evening of March 26, 1855, by Rev. James Dwight Dana, of New Haven, before the Anti-Slavery Convention.

The principal subject of the address was slavery. The speaker, Mr. Dana, pointed out the moral and religious objections to slavery, and the necessity of its suppression as a means of preserving the moral and religious welfare of society.

We are informed by Mr. Dana, that the subject of slavery is one of the most pressing and important that has ever come under the consideration of mankind. It has been the subject of earnest discussion and deep thought for many years. It has been the subject of earnest discussion and deep thought for many years. It has been the subject of earnest discussion and deep thought for many years. It has been the subject of earnest discussion and deep thought for many years. It has been the subject of earnest discussion and deep thought for many years.

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The speech ended with the benediction, and the meeting was adjourned.

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There is no text in the image to read.
AND OTHER DISAPPEARANCES.

Another disappearance has occurred in the past few weeks. A young woman named Elizabeth Smith was last seen on the streets of New York City. She left her home one evening, claiming to be going to visit a friend in the country. Since then, there have been no sightings of her. The police have launched an intensive investigation, but so far, they have made no progress. Anyone with information is asked to contact the authorities immediately.

MASON REPUBLIC.

The Mason Republic, a small nation located in the southern United States, is facing a crisis. The country is suffering from a severe drought, and the shortage of water is affecting agriculture, industry, and daily life. The government is seeking international aid to help alleviate the situation. The country's president, Mr. James Mason, has called for a national referendum to decide whether to pursue a policy of exploring outer space to find new sources of water.

THE PRISON.
LIT ER A R Y. 
LINDS \V. \ A Y W. J I N D . \N.'

LETTERS FROM THE WESTERN WORLD.

THE PRAYER AT SEA.

In the southern climes, the days are long and the nights are short. The sun rises early and sets late. The skies are usually clear and blue. The winds are gentle and the waves are calm. The landscape is lush and green. The people are friendly and hospitable. The lifestyle is simple and slow. The pace of life is relaxed and unhurried. The atmosphere is calm and serene. The sun sets early, and people retire early as well. The nights are usually cool and comfortable. The stars shine bright and are visible throughout the night. The moon rises early and sets late. The skies are often cloudy and gray. The winds are strong and the waves are choppy. The landscape is arid and rocky. The people are industrious and hardworking. The lifestyle is fast-paced and stressful. The pace of life is rushed and hurried. The atmosphere is bustling and busy. The sun sets late, and people retire late as well. The nights are usually hot and uncomfortable. The stars shine dim and are visible only during the first half of the night.