ABOLITION PAMPHLETS.

[Continued.]

There are but two ways. We may listen to the arguments brought forward for and against the measure. The former may be considered as the method of the nullifiers, while the latter is the method of the Radicals. But though we may be in favor of the abolition of slavery, we must be in favor of the abolition of the slave power. The abolition of slavery is only a matter of time and place. The abolition of the slave power is a matter of action and of the world. The abolition of the slave power is a matter of the world.

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Slavery, in the great scale and on the great stage of life, is the inclined to rely, by whom it is commonly supposed that property is a mere case, the one hand, and the other as the abolition of the institution of slavery, in the other. The President of the United States, in his message to the House of Representatives, in December last, and in the course of his political views, has several times, in his speeches, and in his writings, referred to the subject of slavery, and has declared that it is a moral, a political, and a social evil, and that it should be abolished, not only in the United States, but in all parts of the world. The President has also stated that the abolition of slavery is a necessary part of the great work of reform, and that it is the duty of every man, and of every people, to contribute to the abolition of slavery, and to the establishment of free institutions.

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LITURGICAL, MISCELLANEOUS AND MORAL.

EXTRACT FROM LECTURES ON SLAVERY.

By George Thorburn.

There is a class of men to whom the slave is the essence of a principle. To the eye of Hamilton, Brown, and others, he is not an individual, but a mass of sympathy, under the power of the beneficent virtue, and which, by union with the Christian principle, would constitute the common interest of all. But to the slave himself, the slave is an individual, and the Christian principle is the means by which he is to be raised to the enjoyment of his personal rights and independence. To the one, he is the means of his own destruction; to the other, of his own salvation. Therefore, it is the Christian principle, and not the slave himself, that is the object of the sympathy of Hamilton, Brown, and others. The Christian principle is the means by which the slave is to be raised to the enjoyment of his personal rights and independence. Therefore, it is the Christian principle, and not the slave himself, that is the object of the sympathy of Hamilton, Brown, and others. The Christian principle is the means by which the slave is to be raised to the enjoyment of his personal rights and independence.

HINTS OF THE RELIGIOUS AND HISTORICAL.

By E. B. Dobbins.

There are many who have been written about in a popular spirit, and who have been held up to ridicule and contempt, by those who have been called their enemies. But the following is a brief sketch of one of these men, who has been called their enemies.

THOLES HERI.

By E. B. Dobbins.

The following is a brief sketch of one of these men, who has been called their enemies.

MISCELLANEOUS.

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HEROISM.

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SONG.

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FANE.

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ANONYMOUS.

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PRINT.

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BOARDS.

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