The Liberator

Vol. III. No. 25.

WILLIAM LLOYD GARRISON AND ISAAC KNAPP, PUBLISHERS.

Our country is the world—our countrymen, all mankind.

SATURDAY, JUNE 22, 1839.

[From the Gazette of Trumbull.]

Hull, May 9, 1839.

Slavery and Colonization.

(Concluded.)

An old colonist in Louisiana, who is said to be in excellent health, will bring free labor into the United States. We believe it is to be hoped that this method of acquiring free labor will be adopted on a large scale, and that the colony system will be adopted in all parts of the world. It is to be feared, however, that the colony system will be adopted in all parts of the world.
JOURNAL OF THE TIMES.

SATURDAY, JUNE 29, 1855.

SOUTH SUNY EV. NATHANIEL PAUL, Post. (N.S.), April 18, 1855.

A new opportunity of sending to American homes, in a manner which I have long been

in the hope of realizing, is presented by the publication of this journal. It is

intended to be a weekly paper, containing articles of current interest, and

arranged in a form that will render it accessible to the general public.

The first number will be published on the above date, and will contain a

selection of articles from the leading journals of the day. It is hoped

that it will be found a satisfactory substitute for the American Review,

which has been in existence for many years, and has been highly commended

by its readers.

SOUTH SUNY EV. NATHANIEL PAUL.

THE CONVENTION.

The new movement in the church is a most interesting one. It has

been kindled by the spirit of reform, and is serving to awaken a

new interest in the religious life of the people. It has given

rise to a spirit of inquiry, and has led to a more earnest

consideration of the great questions of the day. It is

hoped that it will be followed by a more thorough

examination of the doctrines and practices of the

church, and by a more intelligent appreciation of

the work of the ministry.

To the Editor:

The following letter has been received by the New York

Convention, and is printed for the information of the

readers of this journal:

NEW YORK.

May 17, 1855.

My dear Sir:

I have just received your letter, and am glad to hear that

the new movement in the church is in progress. It is

a most interesting development, and I hope it will be

followed by a thorough examination of the doctrines

and practices of the church.

Yours truly,

[Name]

WASHINGTON.

The following letter has been received by the New

York Convention, and is printed for the information of

the readers of this journal:

WASHINGTON.

June 10, 1855.

My dear Sir:

I have just received your letter, and am glad to hear that

the new movement in the church is in progress. It is

a most interesting development, and I hope it will be

followed by a thorough examination of the doctrines

and practices of the church.

Yours truly,

[Name]

THE CLOSING SCENE.

It is with a feeling of sorrow that we part with the

journal that has been so useful to us. We have

enjoyed its labors, and have been grateful for the

services it has rendered. We have looked forward

with interest to its future issues, and have been

anxiously waiting for its publication. Now that

it is no longer with us, we are left to bear the

burden of its absence.

But we are not alone. We have the comforting

knowledge that it is not dead, but only sleeping.

We know that it will rise again, and that it will

continue to serve the cause of truth and justice.

Therefore, let us not be cast down, but let us

bear the burden of its absence with fortitude and

patience.

Yours truly,

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[Name]
LITURGICAL, MISCELLANEOUS, AND MORAL.

ENGLAND'S DEAD.

[Speech of a Member of Parliament.]

Mr. Bligh, the respectable and well-informed Member for the Division of Lost Boys, gave the following account of the proceedings of his constituents: that, according to their instructions, they desired him to give notice of an adjournment of the House, in order that he might have an opportunity of presenting their views on the subject of the recent disturbances in the West Indies. He was aware that the question was a difficult one, and that he was not likely to be able to express himself on it with any certainty of success. However, he felt it his duty to make the attempt, and he would do so, if the House would permit him to do so.

Mr. Bligh's Motion was agreed to.

THE PULASKI TREE.

Mr. Sewall, the Member for the Division of Lost Boys, moved the adjournment of the House on the subject of the recent disturbances in the West Indies. He had been informed by his constituents that they desired him to give notice of an adjournment of the House, in order that he might have an opportunity of presenting their views on the subject of the recent disturbances in the West Indies. He was aware that the question was a difficult one, and that he was not likely to be able to express himself on it with any certainty of success. However, he felt it his duty to make the attempt, and he would do so, if the House would permit him to do so.

Mr. Sewall's Motion was agreed to.

RULES FOR LADIES.

1. Marie is a very pretty girl; because of her industry and perseverance, her beauty is more attractive than that of many other young ladies. But her beauty is not her only merit; she is also distinguished for her good sense and good manners.

2. A young man who makes a perfect lady of himself is not likely to find fault with her, because he knows how to please her, how to make her happy, and how to govern her.

3. A young man who makes a perfect lady of himself is not likely to be the unhappy husband of a wicked woman, because he knows how to avoid her, and how to choose a virtuous one.

4. A young man who makes a perfect lady of himself is not likely to be the unhappy father of a wicked child, because he knows how to avoid her, and how to choose a virtuous one.

5. A young man who makes a perfect lady of himself is not likely to be the unhappy husband of a wicked woman, because he knows how to avoid her, and how to choose a virtuous one.

6. A young man who makes a perfect lady of himself is not likely to be the unhappy father of a wicked child, because he knows how to avoid her, and how to choose a virtuous one.