WM. LLOYD GARRISON, EDITOR.

TERMS

All letters and communications must be The rule is imperative An order to shield to frequent impositions of our essenties. The who wish their letters to be taken out of the by ss, will be careful to pay their pa

# EFUCE OF OPPRESSION

is paper printed in Concord, N. H

nor ago sieve as the South, when their sisten is nin cases onto then, is preferrable that of the free nagro.

Since the did the free nagro.

Since the control of the Position of the Position

arm in our own neugrouncescent of seeding Missonies to the moon, 'Lord knows where.' so are hese mock philanthropists? "At bed stands Arthur Tappan, an importer agond deveid [9] of alcohol, and acc of Misgablen documents devoid of Missonies of Principal Company of the Missonies of Principal Company. The Unitarian clergy are also begin to the a helping hand, in this neutron of dividing the North and South. We then good sense of community will retire an Impanyage too plain to be mission. Their prevent walnot. Their prevent schemes are pendis-decidated to stripting green walnot. Their prevent walnot be the stripting for the product of the scheme of the sc

wood, and its overhating described for verhating described. That the slaves at the South are inequable of providing for them that to turn them hopen the world wriding for their subsistence, and momention of their owners, would also the one as it would be unjust et, and imminently dangerous to sad safety of society and imminently of their owners, the sad safety of society and safety of sa ding for their works. Yourselves between the control of their owners, Yourselves to the one as it would be unjust to the one as it would be unjust to a dissinationally dangerous to a langing of the control of their owners. The control of their owners was the control of their owners of the control owners as departure from that religions a departure from that religion of their owners of the control owners of the control owners of the control owners of the control owners owner

an individual and collective that we consider it the 'Palladipolitical safety and prosperity'—
Plantion being all important too as a people, we do, in accordance of Washington, frown indigations to the accordance of Washington, frown indigations of our country from the effectly the sacred ties which gather its various parts.

all was resolved the sacred ties which gather its various parts.

a the meeting adjourned.

SAMUEL CUSHMAN, Chairman,
raus Barron, Secretary.



VOL. IV. OUR COUNTRY IS THE WORLD OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, MASSACHUSETTS.1

io nists, to create a spirit of war and excite

to mass, as well as the mass are supposed to the incendiary attempt now being made by certain individuals under the pretence of forming 'anti-slavery societies,' to array the North against the South, to excite sections for incendiary adverse to the section of t societies, in error the Negth against under Scott, to weekle sectional systems and beart-bornings, and incite the southern alares to cut the threats of the white inhabitate, are requested to meet at the Town Hall, precisely at 7 o'clock this vivening. Monday, June 9, 1834.
We shall, in dature numbers, treat upon this subject more fully.

HOW COLONIZATIONISTS CAN INSULT
JEHOVAH!!

[From the Cincinnati Journal.]

serveds of gloom and terror? Are some promise in other two more than the weight of a shore when a shall we learn to a powide for the victims of misfortune green in our own neighborhoods, in a set here were highest process of a shore when the moon, a set here were highest process of a shore when the moon, a set here work plaintentropists? All the moon, a set here were the moon, a set here were the moon, and a set here and the set had beingt a head of shared a set here and the set had beingt a head of shared a set here and the set had beingt a head a selengt had beingt a set here of the set had beingt a set had beingt a set here of the set had beingt a set here of the set had beingt a set

stand trimphed together; that steen and listery we possess are just coursels, and joint efforts, the possess are just coursels, and just efforts, the possess are just experienced to the possess are just to the possess and just each growth and together. That is marginally and page of society, dans entry the paace of society, dans entry the paace of society, dans entry the paace of society, dans the property of the country, call the passes of society, dans the passes of society, and the passes of society, an

## ENGLAND.

AMERICAN CHRISTIANS, PONDER THIS [From the London Patriot of Dec. 4; 1833.] AMERICAN REVIVALS VERSUS SLAVERY.

Sia,-Will any of your correspondents be good enough to answer the following

Do good enough to answer the following questions?

When I put before my children the raliable work of 'Sprayee on Revivala,' and similar publications, these questions have been proposed by them, and is no not able to give assisfactory replies. Perhaps those excellent men, Drs. Smith and Berder, or Mesers. James and Redford, could solve the difficulties, as they have studied the state of America.

Are the accounts given to the Court.

solve the caucasses, as any attention of the caucasses, as any attention of the attention o

among that crossly oppressed people, and therrities of Georgia?

4. Is it true that the Christians in America of the Condition with the Share and Punished as felors by the authorities of Georgia?

In the their coice bear only not finded up as a strong of the Condition with the properties of Georgia of the Condition of the Share and the

Okio Observer.

Anti-Slivery Societies are multiplying with great rapidity mearly every northwith great rapidity mearly every northoran state in the Union. We are glad to
oran state in the Union. We are glad to
write the summan of the state of the Union. We can
can be summan of the state of the Core of the state of the Core of the content of shavery will be
ound, which shall combine the entire enorgies of all parties; and that shoulder the content of the state of the content of the content

the principle appen which it is belowed the solution to the principle appen which it is belowed the solution of the solution and the solution

SATURDAY, JUNE 21, 1834.

spirited letter nonseries of the Montane and State Montane and S

the cause of abolition, duly appreciated, and the umph of the cause in a pends on their unremitter ertions. —I was of a go troduced it myself, but good speakers and so good speakers and so much good speakers and so much good speakers and so much good speakers, and some of our good speakers spoke so much othart thought it not best. If wash you would territe to it, Mr. Editor; and by the way would it not be well in our beautasts mediags to have a little more regard to also

### COMMUNICATIONS

and the second process of the contract of the

many white ministers, we will be added to the substitute of the su

Che condo co

day w...
Declaration of an acknowledged, and e atchword of all

T.IBERIA. P THOMAS C. BROWN AT THE STREET CHAPEL, N. Y.

rn, will you state to this audi-

of support?
Charleston, S. C., where I am a carpenter by tradeuses, two stories bigh, and cost me over \$3000.
merican or an African?

rated, at the regions of a Bonna access, security of the regions of a Bonna access of the region of

endation.
Thomas Flemming.
R. F. Henry.
Wm. Timmons.
A. G. Walton.
Robert Eagan.

The kentri, Thomas Cilwan Brown, a colored san shout thirty-two years of age, is on his way to New-York. This is to certify that I have been acquisted with him, and with his parents and family, for easy years, and know him to be a freeman, and family charter, bring a select, industroon, honest man, and a carpeter by trade, and all good men are re-epiticity and the selection of the color of th ay by giving him employ, &c. Samuel.

son, S. C., July 24, 1832.

Paulion, S. C., John S. A. INDE.

Dama C. Borns, the beaver, has been for seven of year an acceptable member, and for a shorter done part actas-acter, in the Methodist Episcopal Claims, and a compared to the Methodist Episcopal Claims, as effectionately and enablement of the Control of the

panet 1
west partly at my own expense.
What was the price of the passage 1
We were three families, and fourteen
remons. We agreed to furnish our pro-

er day,

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E. Her.

Fried in Institute,

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'Is the updiscus'Is the updiscusis up, and
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ROY.

1834.

How long did you remain in the colony? Fourteen months.

Did you purchase an property in the colony, and what was it?

Jarchaed a lot with Mr. Johnson, near the water, one behind Daily & Russ-warm; another half lot in Green attrect; as dee opposite to J. Lowisia.

Days still own that property, and why?

- tail own the lots on Green attrect is also opposite to J. Lowisia.

Laid sown the lots on Green attrect with the color of the c

Tast taken sick in twelve days, and all four-word of the same time, he expresses sentiments somewhat similar to those above, and all four-word at the same time, he expresses sentiments somewhat similar to those above, and the same time, he expresses sentiments somewhat similar to those above, and the same time, he expresses sentiments somewhat similar to those above, and are to same time, he can be a sentiment somewhat similar to those above, and are to same time, he are the same time, he can be sentiments somewhat similar to those above, and are to same time, he are the same time, the same time, the same time, and are recorded to the colony. They live are the count of the colony. They live very of the same time, the same time, and the count of the colony. They live very one to the colony. They live very one are formed the count of the colony. They live very one are formed the count of the colony. They live are the colony. They live are the colony. They live are the count of the colony. They live are th

TA spirited Appeal to the Daughters of Amica will be found in our Literary Department. Will be found in our Literary Department. Will be a thousand blessings upon the head of its fit authoress.

Should think nearly one half die in eighneen moeths.

Do the grave-yards at Liberta took at though there were frequent deaths?

The grave-yards always look fresh. Why did you come away from Liberia?

I came smay for two reasons. First, I could not eight planth; and secondly, I could not get a living.

Could you be induced to go there again, with your 'own consent.'

I could not be induced to go again with my own consent, unless there was no other place where a man could live.

How much more did they charge to him group back then to carry you out?

I paid \$200 for myself and wife to return. As stated before, I contracted opy \$300 for the passages of my family out, and for frieth of the lumber, and I have a receipt for a for flith the process of the country of th

The graze-parts always look fresh. Why did you come away from Libertary I came savy for two reasons. First, I could not enjoy health; and secondly, I could so get a living.

Could you be induced to go there agin, with your 'own consent?' I could not be induced to go there agin, with your 'own consent? I could not be induced to go again with any own consent, unless there was no other face where as an could fire.

How much the to did they charge to the consent the consent

REV. JAME TEMPLE.

We lattly copied from the Genius of Universal Exameionias, several latter from the Ikev. James decreases against always, the one on Wedness and the Weisern Prolyterian Bleand; in which he declared that he 'had rather be engaged in the always, than the colony,' nothing was to be heard but not be heard the most of the former to great of the disconsides—and that was no best proposed to the proposed that in the colony,' nothing was to be heard but not be a supposed to the proposed that the 'had rather be engaged in the always and the disconsider—and that was no best proposed to the proposed that the pr

Mark bis diceious extensions of the colony. Mark bis diceious. The Mark bis diceious. The mark bis diceious. From the Philadelphian.]

The following is a copy of a letter from James Temple, to a physician of this city.

Dear Sir.—I have nothing very special, the state of the st Christian Mirror.

The address of Mr. May last evening at the meeting house of the second Parish was a powerful and elequent appeal in favor of the immediate abolition of Slavery, and was listened to by a large audience with manifest interset. There was but little in his address that would not probably, be acknowledged by nine tenths of the people of the non-slaveholding states.—Pertland Courier.

### BOSTOS

SATURDAY, JUNE 21, 1834.

ESSEX COUNTY ANTI-SLAVERY CON-VENTION.

The following resolutions were adopted by thi Convention at its recent sitting in Salem:

'JAMES TEMPLE.'

ztravagance. I am your humble servant. JAMES TEMPLE.

Convention as its receas sitting in Sahem.

On mailson of Rev. C. P. Gorvarone,
Ransloved, That Charles Shuar of England, and
A. Phelps, William I. Garrion, Sansoul J. May
David L. Child, &c. be invited to participate in the
proceedings of the Convention.
On motion of William Oakes, Eoq.
Resolved, That a salvery is equally condemne
by the spirit and precepts of Christianity, which commade us to do unto others as we would have the
do to ourselves; and by the Decharation of Indepen
—that all mens are created quant, and endowed b.

—that all men are created quant, and endowed b. I young men of the Society.

"JAMES TENFIE."

The following also was directed by Mr. Temple to the same physician. After gring the Lord's prayer in the African language he adds.

"This is the James" prayer in the Mace. This is the James of the Heart from the baye had I have the cleant from the baye had I have with me, they have learnt the same in our. Please to show it my school children. The children are much smarter here than in America."

In a letter from the same James Temple addressed to a clergyman of Pfiliatelphia, Thewarded at the same time, he expresses forwarded the same time, he expresses the control of the same than the same than the properties of the same time, he are stored, but more full.

After speaking of his health as restored,

District.

On motion of Mr. Horace P. Wakefield,
Resolved, That the cause of emancipation of
monator the commence of American women; the
monator of the American women of
monator of the Commence of American
they will imitate the illustrions example of their air
test on the author in the Commence of their air
set on the author in the Commence of their air
set on the author in the Commence of their air
set on the author in the Commence of their air
set on the author in the Commence of the Com

manner.]

On motion of Mr. B. C. Bacon, of Boste
Resolved, That Miss Prudence and Mis
Frandall merit the warmest approbation of
of the colored race, for their persevering a
ag exertions to educate colored females,

PROGRESS OF FANATICISM:
TREASON AGAINST THE CONSTITUTION:
An Anti-Slavery Society has been formed in ad, Mass. consisting of forty members.
Another in Holdes, Mass. Above 200 pged the Constitution.

AMERICAN COLORED CONVENTION. AMERICAN COLUMED CONVENTION.
According to the last Emancipator, the proceedings of the Fourth Annual Convention of the free scope of color in the United States, recently dead in New-York, were of prime interest. Resolutions error passed in favor of anti-slavery societies—discovering and with expenditure of time and pomp in

in New-York, were of prime interest. Resolutions were pasted in New York water of anni-leavery societies—dishurer water pasted in New York anni-leavery societies—dishurer water wat

HOW THE SCHEME WORKS.

'This business of colonizing, conducted on Christian principles, (!) MAY SERVE AS A SAFETY.
VALVE is our own county, and prevent an explosion, which would bury hlack and white in use common ruin.—Christian Mirro.

A lise of colonies along the African coast evenually destroy this commerce in blood foreign sinve trade. ]—Christian Mitror.

The sugarity evinced in the foregoing price is as amosting, as its fully in afficing. It any more apparent than that no trade will cease, as there is a demand for goods—so long as it ket is kept open? The efforts of Wilberfor Clarkson have been almost wholy frustrate

The Vermont Chronicle, writhing under a shalt from our editorial bow, is cellecting together some laudatory notices of its late editor, which affirm that Mn. Traxy is 'one among the most talented editors in the United States—a man, too, of independence!' It would be surprising, indeed, if such papers as the Christian Miror and New-York Baptist Register.

[]" We have placed upon our first page the Constitution of the Cambridge Anti-Slavery Societ.
There is a singular confinence of mind and obscuri of vision is the Framble, where it is declared we consider alaveboding in itself MORALLY WROW []" thought we would not impute it as a crime those who considerationally believe themselves in

II The Boston Recorder is 'forced' to hat 'on all important principles, there was narmony and usanimity in the [New-England Slavery] Convention. It 'means by Garrison the as at without due consideration'!!

To the Editor of the Liberator:

DEAR SIN—I have felt provoked for a long time, to see you notice Chronicle. If the editor of that paper along point into operation, which appears

. So much for the ass spondent that this me

[For the Liberator.]
Pursuant to public notice, a meeting was he he colored citizens of Boston at the colored according to the coordinate of Boston at the colored according to the coordinate of the consideration business of deep importunee to suffering people. The following resolution, and by James H. Howe, and seconded by T.

Resolved, That a vo Ir. John T. Hilton, our nd valuable.

On motion, it was

Voted, That the above proceedings be
the Liberator. GEORGE PUTMAN, Chairman, JOHN T. HILTON, Sec.

MARKIED—At New-Loudon, Ct. May 20, Mr. William Anderson to Miss Glimefrie Harris.
DIED—Os the 26th of July Just, on board the ship Morrison, bound to Cauton, fleat Indies, Mr. James B. Smith, of New-York.
On the 10th inst. Elizabeth, infant daughter of Mr. Martin Galeice, of New-York.

VALUABLE PAMPHLET.

VALUABLE PANPHLET,

JUST from the press, and for sale at the
Just the press, and for sale at the
Just from the press, and for sale at the
special part of the press, and the press, and the
special part of the press, and the press, and the
letter of Rev. Dr. los, of New-York
giving his reasons for chandrain the American Anti-Starey Society in ally part and the
letter of Rev. Dr. los, of New-York
giving his reasons for chandrain the American Anti-Starey Society in ally a large and the letter of Rev. Dr. los, of New-York
and the large that the friends of bleeding bemanity will assist by their means in patting
time every family.

The pumpilet merits a wide circulation and it is hoped that the friends of bleeding bemanity will assist by their means in patting
time every family.

Comments of the present of the p

BOARDING HOUSE REMOVE The private Boarding House, kept is spectable persons of color, by Mrs. St. Gardiner, at No. 19, Powell-street, is red to No. 13, Elizabeth-street, when

And who made music as computers beavers. My construenced be not "entry or whate!" In Virus' spotters dropery mrayed—"Yet stranges to be refured; The Chairly—Daughter of Heaven—the lovellest and best—It feminise in Santers. Women's not I, is, in its native purify, allied. It is not the purify, allied. The women is pre-eminerally bound round to the pre-eministry bound round to the pre-eminerally bound round to the pre-eministry bound round to the pre-eminerally bound round to the pre-eministry bound round r

Make see driven amusace erroces:

To Woxax, she J. make one strong appeal:
Shat ool your exer! (stron of your eyes sway !
Shat ool your exer! (stron of your eyes sway !
The wrongs of injered woman!—sor furbear
The wrongs of injered woman!—sor furbear
The strongs of injered woman!—sor furbear
The strends of the strong of th

That ALL OUR INJURIES SITTEMS SEALL BETWEEN
And reconstade—There is soon to a CLEME!
Fair deaphere of America's awake!
White to your deay' all whe bend the knee.
In peece seround your alkers! Hidp for her,
white you want to be the seal of the sea

oncoding to better Columbia's, in the work

O'MERET, JOSTEC, TRUTH, and LIBERTY!

Ne work it this to choose of targlett!

It is the stem call of DOTT. Haste! clopy!

List the low wail of MERCE for the fallen!

The long, they are JOSTECC for the wronged!

The chained—the phyloceding, bubbest one—

The chained—the phyloceding the one of the chained—the

Parc balm into he made, and if the from the due

Whiteper, 'Thou art our sister.' Wips her items.'

Comfort he stricken apirit. Point on high,

To the prest Gory, who lovesh did afte?

And sell her that a FATREN lived there.

And well her that a FATREN lived there.

At the quick streams of anoviedge. Haste I resolv

The openals her and TRUMPER shill be yours.

For what, is all the tomes of history,

The rescale heares—of a form resulter.

ENANCIPATION should be woman's work.
WITHDRAW YOUR COUNTENANCE, and the

WITHDRAW TOWN COUNTESTATES, and the we done of a country town and the we done of the west of the west

Contree, CL 1999 10, TESA.

Graphicon God, whose swife frown
Can crown God,
When we remember THO ANY 2197.

Dut their at the sket detending wrong,
When Afric's injured sout one at
The God with this and swife our long.
To plend his cause, and break his chains?

Must not thine anger quickly rise
Against a race so proud, so vain
Who dare thy righteous laws despi
And traffic in the souls of men?

Will not thy judgments, like a flood,
This deep polluted land o'erflow—
Dranched with our fellow-creatures' bloc
Filled with the scenes of Afric's we f

Filled with the scenes or con-The sin of stavery we fore; ke, Lest we thy judgments here should view; Lest o'er our heads thy thunders break— Far worse than ancient Egypt knew.

[From the Mother's Magazine.]
A MOTHER'S TEAR. A MOTHEM'S 1 EARS.

Earth has no cloqueous os strong,
Deeps, seal-sifecting, yet so clear—
That yields far deeper then the thong—
As a kind mother's melting fear.
As a kind mother's melting fear.
As a kind mother's melting fear.
As a kind mother smelting fear.
As a kind mother smelting fear.
As it was not seal to the seal of the

And turned rogardless of her frown— A tear would advocate her cause, And break my will, and melt me down.

Say, reader! hast thou ever mourned
When thou hast made a mother weep,
On anguish'd pillow never surned,
And sought in vain for soothing sleep?

and sought in vain for sooning seep and one! whose heart is cased in sicel, fast never owned an earthly fear—
Il me if thou didts there feel
When thou hast caused a mother's tear?

MISCELLANBOUS.

(From the Emerginary).

LETTER OF JOHN O, WHETTER
Haveanna, 40 of the no. 1904.

Bear Friend and Brother—I was to the sure to the worker of the sure to free the more of the sure to drop the a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the moment of leisure to drop these a line on the Mexican sure leisure to drop these a line on the sure leisure leisure to drop the a line on the sure leisure leisure

Section of the property of the

where very good characters. The Lord Majoreasi tie mistake was completed. For the Mostly Unionity of the Convention. They and affectionately the friend.

From the Broady's Unionity of the Convention of the Strong decency exemplified.—[It may not be known to many of our readers the fall union existing decency exemplified.—[It may not be known to many of our readers the fall union exists of the Janor exists and the Janor exists a strength of the Janor exists of th

Death for Love.—A young woman na Mary Quin, who resided in the old To

AGENT'S NOTICE.

To the patrons of the Liberater of friends of Molition.

THOSE who have changed their mixed fully requested to call and leave the iman and number at 07, Lespenst-duret, those who have not paid from the 6%

Terms "without and the state of the state of

GY, Lespoard-et., new Postery,
ANTI-SLAVERY BOOK STOIL.
GY, Lespoard-lared, new Postery
FULE Subscriber offers for six 47
Subscriber of six 47
Su

RUGGLES

New-York, May 26, 1834.

New-York, May 26, 1834.

ANTI-SLAVERY CIRCULATING LIBRARY.

THE subscriber respectfully infern with reinde and the public, that he has a classification of the control of t

67, Lespenard-st., no New-York, May 26, 1834.

BOARDING. BOARDING.
MRS. MARSHALL, No. 72,
New-York, is now prepared modate a few boarders. The local and pleasant part of the city, and near of meeting of the annual Convend Mrs. M. is permitted to refer to 8 Williams, Rev. P. T. Raymond, M. L. Jonnings, and P. A. Bell.
New-York, May 1, 1834.