WH LLOYD GARRISON, EDITOR. TERMS. TERMS.

Two Dollars per anoum, payable in advance, affletters and communications must be post. The role is imperative, in order to shield us forgett impositions of our enounces. Those, for who wish their letters to be taken out of the fibes pt us, will be careful to pay their post-

HEFUGE OF OPPRESSION.

ANTI-SLAVERY RIOTS.

ANTISIAVERY RIOTS.

The next dispraceful and unprecedentdrawn the city of New-York, as much
give run and lands to be deplored, will,
as fest orght to, have one beneficial efcounter placing, as a well as the other
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for the c in a civil war is sure lly to set his face.— lost. The enemy— ure, but by no means t account—is already itly, insidiously under-our strength, all of us, that there is

strong others to iscord far and blo camp, com-materials, and excitement to

one deplores that the curse of earchaloid upon a portion of see than we do. But so it is, by the constitution in a solidary of the seed of

tests ago, very few of the most zeal-dissists would have harbored for a few idea of defending the inter-of the races. Now, quite a com-cie in the creed of the ultras is, that, as all men are born free and equal, represents thing to forbid white the suitors; and a proof of lack of axing manny white bachelors that a tee not more received. more generally open to ladies who eauty, like the night.'

OMAS, t-sts. So

two principal New York committee of the American ciety, disclaim 'any desire courage intermarriages be-colored persons; —but this not issued till the signers succored persons;—but this is a not issued till the signers we in danger of receiving at the less mob, an immersion in beless mob, an immersion in for one, it is stated, was the for every with such a bath such as the supprised that the superior of the su ounced Dr. Cox's insimuation, ce of historical fact, that taken the hue of the skin, might Jesus of Nazareth from the ch Christians profess for him. which was disclaimed the made of its members and officers have forborne the passage of the members and officers have forborne the passage of the members and officers. North and



OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANHIND.

INO. 31.

BOSTON, MASSACHUSETTS.]

[SATURDAY, AUGUST 2, 1884.

shert, every many the blood, earnings the blood to set this face—on the blood to be the blood the blood the blood that the abilition of only the blood the eastern or to diving is but be blood to be the blood the bl

Server.

There have been serious disturbances for serious lights in the city of New-York, arising from meetings field by the abolithonise, as they are called, who, it appears, are urging on the free blacks to insolence, and the staves to insurrection.—Adams Sentinel.

(F' Great riols have taken place BY THE NTI-SLAVERY SOCIETIES IN New-York'!!! -Village Record.

REV. DR. Cox. Of this distinguished ser-ant of God the Bunker Hill Aurora says : vant of tool the Bunker Hill Aurora says:

(J**A coat of tar and feathers might be
of service to this man; HE RICHLY DE
SERVES SUCH A DRESS, and we hope
te will get it, if he ever dares again to profanc the pulpit of any church by his presence.

cnee."
A correspondent of the same paper says:
'The riots in New-York are contray to
the laws of the land, and are therefore repreheasible; but, taking every thing into
consideration, Pr. Cax, Mr. Teppan, and
their commutes, are incentiaries, not to be
the commutes, are facesularies, not to be
the commutes, are facesularies, not to
the constant of the contraction of the law, but
who deserve more facety by the indignation they have excited.'

I know not how it will strike others, but to my view the Abolitionists have steked the liberties of their country, and a more danger-ous conspirecy against government could not be formed than the Anti-Succey Society will prove, if they effect their object, which is, to liberate the blacks here, and admit them to all the privileges we enjoy.—Correspondent of the Salem Register.

sign of the position is a signature of the state of the s

tion of master and clave went, the alree had a disting right to his liberty; and if it could not be obtained in a kind manner, he had a right-deaenge for it, to fight for it, in every I way to obtain it. The slave owner could have no roperty in his slaves, for there was no such thing, in the nature of things, as property in man. But the constitution and laws accured the slave to the master, and compelled every judge in the free States to be an associate with the slave owner, in securing and oldiversing up to him his figuited slave. But it had been said that we were desling in a cheap philanthrop, which coic us little or nothing, while it was to deprive a variety of the control of the con

and the privileges we empty.—Lorrespondent of the Salem Register.

Risk: Three Nights at Nies York. The selling of the Salem Register.

Risk: Three Nights at Nies York. The selling of the Salem Register.

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BOSTON, MASSACHUSETIS.]

SATURDAY, AUGUST \$, 1884.

NEW.-ENGLAND

**NEW.-ENGLAND

ed out every slaveholder in the Church. Methodiak Minister from Kentuchy came to presch one day, and he began to talk to the christian betthen about the Bible and ret ligion. Their reply to him was, 'Go back to Kentucky, and wash your hands of the negro blood that sticks to them; make your peace with God for sealing your fellow man, and then come and we will listen to you as a teacher of the goopsel of Christ.'!

Another man-statelr, who was a pracher, had sold a woman fin Lynchhorg, (Ya.) for \$800. He also came to this little band of faithful christians, and began to inquire into their feelings. Addressing one of them, 18 rother was a state of them. The work of the state of the state

REMARKS OF REV. MR. PROST.
Rev. Mr. Frost, of Whitesboro', N. Y
ffered the following resolution:

less confusion and misrule.

This is the fruitful source of infidelity and atheism. Men become too wise, in their own atheism. Men become too wise, in their own eyes, to be guided by the word or the provi-dence of God. At length they question the

was the error of the Jesuits. That

What led to the decitize of the infallibility of the Pope, and of the church of Reess? This dectrine of expediency. What established the longuistion? Expediency, It was expedient that all men should be made to think allie on matters of religion, and to effect this, it was expedient to resort to torreas and morter. What deprived the common people of the bible? It was inexpedient to trust them to "search the Scriptures' as God, had commanded, because more ceil than god would result from such examination. It was the same dectrine which led to the persecution of the Quakers in this State, It was expedient to prevent heavy, in the armise of farred, by substituting carnal weapons for spiritual.

was expended to pherent answey. In the mise of Iran-b, by asbatituting sarral weapons for spiritual.

It was this mode of reasoning which led a few jadividuals in a neighboring State, for a few jadividuals in a neighboring State, for the state of the s

The contract control of the control

New-Haven, July 23, 1894

MR. GARRISON:

Dear Sir—Within the course of air
weeks or months, my opinions on the obje
of slavery have undergone a radical chartie South, from the very held that subject, I feel as though I wished to that surject, ... learn more, and here request you to reason your valuable paper, the Liberator, and retice is given for discontinuance.

Yours respectfully,

CHRISTIAN ADVOCATE AND JOURNAL
To the Editor of the Liberator.
DEAR SIR—The following was senting sertion. I should be pleased were it isset ed in the Liberator. Respy years, CHARLES GREEN.

GENTLEMEN—In the Advocate of the 28th inst. I noticed with grief, several expression a letter written by a 'member of the X'. Conference, 'relative to the abolisment of the Conference, 'relative to the abolisment of the X'.

[For the Liberator]
of from the minutes and proceedings of
New Jordan and Conference of the
riess Methods Episcopal Church.
Conference met in the city of Brock.
I's according to appointment, on the
inst, and continued by adjournments ad continued by apportments by author 2024, until the 2024. There were 26 appreciation, and the present of the present of the 2024 presents of the 2024 pres

se dos e quius anincrease or intime to the bord or general Circuits and Start in the work of the Lord or git them—Appointments for the git the work of the Lord or git the Capacity of the Cap

BOSTOM.

SATURDAY, AUGUST 2, 1834.

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when the constitution of the United ship for research, force of illustry depth of research, force of other strength of the control of the con

some privileges and immunities under the Charter of Charles, whether the State vere, by similar the State vere, by ground quescities and the State vere, by ground quescities and the constitution of the Unitary of the Charles of the

us our property and our institutions without attempting directly or indirectly, to interfere with them. Let no more attempts be made to seduce our colored population to leave those "PAIR FIRLDS"! where their labor is so KMIRKETLY BENETICIAL TO THEM-SKLYES and the whole country, and where a suprem

The city officers were also delinquents, and very ecopable. They knew all the evit which were characteristically and were apprized of the cherches and domicile which would be assailed, and which were observed on the cherches and domicile which would be assailed, and which were of marked for destruction. Notwithstanding, every homocore which they adopted until Saturday, only is taken of ministers of the graped, and the charches in twicts they difficult and the control of the great of the control of the great of the great

COLORED INFANT SCHOOL

that something should be done to redeem childress of their cases of their cases of their present condition, and to teach them easy theoreting their present condition, and to teach them easy those chings with the condition of the teacher of their present condition, and to teach them easy the chings with the condition of their conditions of the condition of the c

All discussions upon party politics, and forfurbet information on hes sulper, are respectfully and 1st of which is the forecase.

In the first the information on the sulper, are respectfully and 1st of which is the forecase.

It is all in the school any week day, hencemed and 1st of which is the forecase.

It is all in the school any week day, hencemed a size of the school of t C. V. CAPLES, Secretary.

S. LADER, S. Breckiraring and his brother undertook to fastern the zenothood infurbanees of Wednesday serving tipes the sholikloniars, and repeatedly inclinated that those capged in the lot overloot distantiant that the wednesday in the second that the second that the second the second to be second to b

LIST OF LETTERS received at this
Office since our last paper.
David Ruggles, New York elty; Chailes Whipple, Newburyon, Mass.; C. W. Dession, New
York elty; Robert Jackson, Catakill, N. Y.; A.
Townsend, J. New-Haren, C., J. Hom, More,
Holliston, Mass.; Rev. S. J. May, Brooklyn, Ct.

because a solicit un uneversal de la companya de la

OF A NEW PUBLICATION, TO BE ESTITLE
THE PROTESTANT VINDICATOR.

BOWNE, WISNER & Co. New-York, June 13, 1834.

ANTI-SLAVERY PUBLICATIONS.

THE NEW-ENGLAND ANTI-SLA-VERY SOCIETY have for sale at their office, No. 46, Washington-street— Rey. A. A. Phelps's Lectures on Slavery and its Remedy.

of Americans conSecond Annual Report of the N. E. A. coSociety.

Second Annual Report of the American A.

Society.

Memoir and Poens of Phillis Whetley.

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Freebold Society of Socion, and an Address

before the Free People of Color in Beion.

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He Chapton, Jepte Chapel, New York. All orders promptly attended to by

B. C. BACON, Agent.

Baston, August 2, 1834,

TITER ARY

[From its (Hanford) Paul.]

TO THE SUN.

TO THE SUN.

TO THE SUN.

For own long with paul. Thou that does its form of maximum. The control of the

on look'st upon the name.

to brings he increase forth. Thine early agusideds the bad, and thy intenser game
is delet the bad, and thy intenser game
is blushing numer flower. Thou takest thy flight
if o'er the earth then walks the starry night;
for guidest the waters of th' unopped main,
fliese billows foam and trendle in their mightread or der the wire of between the noble'st thy reign
over the soft, flower-kinsed breeze to the wild ha

hera Lebold thy bright alchemic glance, if food of gold-light of or the landscape throw, every cloud that docks the blue capanse when the control of the control of the control search by gase with deepening blueles glaw, with thy gase the inchoosal warrier, with thy gase the inchoosal warrier, spring presents before the business pringer greaters before the business principles would be the control of the control of the control of deemed thou west the Heaven wherein Elemal dweld:

Eierai dwelt!
Thou jith of hightness offigan azire ean Areh I gazon on the at cleaby day,
As of I gazon on the at cleaby day,
I feel my spirit distering to jee fees—
To east in board of jengother away.
And learn thy my spirit and then I any,
Feet, my and benging but yet as intie time,
Feet, my and benging but yet as intie time,
And Journal of the my day of the company of the com

[From the New-York Observer.]
MISSIONARY HYMN.
TO THE STRIT.
Spirit Divine: a tited our prayer,
And make this house thy home;
Descend with all thy precious powers,
Ou come, Great Spirit, come!

Come as the Light, to us reveal
Our emptiness and wo;
And lead us in those paths of life,
Where all the righteous go.

Come as the Fire, and purge our hearts
Like sucrificial dame;
Let our whole soul an offering be
To our Redeemer's name.

To our Redeemer's name.

Come as the Dee, and sweely bless
This consecrated hour;
May barrenses rejoice to own
Its fertilizing power.
Come as the Dee, and spread thy wings—
The wings of peaceful love;
And let thy church ou earth become
Blest as the church above!

Blest as the church above!

Come as the Wind, with rushing sound,
And pentecostal grace;
That all of women born may see
The glory of thy face!

Spirit Divine! attend our prayer,
Make a lost world thine own;
Descend with all thy gracious powers,
Oh come, Great Spirit, come!

I'll anxious watch thy every want, Thy in ant woes beguile, Thou still shalt share a mother's care, If not a mother's smile.

Il not a mother's smile.

And when to years maturer grown,
I'll bring the truth to view,
And thou shalt read a mother's beart,
And know her tale was true.

Then with thou shed the filial tear,
Impart the filial kiss,
And I noce more shall own a son,
And to state a mother's bliss.

Then spare up child! let not its blood
The sword of justice stain,
Nor let a wretched mother's voice
For mercy plead in vain.

C. F. L. F.

FRIENDSHIP, LOVE, AND TRUTH.
BY JAMES MONTGOMERY. When friendship, love, and truth abound An one year for truther, but the first plant of truthers, the cup has plant pour gaily round, Each share pour gail to the first plant pour gail gail to the first plant pour gail gail to the first plant to-day. Shall bloom again to-morrow: How grant in gail, but fair in youth, Ase holy fricatable, love, and truit to

Are holy treatsant, tore, and trans,
On haleyon wings our moments pass,
Life's cruel cares beguiling;
Old Time lavs down has seythe and glass,
la gay good humor smiling;
With termine beard and forelock gray, His reverend front adorning— e looks like Winter turned to May, Night softened into morning:

o holy friendship, love, and truth I on these delightful foundation flow on these delightful foundation flow Applewaled villa of pleasure? I are man delaire, can Heaven bestewn at the control of the co

THE RAY OF STREET

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Morning Star.

The New-York Evening Post, in speaking of the ingredients of the late mobe in that more in the star of the late which is the star of the late which the star of the late which the star of the late which the star of the Mayor, tendered their services, and were seven in a special contable to support the ciril authorities.

On a renear that in New-York, for an infinity of the star of the

MORAL

AGENT'S NOTICE

AGENT'S NOTICE.

To the patrons of the Liberate all forms of Abelian and Abeli we when our whole consecrates saled with one blaze of consecrates.

D. RUGGLES, M. Y. Os.

FREE LABOR STORE,

No. 376, Pearl Sml

No. 376, Pearl Sml

THE subscriber informs his friends the he has just opened a few cases of re wide Callicoes, and fine shring Mula, reently manufactured from Cotton culture by remonerated labor, and expets we have an assortment of unbleached god have an assortment of unbleached god the state of have an assortment of unith Irish. He is, as usual, supplied with Irish. East India Dry Goods, White and Sugar, Coffee and Tea of various of Spices, &c.

JOSEPH K. BEALE New-York, 6th month, 20th, 1834.

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ton.
NEW-JERSEY—Isaac Statis, No.
H. Francis, Trenton.
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inie Thomas ; John Williams, williams, williamsport; John Williamsport of HO—Googe Carry, Cincinnali ; bleton, Sprace Vale ; James Leek William Hill, Washington Orsams (Copley, Hill, Washington, Orsams (Copley, Arthur Markey, Mark