THE LIBERATOR

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TERMS.

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MR. THOMPSON



VOL. IV.) OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, MASSACHUSETTS.]

[SATURDAY, DECEMBER 20, 1834.

(From the Nashville Preshyterian.)
A NEW TEST OF COMMUNION.
The Rev. Mr. Finney of New-York, a celebrated revial minister, pastor of a Presylverian Church in that city, when administring the sacrament of the Lord's Supper

SLAVERY.

[From the Worcester Spy.]

MOBISM.
gret to find in many papers, pr
e respectable, a disposition still
o encourage the spirit of insub
w and good order, which, di
eason, has been attended with

n the Manchester (Eug.) Times, Oct. 6, 1832.] GEORGE THOMPSON, Esq. Lecture, at the request of the Ladies' Slavery Association, of this town, was ered by George Thompson, Esq., in the

FREE AND SLAVE LABOR.

"Slave labor," remarks President Cooper South Carolina "in, undoubtedly, the des-thind of labor, it is all forced; and forced, o, from a class of human beings who, of others, have the least propensity to vol-tury labor, even when it is to benefit them-

Jumed by Jessel of Presing.

Immediate Emancipation—AntiBlavery Society—Colonization Society.

Patriver, N. T. Accesser 28, 1824.

Rev Leowas Bacco,

Mp. Duer Soc.—I used you the three following are

the part of the pa

-IMMEDIATE EMMANCIPATION.

No. 1.—IMMEDIATE EMMANCIPATION.
Right to Discuss the Subject.
I need not consume any time in describing alway.
I need not consume any time in describing alway.
I need not consume any time in describing alway.
I need the spins of defining the light or checked the spins of the sp

the desicon is not, 'wiy should out we millions of they and now be set free;'

Beasons for Perpetual Slavery Examined.

Many reasons are addened against 'immediate maneigation'. Most of these are, on the very face of them, as truly posons for perpetual as for temperature, by the property of them, as truly posons for perpetual as for temperature, and the present property of the present property to about sharery. I cannot as examoigation, 'they are equally valid as against the general proposition to abolish slavery. I cannot seem that the present property of the presentation of the service of the class. I do so, because, in the first would fare rather handon them than be found the affection of perpetual slavery; and, in the second place because, if any of those persons would know, and the support of the second place persons, if any of those persons would know, the second place persons, if any of those persons would know, the second place persons, if any of those persons would know, the second place persons are the second place persons, and the second place persons are present as always and the second place persons are present as a second place persons. The second place persons are as an indirect more of being free of the production off or you put. In this class of reasons to that the fible (I) associates slavery—that the negrees are as an indirect more of being free of the place of the pl

The two Weighty Objections.

The two Weighty Objections.

There are two dectines, however, which stand in he way of 'immediate emancipation,' that deserve reasons are also as the standard of the standard

go to perpetuate six-rey, yet they do not appear to be consciousness of their being next.

The first of these doctrines is that:—

Rafer for these doctrines is that:—

Rafer is Beate Left to Die a Natural Death.

I fully believe, that the slavery existing in this station is short lived—and that too, yeren though these were no specific or direct efforts to abolish it, includes the state of the

gs, which node me specy in state in statery in the prospect, that our country is to be instanced by the mean of the state of the state

is agreace preciping say other sin; and it is fee thou who use it in this case, as prove its propriety, rather in the content of the condemnal testification.

But the end of reprive of the condemnal institution, and the end of the propriety of the condemnal testification.

But the end of a reprive of the condemnal institution, and the its to do my ding to further the him took take the is to do my ding to further the him took take the is to do my ding to further the him took take the is to do my ding to further the him took take the interest of the condemnal of

this enemy the came of shollition has harder and more fearful contention than with any other—for it is shown to be a simple of the contention than with any other—for it is shown to be a simple of the content of the c

body of our slaves, when emacipated, towas if the body of our slaves, when emacipated, towas if the body of our slaves, when sow occupied by the republican frecens of this land.

In speaking of the new efforts of the slaveholder for the slaveholder and the slaveholder slaves are slaved to the slaveholder slaves and the slaveholder slaves of the slaveholder slaves, boundarly justify the charge. (O) Under those eastenents, subther the Bible, nor any though the slave slaves and the slave slaves of the google, 'yet it is under such restrictions, as make the privilege a creal and insuling substitutions, which the slaves of some of presents of the slaves of the google, 'yet it is under such restrictions, as make the privilege a creal and insuling substitution which the privilege a creal and insuling substitution which the privilege and the slaves of which these not similar restrictions most writedly wob him. The free privile of the google cannot break the spice, which the laws of some of presch, and those who he sure the google, in assemblies of colored persons. And it is folly to pretend, that presching of the google.

The ples of our slaveholders, when pressed with the day of, immediate emancipation, for a fittle control thus, in which to prepare dari slaves for free free rever was there is prived when these diversions of the slaves and the slaves of the form of the make a slaveholders were crimoning themselves so fast with the other slaves and the slaveholders which the capture of the relation of alterety, a toom indication of the even as one indication of the termination of alterety, a toom indication of the slaves as one indication of the slaves as one indication of the constitution of others against the capture of the termination of alterety, as some indication of the constitution of others against the capture of the termination of alterety, as some indication of the slaves and case; whilst the expression of these which has goog as a lower that and freed connacionars of each even of others against the constitut

far! to alience the tranoustances of others against their sin.

Evils of Immediate Emancipation.

I have thus disposed of the two objections to impossible the manipation of the control o Evils of Immediate Emancipation.

Inculeation of the Doctrine of Immediate Emancipation. Necessary is produce

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Pose to N. R. Spenton.

'I am an Anti-Slavery Man nelypelf,'
Ms. Eorros. Will you permit me to thrust in
such a subject of savery. You say that
show of the subject of savery. You say that
show the subject of savery in the permotion of
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family religion and the analys of the permotion of
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in the control of the

cents to do evil, learn to do well; seek judgrafrelieve the oppressed; judge the fisheries; judgraffor the widow. Yours &c. T.— I have
Extracted from the Bases Morals To the
New England Magazine, is 'the measures' to
Abellioinesse.' They hold their meeting, is a
titled at the second to the second to the
Extracted To the Bases Morals
I have a deep are legally and constitutions the
non theore who act legally, instead of those who
make the principal morals to the second in the
conduct, lilegally. Whather the conduct de
not stitung to prudent and discrete or sell into
least with them.—There can be no doubt, here
ever, that all and any of our clizens here a legaright to hold meedings on any subject, in order
to private the second to use by the Constitution.
But this writer asks, the they not rise over a
much as the multicules who have disantBut this writer asks, the they not rise over a
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player in twee as 'violation of the compating the second to the second to the
main force, that close not reader legal any morals
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to grow these accusations? If certain low is a
real face, that close not reader legal any morals
to grow these accusations.

He says again, that the appeals of the both
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the second of the second of under
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law of the law any, that all the causes which
he has our morals.

when the procession of the control o

Emma?

But there is no occasion to go to the West.

It is only look at the meeting, of the unbisma which happened at the Town Hall on
fereing of the day on which Mr. Thompsm recrired the 'kind epistle.' You have
small that moboratic meeting. I have a word
to my about these resolutions, touching the
didry shown at that meeting.

is that moleculair meeting. I have a word way about these resolutions, touching the big shows at that meeting.

When the present Speaker of the English was at that meeting.

When the present Speaker of the English was of Commons was chosen, Mr. Cohomos when the present should be should

their in that, as an in mention that, as an in mention that, as an interest of partiality. Partiality is as of American morals, and the at eril of the day. It should be at eril of the day.

cere of arms? Certainly not. The meanies of arms? Certainly not. The meanies arms. I believe, scriedly of legal and of American partiality. I think it worthy of the also reasons are also as the legal and of American partiality. I think it worthy of the also reasons are also as the legal arts of rorange and arts of the control of the also are also as the legal acts of roranges out of a do not make the legal acts of roranges out of a do not make the legal acts of roranges out of a do not make the legal acts of roranges out of a do not not the legal acts of roranges of the legal acts of the legal acts of roranges of the legal acts of roranges of the legal acts of roranges of the legal acts of the legal acts of roranges of the legal acts of the legal acts

A 'REGULAR DUN'

ET' Our fair correspondent who sends us the following, certainly maintent tasts; if not on the score of postical excellent with team as that of utility, and to trust the rapped with team as that of utility and to trust the rapped with team as the sit unit the rapped with team and the sit unit the rapped with gradient of the result of

le accounts quickly—ED. LIN.

The Liberator aill is valued hereContinue, if you please, to send the same:
May you be favored with a glad New YearMy you see not, I shall be fee from blame.
Tir rather early for this with, I own,
But think it always best to be in season;
Ye was you may are not saddy prone
To be among the host, submoy good reason.

To be among the late, without good reason. If you should dook the trust is rivent I say, Just open this year's books, and they will tell Of many who suggest their bills to pay. Thinking some future time will do as well.—A has not paid for this year's paper yet:

A has not paid for this year's paper yet:

Although, to have his name stand fair and by the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid before the types were in the hould have paid to be the hould have the hould have the hould have paid to be the hould have th

He should have paid before the types were ext. And II. and C. They certainly are not subserved to linger, and other J. They certainly are late; therefore, I will, With your coasest, invite them new to pay; Or if you think my limit deserve regard, Accept them, sir, and use them as your own persons of the contract of the contrac

Come A, B, C, D, E, F, G,
And pay your bills, sirs, honestly,
Both for the old year and the new—
Then, sirs, a happy year to you.
H, I, J, K, L, M, N, O,
We want our money—don't be slow;
Pay do so that many. We want our money—don't be slow Pray, do not let us ask again, Or spend our time and ink in vain. ray, on not set a sa again,

C. Q. B. T. J. G. and and it is value.

P. Q. L. S. T. J. G. and and it is value.

P. Q. L. S. T. J. G. and and it is value.

P. Q. L. S. T. J. G. A. G. S. G

Bosnov.

SATURDAY, DECEMBER 20, 1834. - POLITICAL SUGGESTIONS

them:
Resolved, That to secure the hierards or another, every possible effort aheald be mede by us in time of our Blundright sleetions, to secure such persons as we know to be fraveable to the elevation persons of the secure to their natural, with persons of the secure of the secur

THE LOWELL DISTURBANCE.

ANTI-SLAVERY FAIR.

tem.'
Let the oppressed go fre
We trust in the power of
The truth shall make us

THE WORKING-MEN

Mobs to put down abolits singularly heneficial to our cause, our opponents. In the midst of tment at Lowell, a Female Antiwas organized, and it now has up

PROMPTITUDE. Since our last paper seed, we have received from the publish Journal of Freedom, as New-Raven, a back numbers, (making our file complete, we thank them. On the last number, we aretneew written — Our paper has been larly." It may have been, but we did not

oys.

Col. Webb is notorious for his verseity, his hatrof prejudice, and his love for the people of color—
nd therefore we date not access him of lying i

Loss \$2500.

The sufferers are young and entercitizens, and have (all but he who wabed) by this calamity, lost their all, a
thrown on the mercy of the world,—
cript of Dec. 17.

J. B. CUTLER, See'y

Trunces you the course of An LAVERT LECTURES.—Persons desirous trending this course of Lectures are info d that a limited number of Tickets may

LITERARY

ETTERATION

[Free the Habbath-Gehood Instructor]

*THE NEGRO BOY.

Whate! fain a longue buy.

And fither save our neighbor's wood!

If I am hind,

And hither save our neighbor's wood!

The Lond will hindly look on me,

And habbath disciple be.

I Ji netter quarted with my matter—
I I never profession of the professio

In rect ny day and watch by night.

If playmates longb because my skin
Is of a darker hose than theirs,
And turn away
Disgussingly,
I wont forget them is my prayers—
Buthomitly ask the Lord to bless,
And take away their houghtiness.

Buthmilly not the Lord to Henry, And take ways their houghtiess. If I am hissaed, despised on earth, when hissaed, despised on guide. Who II never lease — Who II never lease — Twoby tax (decive — Twoby all the world should hat bridden to Good my east, it ever known, Who sitops to then the coatine one. Then what if I a negro boy! And distoct saws my neighbor's word! And Jayan mind, And Jayan trid, And Jayan wind, And Jayan trid, As well as if my skin were white.

As well as if my kin were white.

[Prim is new volume of "Points by one of a Family by the most of the Collecting point is "Sideseria" by the most of the Collecting point is "Sideseria" by price. The description which is contains of a vone among who is mapped of the horse distribution when the collection of the collection of the collection of the collection of the primary of the primary is the collection of the primary is the collection of the collection of

Wore for a wate the transcent.

Ind her heart throbbed with hopes also cot speak.

New to delight, and new to cestacy.

Le won that heart in its simplicity,

All undisguised in its young tenserness;

and, smiling, saw that he, and only he,

Had power at once to wound it or to bless.

Had power at once to would it or to bless. Sike gave to kim ker immorest affection, And the warm feelings of her guideless breast; And from the storms of life she sought protection. In his dear love, her homis of earthly rest. In this sweet trust her opening days were bless, And jayously she halled her coming years; For well she know that even if distrest, There would be one kind hand to dry her tears.

He left her — and in troubles she awoke From her young dream of bliss; but mut

From her young dream of hims Just morane not not not not not not to the property of the proper

get was the calm; for the bad heaven in view.

She leved, and she forgive him — and in dying,

"the stated a bleasing on his future years;
and so the want to sleave, and the religion of the state of t

TO THE OCEAN.
BY REV. J. D. HALL.
an! thou art a bright similitude
(Him who formed thee; and whose hand po

Of Him who formed thee; and wonce name, privays,
Upon it variety,
Upon it variety of the food,
His surfolute, to mea and angel' gaze.
Thes visites in joy each distant shore,
Streeping her expected wealth across thy tide;
His bounder of veryold wealth across thy tide;
His bounder of veryold wealth across the tide
His bounder of veryold wealth across the
His bounder of veryold wealth wide.
The structure is not private and the streeping to the veryold wealth of the time of time of the time of tim

Thy boundlessness speaks His infinity;
Thy depth His wisdom, which all worlds adore
Thy strength, which overturns the mountains high
Betokens His illimitable power.

an! thou now art gentle as a child; He, who to his own is ever mild, akes and sweeps the godless to their doom.

STANZAS.
Dash the drunkard's cop in pieces,
Mortals, spure the liquid fire,
Drint, and fordly reason ceases;
Tatie, and huma brijes expire.
Passe, while human feelings last the
Stone the swidt hirst increases;
Hold: the ruly drazght will be
Dash the drunkard's cup in pieces.

Dash the drunkard's cup in pieces,
Dandly poison sparklet there,
Poison that a moment please,
Then produces chill despair —
Drink, and we will gather round thee,
We that peins, but no fer releases,
Break the appli that long hath bound it
Dash the drunkard's cup in pieces.

sh the drunkard's cup in pieces, Life and death are centred there ink, and soon destruction selecand soon destruction seiz ant 's beautiful and fair; fade where'er it lingers, the amouthest forelead o

From the Sabbath School Instru MY COUNTRY.

In y country! Wood I think
Of thy crimes of deepest diecone so much my apriris aink,
At the sin of slavery.

THE PRINCE SECURITY AND SECURIT

The state of the s

H. Francis, Truttos.

PENNSYLVANIA-Ameld Bellen, June PENNSYLVANIA-Ameld Bellen, June Crummell, and Joseph Starleys, Philade B. Vashon, Fittiburg; George Glester, Bronnes Hambleton, Jennsylla, John Friedman Hambleton, Jennsylla, John Williamsport; Lench Calling Williams Rills, Washington; Joganga J., Gooley.