THE LIBERATOR NO. 31, CORNHILL, BY

WM. LLOYD GARRISON, EDITOR.

ANCE.
All letters and communications must be post
All letters imperative, in order to shield us
the frequent impositions of our enemies,
therefore, who wish their letters to be taken
the Post Office by us, will be careful to pay

REFUGE OF OPPRESSION.

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DISTRICT OF COLUMBIA.

Been a south-face and trimmer?

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jet. My opinions are my own—and I is

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My feel to suppress or



OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

[NO. 10.

BOSTON, MASSACHUSETTS.]

[SATURDAY, MARCH 7, 1835.

HOW TO BE FREE.

From the French of the Abbe de la Memoir.

Leaps well how a man may make himself

from the Hoson (Obio) Observer.

Louisrille, Ky. Dec. 1804, 1834.

Draw Sin,

AN ADDRESS

DELIVERED BEFORE THE LADIES' ANTI-SLAVERY SOCIETY, OF PHILADELPHIA, BY ROBERT B. FORTEX, Nov. 7, 1834.

ERP FORTER, *Nev. 7, 1834.

Laines: —

Nothing short of the deep interest I feel, for the advancement of the Anti-Slavery cause, could have brought me in this capacity before you. My insability alone would have prevented me, did I not believe it to be a duty devolving upon all thoses who have land even the loast advantages of an extended the country of the fellow of the fellow the country of the fellow mortals. I deem this cause worthy the mass of talent and intellect employed in its behalf—one as acred as the liberty it so nobly defends.

It is the main part of religion to rejoice, and to give thanks for blessings; and where sings than those which at this time we meet to extend? There are some who look with displessure upon meetings of this kind; but to my mind, such persons err—their objection arises from false and imperfect views of human nature, and involves the fallery of revesoing from individual and occasional transparences.

Love to God, and love to man, are the two

The stands of th

Extract of a letter from JAMES N. Denoc. of Kentucky, dated Jan. 6.

'My dear fathor will emancipate all his slaves, though the has not been perauded to do it indender. He has emancipated three. The others will go out gradually, according on his same person of the dear of the dear

The following a seed eleman in this town, from a fixed belowed by a gentleman in this town, from a fixed below of the content of the content

SLAYERY IN KENTUCKY. The resolution in sub-nit to the people, the call of a Convention to amend the Constitution of Kentucky, so as to introduce the gradual abolition of slavery, was lost in the Senate of that State, 19 to 19.

consist equal astanishment and grief have d the roice of respectable Coloni-s raised in vindication of a preju-aded in pride, and fostered by emi-proposal of removing the innocent appy victims of this abouinable prejy to do evil and learn-in met by abolitionists ith a holy opposition, I no doubtful import, the plea of habit and

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If they have
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easures of carnal poli-

iard. We were both set at work on his the education and equalization of the plantation, where we remained six years in the most barbarous servitude. After this, I, was sold to Buenes Ayres:—I was then we have a war and the skin shall I was sold to Buenes Ayres:—I was then again to St. Crux, and then to the City of a New York, where I was used three months as a suiter.—Here I found I had as good a fright to freedom as the whitest main the griph to freedom as the whitest main the griph to freedom as the whitest main the griph to freedom as the whitest main the grant was the control of the

century, this 59th year of our Independence of such an exhibition? How much louder should that all-wise command, 'Let the pressed go free, sound in the ears of the people! This ought to be the general topic of the day. Christian Ministers should make this their subject, at all times, and on all occasions.

B. F. R.

Boston, SATURDAY, MARCH 7, 1835.

measures of canal polirequired by the immutajustice, mercy and love
may be plassible, but it
principles are immutaplassible to the prophof heaven. Others, like
e Bgyptian Astrologers,
oment, but the principles
e Bgyptian Astrologers,
oment, but the principles
the serpent of the prophly prevail against all those
fuestion.—What have Abwe answer,—We have
our suffering brethren,
of and and man, that we
concerning them. We
difficted. Whith the deto of their rights, we have
conflicted in the suffice and
the weight of the suffice and
the weight of the suffice and
the will be well-ave been
for will see where inman NOW, because we are not authorized
to devit that god may come.

It is for advocating these doctrines, that
le nation, we have taught
frein Master, followether
ray for them that despitetray for the tray for the tray
that the tray for the tray for the tray
that the tray for the tray to the them

III. It is to be enforced the interest of the press.

'If he write for the press, let his real is the power of the press to

V. It is to be propagated and end by anti-slavery societies.

leans, as to abet the southern slaveholde recovering his wandering slave. If 'the rs and constituted authorities of the land

'I do solemnly affirm, that it never meddles with THE QUESTION OF SLAVERY, WITHOUT VIO-LATING ITS CONSTITUTION'!!

BOUND TO MAINTAIN AN OPPOS

must have filled the hosom of your frie

m of mean, to be subvertion of American, cry.

'The American Anti-Stavery Society is TRULT,

'Well as professelly, a CHRISTIAN institution.'

Now, Mr. Smith, allow me to make a prosociation:—For every sentence that you will

unter from the African Repository and the

Respectfully yours, WM. LLOYD GARRISON.

ANTI-SLAVERY LECTURES.

The Eleventh Lecture of the course ill be delivered at the Hall of the N. E. Anti-Slavery Society, 46, Washington-st. on Wednesday Evening Next, March 11, a half past 7 o'clock, by Wm. Luoyn Garsion. Seats free—the public are invited to attend. Subject—HOLITICAL ANTI-AVERY!

'We also maintain that there are, at time, the highest obligations reating upo of the free States, to remove slavery by FOLLTICAL action, as prescribed in t tipn of the United States.'—Declaration thoual Anti-Slavery Correction

This will probably be the last lectur

OBITUARY.

peases...
I have endeavored to follow Christ.
The editor of 'The Friend,' in Parassed to notice this death.

MATERNAL AFFECTION.

AV HARLY CORNWALL.

The feeling of a parent, regarding a child terous sickness, are beautifully expressed in a wing stanta;—

Send down thy winged Angel, God, Amidst this uight, as wild, Amidst this uight, as wild, And both him come where now we watch, She lies upon the pillow, pulle, And means within her aleep, Ard means within her aleep, Ard striveth not to weep.

How gentle and how good a child

And striveth not to weep.

How gentle and how good a child

She is, we know too well,

And dearer to hee parents' hearts

Than our weak words can tell.

We love, we watch throughout the night,

To aid, when need may be,

We hope and have despaired at times,

But now we intru to thee!

, WAR AND LOVE.
War and Love have various cares;
War sheds blood and Love sheds tears;
War has swords and Love has darts;
War breaks heads and Love breaks hea

War makes foes, Love makes friends; War's soon o'er, Love never ends; War makes wrath, Love makes strife; War takes wealth, and Love takes life.

THE RISING OF THE DEAD

LOVE

The Annuity—At the time of the coro-nation of Louis XVI. there resided in the tawn of Chatereu, in France, a very ugly old maid, named Therese, and the very first idea you conceived on looking at Miss The-rese was, that she was just on the point of

A colored woman, the property of W. T. Isson, of Lordon county, lately died at the dvanced age of CXXX, having retained

seame that the same that the s

In France, recently, a powerful young man attempted the following feat, to settle a warer: With the sid of a rope he raised with his tetch a cask of eider containing 47 gallon, and carried, it without sopping, across do considerable settle. The property of the state of the stat

atten of hope will receive the sympanty and active years and off the commonity.—Warrenton (Va.) regrets of the commonity.—Warrenton (Va.) regrets of the commonity.—Warrenton (Va.) retreating the commonity of th

M. le Clerc, the proprietor of an ir afactory, near St. Etienne, in Franc

A Queber paper of the 6th ult. congrat-ulates its readers on account of the modera-tion of the weather—the thermometer on that day being only 15 degrees below zero

four. of Commerce.

A Humiliating Confession.—The Ge or of Pennsylvania acknowledges:that are 400,000 in that State totally death, the benefits of education. The systematical confession of the confession of the

MORAL

'DEA. GILES' DISTILLERY. There is one important fact that is fact

uncompromising opposition to wiskens has met the reward that it has. After all, what has he done? Witen, After all, what has he done? Witen, description of 'Dea. Giles' Builler,' a true to the life, that Dea. Sone and says—'I am the man!' ledered by told you so? Conscience and of the constant of the c

ACKNOWLEDGMENT.
THE Subscriber returns his hearly to the Committee on the press, larly the ladies, for their outing extending the subscription list of it rator; and is sanguine that each as

Office 67, Lespe New-York, Peb. 5, 1835.

CHARLES & SYLVESTER

No. 39, South 8th, 3 done bless Caraba.

PHILADELPHI3—

B GG to announce to their friendrate to popular to the state of the shore articles, that families are not confining their business to be for the shore articles, that families are not confining their business to be found to state of the shore articles, that families are not confining their business to be found to state of the shore articles, that families are not confining their business to be found to state of the shore articles, that families are not state of the shore articles, that families are found to short the shore of the state of the

MASSACHUSETTS ANTI-SLAVERI

MASSACHUSETTS ANTI-SLATSOCIETY.

THE Constitution of the New EnglatAnti-Slavery Society has been used to the second of the s

ADVANCE.

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REFUGE O

[From the Charleste AMER Our Northern I that their present at the South. Imrendering the conly worse. Theye

Line Seminar ceive that the go not disposed to fo and to turn out dressed in the g calculated to bri and disrespect the part of those who wise as serpents, so indispensable a clergyman. To inary should tead own interests of tian Herald.

SATURDA DISTRI The following po

The following pe THOUSAND inhable, was presented bet, was presented seferted to the Con ba. But little hee language, gradual is by some of the m Is the House of R. it was on motion shire, ordered to, b attached. We has No. 140,) to which are too numerous

INHABITANT