THE LIBERATOR
VOL. V.
BOSTON, MASSACHUSETTS.
OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.

REFUGE OF OPPRESSION.

[From the N. Y. Sunday Morning News.]

The Editor of the New York World has published an admirable article on the subject of the fugitive slave laws, which is well adapted to the times, and which, if carried out, would do much to promote the harmony and the prosperity of the Union. The article is written in a style that is both perspicuous and forcible, and has the advantage of being based upon a large amount of evidence, both statistical and personal. The author has been careful to identify the different classes of society, and to show the relations of each to the other. The result is a picture of the American society, which is at once clear and comprehensive, and which is calculated to impress the reader with the truth of the author's statements.

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A WORD TO ABOLITIONISTS ON THE SUBJECT OF VOTING.

It is well understood that abolitionism is not only a political, but also a social and moral movement. In both of these respects, it is inextricably bound up with the interests of the country at large. The abolitionists are not only engaged in the struggle against slavery, but they are also striving to promote the welfare of the people in general. They are not only concerned with the protection of the rights of the negro, but they are also interested in the elevation of the whole race. The abolitionists are not only working for the emancipation of the slave, but they are also striving to establish a system of education and training that will enable the negro to become a useful member of society.

COMMUNICATIONS.

OUR HOPE IS IN GOD.

May 13.

A few weeks since I was in a posture of great anxiety in respect to the welfare of a friend of mine. I was greatly relieved when I heard that he was alive and well. I was also comforted by the assurance that he was doing his best to improve his condition. I have been much impressed by the fact that he is not discouraged by the difficulties that he is encountering, but is determined to continue his efforts to overcome them. I am convinced that if he continues to work hard and to strive for success, he will ultimately succeed.

AN OLD ABOLITIONIST.

Mr. Brown.

I have always been a hearty friend of the abolitionists, and I am greatly pleased with the success that they have had in the cause of freedom. I have been particularly impressed by the way in which they have been able to draw the attention of the public to the evils of slavery, and to point out the moral and social advantages of its abolition. I believe that if we continue to support the abolitionists, we will ultimately succeed in achieving our object.

MIDDLESEX BUSINESS.

Mr. Smith.

I have been very much interested in the progress that the abolitionists have made in Middlesex. I am convinced that if we continue to support them, we will ultimately succeed in achieving our object.

THE CONFERENCE OF THE LIBERATORS.

Mr. Jones.

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Mr. Smith.
LETTER FROM MR. THOMPSON TO MR. GAGE.

October 23, 1774.

My dear sir,

I am at present in the town of Boston, where I have been for some time, and I am under the good fortune to have the pleasure of seeing the inhabitants on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the first place, that I have had the pleasure of conversing with many of them, and I must say, in the second place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the third place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the fourth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the fifth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the sixth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the seventh place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the eighth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the ninth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the tenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the eleventh place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twelfth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the thirteenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the fourteenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the fifteenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the sixteenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the seventeenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the eighteenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the nineteenth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twentieth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-first place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-second place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-third place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-fourth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-fifth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-sixth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-seventh place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-eighth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the twenty-ninth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the thirtieth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the thirty-first place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the thirty-second place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the thirty-third place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the thirty-fourth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. 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I must say, in the fortieth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the forty-first place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the forty-second place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the forty-third place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the forty-fourth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. 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I must say, in the fiftieth place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs. I must say, in the fiftieth and last place, that I have had the pleasure of seeing them on the other side of the pond, and to have the opportunity of observing their manners and customs.

I am, etc.,

Mr. Thompson.
SPEAKING OF THE LONDON PRESS.

THE SALT AT THE STARE.

A meeting of the citizens of York, in the United States of America, was held at the Federalist Church in the city of New York, on the 10th of August last, for the purpose of providing for the support of an anti-slavery society, which was called the "Anti-Slavery Society of New York." The meeting was called to order by the Rev. Mr. Brown, who was seconded by the Rev. Mr. Adams, and the meeting was opened by the Rev. Mr. Adams, who was seconded by the Rev. Mr. Brown.

The Rev. Mr. Brown addressed the meeting in a very able and eloquent manner, and stated the principles of the society, which were as follows: the abolition of slavery, the establishment of universal education, and the establishment of a free press. The meeting was then called to order, and the following resolutions were adopted:

Resolved, That we are in favor of the abolition of slavery, and that we will use all means in our power to effect it.

Resolved, That we are in favor of the establishment of universal education, and that we will use all means in our power to promote it.

Resolved, That we are in favor of the establishment of a free press, and that we will use all means in our power to promote it.

The meeting adjourned.

R. B. G.

NEWS FOR THE CONVENTION.

The Convention of American Reformers, now in session, was recently held in Washington, D.C., and was attended by a large and enthusiastic audience. The following are some of the resolutions adopted:

Resolutions: The abolition of slavery, the establishment of universal education, and the establishment of a free press.

The meeting adjourned.