

VOL. V.

BOSTON, MASSACHUSE TTS.

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BARRED TO AND ENAPP.

WM. LLOYD GARRISON, EDITOR.

NCE.

Il letters and communications must be post paid, being perfectly, in order to shield us from the rimpositions of our enumies.— the Post of the rimpositions of our enumies.— the Post Office will be received by the result of the Post Office will be received by the result of the Post Office will be received by the result of the Post Office will be received by the result of the Post Office will be reserved by the result of the Post Office will be reserved by the Post Office will be reserved

REFUGE OF OPPRESSION.

[From the Richmond Whir.] THE BIBLE AGAINST ABOLITION.

HE BIBLE AVAINST ABOLITION.

present is indeed an alarming crisis in the
yof our country. The declared object and
cedented success of the Abolition Societies
North, must make every friend of the South,
very lover of his country, shudder at the probconsequences of their unjustifiable machina-

the last Annual Meeting of the American Sarry Society, it was resolved, that \$30,-toold be contributed and applied this year, to the expenses of the gratitosis circulation endary papers and pamplicles, calculated to eth views of the Abolitonists. The pro-object at present, is to excite such a feeling entance for the sin of slaveholding, among weholding members.
nents by which they
as, none of the proin the South have,
refute them. Thus, now of, endeavored to refute them. Thus, rulent charges and fallacious arguments see unanswered, until many of the North, be few in the South, have been induced to the former true, and the latter con-"it could be established from the Bible, "It could be established from the Bible, seentrary to its principles and precepts, to aves, there could remain no doubt in the orery sincere christian, what his course of every sincere christian, contrary, the ax-Now, "two there ye is a principle and precepts, to be able and the could remain no doubt in the paid of every sincere christian, what his course of detay should be. But if, on the countery, the express declaration of the But if, on the countery, the cape are able and the street, the counter of the street, the counter of eligion to lay saide his groundless scruples, and to set stainfed that neither God nor man, twhen moperly enlightened,) will condemn the content of eligion to lay saide his groundless scruples, and to set stainfed that neither God nor man, twent moperly enlightened,) will condemn the content of the

sing the predictions of the Bible; 2017, following the example of its saints; 5019; countries and the saints; 5019; countries are saints; 5019; countries and the saints; 5019; countries and careed by the descendants of Ham, and according the saints; 5019; countries and the saints; 5019; countries and careed birds; 50

izes slavery as a feature ves particular directions ves—Exodus xx., 17, and y continued among the s of our Saviour, when Romans resulted in their

rs that do sojourn among you, of them shall and of their families that are with you, hey begat in your land: and they shall be ssession. Here we observe, that buying is permitted—nay, is expressly enjoined, y are recognized as the property of their

and they are recognized as one property owners.

But let us pass from the comparatively dark dispensation of Moses, to the bright revelation of moral truth, when the day spring from on high dawned on a darkened world, and the Son of God descended to expose and condemn, as well as expirate at all unrightnessness. Do we any where find in the words of our Saviour, any reflection on the slaveholders that to frequently aurromeded lim? seconde to expose and condenn, as well as expistate all unrighteousness. Do we any where find
in the words of our Saviour, any reflection on the
lawcholders that so frequently surrounded him?
Though he promptly condemned all unrighteousness, no allosion was ever made by him or his predecessor John, to the slavery which they daily
querous and Governors of Juden. She Paul, who
wrote at a later period, when the wickedness of
the world, and consequently, the necessary evils of
slavery were at their height—who had himself felt
he lash on his back, and could well sympathize in
the sufferings which were inseparable from the unmitigated bondage exacted by a building the surmitigated bondage exacted by a building to the
unrighted bonders and the surunitigated bonders are successed to the
Garrisons and Wrights and some of the Reverend
Clergy of modern times, does he endeavor to render the slave discontented with his lot, and thus
continuance of slavery. Would that his advice
to Timothy would be carefully studied and faitfully practiced by those who profess to walk in his
setops, and to lave succeeded to his office, as the
spiritual technes of mankind. Observer Timothy,
significant continuance of the profess to walk in his
setops, and to lave succeeded to his office, as the
spiritual technes of mankind. Observer Timothy, even the words of our Lord Jesus Carts, and the doctrine which is according to godliness, he is proud, knowing nothing, but doting about questions and strifes of words whereof cometh envy, strife, railings, evil surmises, perverse disputings of men of corrupt minds, and destitute of the tradit processing that cain is godliness, from such with-

serific, milings, evil surmises, perverse disputings with men of corrupt minds, and destitute of the truth; is supposing that gain is godiness, from such with-time that with the contract of the contract of

were more fully, the plausible, but unscriptural fallacies, that are now circulating through the country. Not that lexpect to convert to all the country is that lexpect to convert to the full the country is the country to the count

COMMUNICATIONS.

A PILGRIMAGE FROM THIS TO A BETTER COUNTRY.

a man spectacle was withering to the sight, and torturing to the feelings of the pligrims. What then
must have been the sensations of the vertched,
beings, whose tenderest ties were thus aundered,
e and who, without any fault of theirs, were thus
sold like the viset animals of the design of the sold like the viset animals
sold like the viset animals of the design of the sold like the viset animals
sold like the viset animals of the sold like the sold like the viset animals
sold like the viset animals of the sold like the sold

and oppressive yels which cruet ryramp had insue as the control of the carefully studied and faith-tone who profess to walk in his succeeded to his office, as the markind. Observe Timothy, makind on the control of the markind of the control of th

to and caceting.

Gaius. Gaive the momentous discoveries occasionally by the death of Superbus? Let us would be to be a superbust of the super

[SATURDAY, DECEMBER 5, 1835. ong for due restraint; Gaius | chief, and t

ARE ALL MANKIND.

consideration, it is strongly apprehended by many, that the expected debate will produce much, and unpleasant excitement. And it is very possible that overt acts of violence will be the final result. No set of disorder or indecorum, however, will be permitted in the Discussion of the product of the produc

THE LIBERT ON.

THE STATE OF THE PROPERTY OF T

enristian kidna rigorous hard than preforme he sacrificed I good; and he among good. among good rored with the abroad. His with regret as enthropic peo tained him in to perform in themselves he aleves more, well, they re-melting accessing the respect of gr love wers pre-of Groat to the man break the an exile, and the plundere. A physical L a bloody erro of a belliger of a belliger many waters tremulous wi hither on a r love, and the glory to Got of tyrants: and influence and spiritual with carnal litical oppre ter came wi loins girt al with the pre taking the s and the swc emancipatio former slau the rights o maintain th erance of t to establish world had enforce up God. He has g and blessin and holy he fellowship Around the his memory testify of h
freight of to be desire
from millio
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ted descer He has He has hither. B victorious his movem to side. I labor of r publican smite vio hide the t stroy the they plan having be fetters of British C to assist bleeding walked a

died to conclude to conclude to conclude to conclude to conclude to the total conclude t

K. said to Mr. T. have the slaves cut ou? and once Mr. that the slaves had ocation, to do this as cation to the British to death, oppressed by them;

at the house of the

hio.) Oct. 27, 1835.

the conversation is un ready to state what units as frequenced or the state what units as frequenced or state what the state of the corporation of the state of the corporation of the state of the chart distance of the chart distance of the chart distance of the chart distance of the state of the chart distance of the state of th

JARVIS GREGG.

riven-you what I besaid conversation,
f a letter to yourse,
Ksufman has now in
n relation to it, given
to the conversation,
e as f have communilittle strate that
the public by the strong
ested to your own inc cause of truth and
ou and keep you, and
struly, ruly, J. GREGG.

GTON. Nov. 2, 1835

ted to me at Utica, is it necessary I would ecollect it, the converIr. Kaufman, at Andowere lecturing there,
Willson. Mr. Kaufand introduced to our merly a tutor at Dartdent at Andover, who
sation.
ou said, 'if nee preachthe slares to do what
VERY ONE OF THEM TO

you did not utter any nent on that occasion; so on any other occa-1 I have labored with se of emancipation.
aseology, that 'every
s) to have his throat
it you employed these
use of this naked, un-

MBER 2, 1835. EORGE THOMP-LAND.

LAND.
gon of modern eloconations—the unicant of God, and the mger in our midst! well-deserved and idding adieu to his ultitude of as dear sly ventured, in using slave, to encounth he was conscious.
It was no ordinant, safety, interest

TOURNAL OF THE TIMES.

In the property of the

All have sorred labers on hemitation in speaking in terms of the bitterest self-reproach. Before leaven and the world in orange of party and sorred party in the provide my fairly and sorred only partiful, yelf may design the provide of the party of the

profine, to the tender mercies of a blood-thirty rabble.

If spared, I shall send you, from time to time, an account (as minute and regular as my time and strengthwill permit) of my journeying, labors, timis, disappointments, encouragements and successes, with the progress of the cause generally, on the characteristic of the Atlantic. My beloved American friends must not think unknowly of me, if I do not write to them individually. Through the progression of the article commenced last week, the conduct of the Mayor, is in type, but the great proof points in the third of the Atlantic. My beloved American friends must not think unknowly of me, if I do not write to them individually. Through the progression of the American lates and an account of the American and the conduct of the Mayor, is in type, but the great large and definition of the American lates and the conduct of the Mayor, is in type, but the great large and definition of the American lates and the conduct of the Mayor, is in type, but the great large to the conduct of the Mayor, is in type, but the great large to my many the conduction of the American lates and the conduct of the Mayor, is in type, but the great large to the my many the conduct of the Mayor, is in type, but the great large to my many the conduction of the Mayor, is in type, but the great large to my many the conduction of the Mayor, is in type, but the great large to the conduct of the Mayor, is in type, but the great large to my many the conduction of the Mayor, is in type, but the great large to the conduct of the Mayor, is in type, but the great large to the conduct of the Mayor, is in type, but the great large to the conduct of the Mayor, is in type, but the great large to the conduct of the Mayor, is in type, but the great large to the conduction of the article comments and the conduction of the Mayor, is in type, but the great large to the conduction of the Mayor, is in type, but the great large to the many the my the conduction of the Mayor, is in type, but the great large to

"Muse: take the harp of prophecy. Behold The glories of a brighter age unfoil: The glories of a brighter age unfoil: Friends of the outcast, view the accomplished pl an, The negro towering to the height of man. Is greathest bound to color, shape, or air? No! God created all his children fair. Tyrasts and slaves no more their tribes shall see, For God created all his children for the form of th

Outrage. The Loniville Journal of the 18th inst. says: "in the col of an outrageous scene." We have place in this city, on hat Saturday, which was place in this city, on hat Saturday, which was a deemboat had offended a set of cultians in some way, and the latter meeting him in the sixetly providing man in the settly providing man in treathers and struck one of them dead with his panie. They collowed on over the body of the dying man, and a general fight ensued, which and without farthers here of his.

nor 'make use of the nail declaration, the iseserved) to have his ir answer was qualifitirely destitute of the cology.

To Kaufman reported in substantially the the the chole concernation of the cology in the colog concernation of the cology of the colog ly. IOS A. PHELPS. 5

[For the Liberator.] SLAVERY AND THE BIBLE.

SLAVERY AND THE HIBLE.

(Great is thy name oh Lord!! Thus well attoud

The major is the panne oh Lord!! Thus well attoud

The major is the panne oh Lord!! Thus well attoud

The major is the panne of the panne of the panne

The soul of Israel's king with God communed,

And called on all within him to rejoic,

And to hat holy name, with Sodemn noise,

Give glory doe. Yes, and we too have eaught,

At times, his spirit, and till thought could praise

Thou more, for holding flight, have upward cought

Thy name to reach—Creat name! glorious beyo
thought.

Holy and revereed! Never would the Jew

Pronounce it fally in, no, not even hy,

Who might the mysteries of the holistst view;

But with deep respiration, chastenge, free,

A it if he spirit is abode would dee,

He breathed out "Jhh,"—so Moses could not hear

Is fall expression, but that low degree

1 Am," was cast impenerable there,

A veil before the name it seemed but to declare.

It bears without hewests of expanner.

A will before the name it seemed but to occure. It boars within the breast of seraphin; Whose dwelling is hose chrystal realms of light Im, Nearest Gol's three; and while they speak of High III, It glows upon their lips with flare so bright, That did but a dim ray, from that far beight. Come struggling down, the earth would shared away And swift waged Time wedged stranger stay. Much less could we list limited to the wearth would shared away of the control of the stay of

Or bide the dazzling light of its unveiled display. And God bath set his Wonn o'er all his name, had God bath set his Wonn o'er all his name, Who dares to change it glory into shame, And mar what God shail with such rheineas plass Ezalts so highly! Think's thos to withstand his indignation in thou who mak's to feee, This secred vesture without seam to rend, And take its shreds to bould thy sees, and be A cov'ring for thy crimes, hate, theft, adultery.

We clevate, wide spread,—Behold! Thou see's Its flathes are all light. Poor creature, bow thou fit flathes are all light. Poor creature, bow thou fit Said'st thou not sin but slatery? Fail excuse For what is alwayer, but the ravislment of powers immortal from their proper use, For beastly depradation, ill content to Creeps over them, showing the istal rendered to the star that cry james to the star cry james to the star that cry james to the star cry james

Gordand, Nov. 20.

[From the Vermont State Journal, James Gordand, Tow. 20.

[American ere of policy of freedom. — Addiess of May, Oct. 22, 1835.

Afraid of Preedom. — Addiess of May, Oct. 22, 1835.

Afraid of Preedom I Can it beOr abult it e'er be told, that we,
Whose fathers fought to gain the boos,
Have learned to fore it claims as some Leat to the submering looses that lie,
On Bonker Hill, bear that reply,
Leat Marrea spring again to life,
To any big was the remember,
Leat value had it eremember.

Leat Warrea spring again to life,
To grasp his word for mortal saties,
And light again the first
On Freedom's alture, which have stond,
Unknowned by the great and good;
The vestal fire, once busing bright,
Extingwished by oppression's might,
As o'er them roll'd the purple flood.

Dresched in a wave of human blood!
Oh, tell not the immortal dend,
We fare that prize for which they bled!
Hainshed be our voice—antaid the table—
Lest under their rebuke we quall—
Accessed of our rive!

Leis under their rebuke we qualiAccurated for curisers!
Afraid of Preedom! Is it so?
Is he whose life gov'es saved, your foe?
Will he whose mouth you've filled with be
Thar wiper like, and strike you dead?
Has man so much a demon grown,
That when you first his rights shall own,
With fary he will hait he friend,
That speaks to all his woe as ead?
Will he on his deliverer fall,
On his in the vegenance pour!
No! Vis a libel on our race;
At which fair virue hides her face;
While Jaulice lift his is aword on high,
Walling to close the tragedy,

While Justice lifts his sword on high, Waiting to close the tragedy, That waits the scene, if thus we bind, The body, and th' immortal mind Of millions of our flesh and blood—Sons of our Father and our God; Till he shall bid them in despair, Rush like the lion from his lair, And drench the land in gore! LUCIUS

THE ABORIGINES.

Where she they—be forest rangers, Children of this western land?

Where she they—be forest trangers, Children of this western land?

Where she they—be forest trangers, Sincetch as unsuspecting hand?

Where so whey, whom passion gooded where so whey, whom passion gooded to the sheet of t

Delivered by the Recorder to the Grand Jury of the Mayor's Court of the city of Piltsburgh, Pa., at October sessions, 1835.

Outble scension, genilemen, the court may congratilate you on the continued preservation of order, within our densely populated limits. It is a fact highly certainable too un population, that the disgraceful scenses which have been recently excluded in the continued of the cont

the land. It is in the power of the civil authorises at at all mens, to call out the oid first to suppress at all thiness, to call out the oid first to suppress at all thiness, to call of the control o

and upon which no man, however stultified, can look back without horror and detestation. Legach fame is but another name for the Roberpriem code. In the beginning, one was as mild and meridia as the other. It there, then, the Roberpriem code. In the beginning, one was as mild and meridia as the other. It there, then, the Roberpriem code. In the beginning, one was as mild and meridia as the other. It there, then, the Roberpriem code is the other. It there, then, the mantle of the Previct assessin, or at least some portion of it, may have fallen on our happy land; and that the time may arrive, accompanied by his associates, the time may arrive, accompanied by his associates, the lime of the properties of the previous of the previous and ministration of yester, as to cause the nation correct of administration of yester, as to cause the nation the country of the control of the properties of the procession of personal rights and civil provide it gess, there is an end of all government, and the law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail. We are not law of the strongest must prevail we are not looked to the strongest must prevail we are not looked to the strongest must prevail we are not looked to the strongest must prevail a strongest must preveal the strongest must prevent the strongest must be received in the strongest must be a strongest must be not as

belocie, in the full enjoyment of civil, political and place post upon it, we must say, 'taste not, verification and can enjoy.

Her the old Frenchman Chatenubriand, on this subject. He is writing to the which called out the letter of which his is the conclusion, was a personnal attack in that body by one of its members in a speech in defence of the late restrictions on the French Press.

You have asked what I am: let us see now what you are. Whilst our institutions were yet young, whilst the principles and ection of these in Consorbin polonger exists, when our institutions have grown into maturity, propose terrific laws in the office of the theory of the press. I will be sovereignly of the people. You condem him who presumes to discuss the principles of government to the penalty of transportation. Why, then, fid you overthrow the throne of Charles X. And who are you who thus wage war with laws an the right of association and on the press? Have you gained a hundred battles against the enemies of your country, or is it your only glory to have doen enhalted the barries of the castes you have taken and the pression of the casts you have taken and the pression of the casts you have taken and the pression of the casts you have taken and the pression of the casts you have taken and the pression of the casts you have taken and the pression of the casts you have taken and the pression of the cast of the press. A violent to the imagination?

"Have you gained a hundred battles against the truth, to have the ofference of your position at the enemies of your country, or is it your only glory to have doen enhalted the barries of measures, rising the one bring farvard a series of measures, rising the one hours of the press. A violent the enemies of your country, or is it your only glory to have doen enhalted the barries of measures, rising the one hours of the press. A violent the entire of the press. A violent the entire of the press. A violent the entire of the press. A violent the pression of the press. A violent the pres

Trial for Libd. The Circuit of the United States, Judge Synny, of the Source Court, and Judge Pranas, of the Dutrict Court. Cour

ration, and without the cause in the derivality special plea alleged, and assess damage for the plaintiff in the unit of \$200.—Providents Journ. Missionary afficients in European. In the Byptia. Missionary afficients in European. In the Byptia wife of a missionary in Burnell, which is supported by the course of things in that-pire at the date of her writing, which is May 20. The church at Rangoon has affired much present the state of the support of of th

understanding the language, and their native sais tants and interpreters having been oblighed by a secrete themselves.

Stipured. The schooner Wave, Captin Ferguson, left Charleston on the Edit ult with the control of the control of the control of the front to the control of the front to the control of the front by a violent squall, which caused her to shifter and remained on until the next day a violent squall, which caused her to shifter and remained on until the next day seading under have poles, all the time. A sea then struck be and remained on until the next day seading under have poles, all the time. A sea then struck is and threw her upon her beam ends, and it was thought also would go down every moment. They when she squall righted with three feet wite in her leid. The passengers lanked to the pumping all the time. Blee arrived at St. Jabbit Ight all the time. Blee arrived at St. Jabbit Ight all the time. Blee arrived at St. Jabbit Ight of the control of the

of the passengeris of series mark toy wit singles of the passengeris of series mark toy wit singles of the the next day —N. Y. Courier on Eng.

Siki Growing. Our neighbors in Hamphire Coury, are turning their attention to the cultivation of the Market State of the State of the

may in a great measure supercede content in Net Life in and it is certainly a most demand.

In a contrality of the content is a mentional in the content of the content of

VOL. V.

BOSTON, THE LI

BABBISON WM. LLOYD G

dollars pe AT Two dollars pe ADVANCE.

TAll letters and corner to be superative, frequent impositions of the wish their letters to by us, an advertisement of equal length and bree for \$1. One less than s

SATURDAY, I

(Continued in the 21st of of heaven, Washing Market streets, was concourse of rioters ti-Slavery Office, at disperse a peaceful or, apprised of small command of the 21st of t Mayor, apprised of with a very small c daty, first, to comm only, if they did n thirdly, if they did not the same of t

peradventure, of a Truly, it was a weeking a 'sign,' Truly, it was a weeking a 'sign,' it was run such a truly it was run such a truly of the such a truly of the such a truly of Boston! de exutingly to and to redouble pieces! I do not listly of Boston! de exutingly to and to redouble pieces! I do not be such a truly of Boston! de exutingly to and to redouble properation that mob to disperse, has lock to support of the such a truly of the such as the support of the such as the support of the such as the such as the support of the such as the

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