The Liberator

Vol. V

Boston, Massachusetts T.:-

THE LIBERATOR

Vol. V, No. 16.

SLAVERY

In the first page of the Boston Leader, published in this city, we have the following paragraph:

"The policy of the abolitionists, which has been pursued in various parts of the country, under the name of "conscientious opposition," is a complete failure. It is now evident that the abolitionists have no right to adopt this policy, and that it is not in accordance with the principles of the Constitution of the United States."

We are not disposed to enter into a discussion of this question, but we cannot help observing that the abolitionists have been uniformly unsuccessful in their efforts to secure the emancipation of the slaves. They have been denounced as traitors, and have been subjected to every species of abuse. In fact, they have been treated as traitors to the Constitution of the United States.

It is not in accordance with the principles of the Constitution of the United States to support the abolitionists in their efforts to secure the emancipation of the slaves. The Constitution of the United States is the supreme law of the land, and it is the duty of every citizen to support it.

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REV. HUBERT WINDLOW'S DOCTRINE.

GOD is the source of all things, the end of all things, the maker and sustainer of all.

Mr. Elmira-The Rev. Hubert Windlow is in possession of a doctrine that is very different from the teachings of the church. He is not a member of the church, and his doctrine is not recognized. The church is not responsible for any of his actions, and the church does not approve of his teachings.

The doctrine is that of the "God of Love." This God is the source of all things, the end of all things, the maker and sustainer of all. He is the supreme being, and all other beings are created in His image. He is the cause of all good, and the cause of all evil. He is the source of all knowledge, and the source of all power. He is the end of all things, and the end of all life. The church does not recognize this doctrine, and the church does not approve of it. The church is not responsible for any of his actions, and the church does not approve of his teachings.

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