COMMUNICATIONS.

DR BEECHER'S THANKSGIVING SERMON.

CINCINNATI, Dec. 25, 1852.

My dear Friend:

It is with a deep sense of duty and a feeling of gratitude that I address you in this my first letter, and I therefore take the liberty of offering my best wishes for the health and prosperity of yourself and your family.

In the course of my travels, I have had the opportunity of meeting several persons who have expressed their highest admiration of your ability and character. I am sure that your kindness and hospitality will make my stay here very pleasant.

Yours truly,

William P. Smith.
LETTER FROM H. B. STANTON.

Dear Sir,

Having just received your letter of the 3rd instant, I have the honor to acknowledge its receipt.

I am glad to hear that you have taken steps to have the statute of limitations extended, and that your efforts are proving successful.

The matter is of great importance, and I trust that it will be carried to a successful issue.

With regard to the other points you mention, I am of opinion that they are well taken, and that they will tend to further the interests of the cause.

I shall be glad to have your views on these points, and hope that you will be able to communicate with me on the subject at an early date.

Yours truly,

H. B. STANTON.

THE LIBERATOR.

SATURDAY, MARCH 23, 1856.

LETTERS FROM H. STANTON.

LIVERPOOL, January 14, 1856.

My dear Sir,

I have received your letter of the 10th instant, and am glad to learn that you are persevering in your efforts to effect a change in the law regarding the statute of limitations.

The question is a difficult one, and requires careful consideration.

I have no doubt that your views are correct, and that a change in the law will be to the advantage of the oppressed classes.

I shall be glad to have your views on this point, and hope that you will be able to communicate with me on the subject at an early date.

Yours truly,

H. STANTON.

THE LIBERATOR.

FRIDAY, MARCH 22, 1856.

THE CONSTITUTIONAL QUESTION.

The recent decision of the Supreme Court of the United States, declaring the Constitution of the State of Missouri to be in violation of the Constitution of the United States, has caused great excitement throughout the country.

The question is a difficult one, and requires careful consideration.

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THE LIBERATOR.
ANTI-SLAVERY FAIR.

The fair was opened on Monday, and is to continue three days. The temperance societies have made a judicious display of their works, and are taking considerable credit to themselves for their zeal and perseverance. The fair will be a great assistance to the cause of temperance.

PROGRESS OF LIGHT AND TRUTH.

The development of Mr. Clay and Mr. Lincoln as the leaders of the Democratic party, and the growth of Mr. Lincoln as the leader of the Republican party, are remarkable. The former is the exponent of the old principles of the Whigs, while the latter is the exponent of the new principles of the Democrats. The former is the defender of the old Establishment, while the latter is the champion of the new Republic. The former is the advocate of the old Constitution, while the latter is the defender of the new Constitution. The former is the friend of the old States, while the latter is the foe of the new States. The former is the enemy of the new spirit, while the latter is the friend of the old spirit. The former is the foe of the new ideas, while the latter is the champion of the old ideas. The former is the enemy of the new inventions, while the latter is the friend of the old inventions. The former is the foe of the new arts, while the latter is the friend of the old arts. The former is the enemy of the new sciences, while the latter is the friend of the old sciences. The former is the foe of the new literature, while the latter is the friend of the old literature. The former is the enemy of the new education, while the latter is the friend of the old education. The former is the foe of the new religion, while the latter is the friend of the old religion. The former is the enemy of the new morality, while the latter is the friend of the old morality. The former is the foe of the new politics, while the latter is the friend of the old politics. The former is the enemy of the new society, while the latter is the friend of the old society. The former is the foe of the new government, while the latter is the friend of the old government. The former is the enemy of the new democracy, while the latter is the friend of the old democracy. The former is the foe of the new freedom, while the latter is the friend of the old freedom. The former is the enemy of the new equality, while the latter is the friend of the old equality. The former is the foe of the new justice, while the latter is the friend of the old justice. The former is the enemy of the new humanity, while the latter is the friend of the old humanity. The former is the foe of the new education, while the latter is the friend of the old education. The former is the enemy of the new science, while the latter is the friend of the old science. The former is the foe of the new literature, while the latter is the friend of the old literature. The former is the enemy of the new art, while the latter is the friend of the old art. The former is the foe of the new religion, while the latter is the friend of the old religion. The former is the enemy of the new morality, while the latter is the friend of the old morality. The former is the foe of the new politics, while the latter is the friend of the old politics. The former is the enemy of the new society, while the latter is the friend of the old society. The former is the foe of the new government, while the latter is the friend of the old government. The former is the enemy of the new democracy, while the latter is the friend of the old democracy. The former is the foe of the new freedom, while the latter is the friend of the old freedom. The former is the enemy of the new equality, while the latter is the friend of the old equality. The former is the foe of the new justice, while the latter is the friend of the old justice. The former is the enemy of the new humanity, while the latter is the friend of the old humanity.
LITERARY, MISCELLANEOUS AND MORAL.

PARISH.—THE SPIRIT OF COLONIZATION.

[In the Literary.]

Parish.—The spirit of colonization.

Mr. Francis.—The spirit of colonization.

The question of colonization is one of the most important questions of the day. It has been the subject of much discussion, and has been the cause of much difference of opinion among men of all grades and stations. It is a question which touches the interests of the nation in every part, and which affects the prosperity and welfare of the people in every walk of life.

The colonization movement has been chiefly in the hands of the officers of the Army and Navy. They have been the leaders in the movement, and have been the most active in promoting the colonization of the New World. They have been the most successful in the colonization of the New World, and have been the most successful in the colonization of the New World.

The British government has been the greatest beneficiary of the colonization movement. It has received a large amount of money from the colonies, and has been able to use this money to the advantage of the nation.

The American government has been the greatest beneficiary of the colonization movement. It has received a large amount of money from the colonies, and has been able to use this money to the advantage of the nation.

The American people have been the greatest beneficiaries of the colonization movement. They have received a large amount of money from the colonies, and have been able to use this money to the advantage of the nation.

The question of colonization is one which will continue to be of importance to the nation for a long time to come. It is a question which will continue to be of importance to the nation for a long time to come. It is a question which will continue to be of importance to the nation for a long time to come.