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with particular refer-

CUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

SATURDAY, JULY 16, 1886.

BOSTON, MASSACHUSETTS.]

THE LIBERATOR 18 PUBLISHED WEEKLY, AT NO. 45, WASHINGTON STREET, BY INALE ENAPP.

WOL. VI.

WM. LLOYD GARRISON, EDITOR.

DOLLARS per account.

17 The particular attention of the friends of our sprited to the following Circular, which was for winded to us for publication some weeks since.

CIRCULAR.

CIRCULLAR.

NEW YORK, MAY, 9th, 1826.

The Committee of Colored Citizans of the City of New York, and May 9th, 1826.

The Committee of Colored Citizans of the City of New York, and the State of the City of State of New York, and the State of the City of New York, and the York, and the York, and the City of New York, and the York, and the State of New York, and the Yor

Learn in the collection of finish from the first type in the content of the conte ARERICAN SOCIETY.

ARERICAN SOCIETY.

AT SAME THE CONTROLL SOCIETY.

AND SOCIETY SOCIETY SOCIETY.

AND SOCIETY.

AND

Illaries will be formed either from churches, or the property of the property

Truth.—The moment we admit that there is any subject under heaven; be it slavery or antislavery, mason; or antimison; religion or lifts delity—which the people may not peecedally discuss, that moment we admit a despoisar; that when the subject is the subject of the subject is the subject of the subject

ment might stand in need for the ber the country, and which might belong For example, it might nodertake to

of ly depreciated the value of other kinds of properlystyled properly desired at the whares,
s-while a great deal of it sunk in value very much, or
sea separated by the enemy. Land and produce too,
foll in value throughout the country and particularly
in the micreatile parts of it. Now here was private
property desired, or 'staken,' if you please to call
it to, by the operation of acts of the national governlament, but no compensation was ever, made to the
owners, or ever expected by them. Government was
considered the constitutional Judges what the interest
or welfare of the country required,—and if the sentfice of private property was to be the consequence of
their measures, all that lithicitudes,—and the sentselves as individuals was inevitable.
So again, when sometime effect he return of passe,
the double duties upon importations even withfrawn,
and the recently eachlished manufactories in the U

Stated were subjected to competition with the English factories under the protection of a disinished
duty, the consequence was a great depreciation, in
this kind of property—one Individuals was had in
this kind of property—one Individuals was

duty, the consequence we this kind of property—and-vested their capital in it, m rupts and lost the whole

WASHINGTON, March 18, 1836.
have been honored with the receipt of
of the 10th inst, covering Resolutions
ing Men's Anti-Slavery Society of the
County of Philadelphia, expressing-ofa for the course pursued by me, in Con-

The control of the co

system of sherey;
Therefore resolved, That in the judgment of the Association, the buying and selling of auman beige, and the holding them for selfah code by the minister and members of our churches removing to the soft, is a great sin, and utterly inconsistent with their chief-timp profession.

SATURDAY, JULY 61, 1836.

If The friends of the Liberard of the usual committee sent of the usual Complianent of collored matter in the column of the Liberstow, when they are informed that it is in consequence of the Editor's absence and provided libers. He writes to the publishers of the publishers of the collection of the Editor's absence and provided libers. He writes to the publishers of the collection of the

ANDOVER, JULY 11, 1886.

ARROWER, JULY 11, 1886.

M. EDYES:
We apple to forward your an account: of the Anand Meeting of the Andore's AntickStavey Sociein, which we meent to have does at an earther date,
the thot of the Andore's AntickStavey Sociein, which we meent to have does at an earther date,
the thot of the Antick Stave Society and the Antitage of the Antick Stave Stave Stave Stave Stave,
and the apple once. We perivated to assemble in the Old South Church, whose
deep in the morning of the same day, buth beckeded
is a procession of One Thousand Schhuth School
Soldavs—all the glact children of freemen—and that
activat Temple of God hore witness to their Hymns
of chateging and prists. In the alternoon, the
cases of Temple of God hore witness to their Hymns
of chateging and prists. In the alternoon, the
case of Temple of God hore witness to their Hymns
of chateging and prists. In the alternoon, the
case of Temple control to the Stave Stave
Temple och back the voice of immediate forces
for the oppressed, and invite the verticed blacks on
the radge of its altar. The weather was very
repositing, as the rain fell in torrection places of
the direct of the stave of the stave to replace;

I. Hymn—Who is thy neighbor?

Prayer—We Are, Mr. Withinston.

ne neous be glad to give you a full account of M. Bouton's Discourse. It was an enforcement of Paul's declaration on Mars' hill: 'God hath made of one blood, all mations of men, for to dwell on all the face of the Earth'—(Act 17: 26), He presented onywhering arguments for the truth of this statement, side from the authority of Scripture. The physical, side from the authority of Scripture. The physical, side from the authority of Scripture. The physical, were adduced to prove their ameness of origin. And he Raverand Gentleman was obliged, to make pacie differ to be grave, whilst he so far accommodated blasself to pro-atterpre prediction. So to constate."

than four hundred. Two bundred of its memwill con appair in the shape of the A Andore
will con statistically be a series of the Control
will consider the series of the Control
of the C

Joseph Brown,
It is an interesting fact, as to the Directors, that be sy are chosen, one from each religious society in the town. An important vote was passed, at the old masses meeting, viz-that a Lecture on Slavery be to think of in some part of the town, at least once in so

JOHN SMITH, President.

Dear Sir .—Koowing that every thing encours in the progress of the anti-slavery cause, is the total water to a phiesty soul, I hasten to contact an account of the 3d annual meeting of Sadwich Anti-Slavery Society, holden on M

Dur Society was formed June 30th, did it. A PROTESTAN cleaves members, mostly young men.
you well know, we are no strangers. To the Editor of the Liberator:
I saw in yosterday's Merca

henor.

The following is a list of the officers of the wish Anti-Slavery Society, chosen on Monday Ears Tobey, Eag., President. Rev. Henry Mayo, it Vice President. Des. Exaklel Hallett, 2nd do. Joshia (fillert, Secretze, Yulliam Lering, Treasurer, William Lering, Treasurer,

JOSIAH GIFFORD, Secretary

JOSIAH GIFFORD, Secretary.

GORHAM ANTI-SLAYERY SOCIETY.

GORHAM, Maine, July 6, 1826.

Dan Six:—The present may be considered an important era in the history of abortions, and no less important era in the history of abortions, and no less important in the history of abortions, and no less important in the history of abortions, and no less important in the history of abortions, and the following of abortions with the following of abortions with the invertably on the control of the

side thood, all natures to the truth of this statement, is the first of the Record, have been distribution are taken by regular distribution are taken by regular distribution, and social, likeness of maintain, teallectual, moral, and social, likeness of maintain, and the Record of the rest of the rest and the Record of the rest of the Record of the Record, have been distributed to pro-stavery prejudice, as to consider the disclose solon, that some men may be no more than an evert species of the mosphey, or an enlarged speciment of the unopided system. But there was no wast of gravity, in the speakers conclusions. He deve some inferences from the subject discussed for the rest of the rest of the state of the sta

CHARLES O. LIBBY

om the Mercantile Journal of A DISGRACEFUL AC

A DISGRACE FUL ACT.

Mr. SLEETER—As I was passing the Engine h
Jin South Boston, on the 4th of July, I noticed a
fure of a figure which had several bullet holes thre
it, which had evidently been used as a target,
picture represented a Roman Catholic Priest in

A MALLOUR BOUNDARY

A WALLOUR BOUNDARY

A WALLOUR BOUNDARY

A WALLOUR BOUNDARY

A WALLOUR BOUNDARY

It is ease to use that it is short time that we should have 'free discussion' covereing this salget.' think we consider a swould it, should be should be swould be supposed to the sale of the should be should be swould be supposed to the sale of the sale of the should be should be sale of the sale of t

and by grinding and shaving, as sy viocence, make sure of this, let us refuse to wear clothes, le live in the woods, refusing to use any iron tool, it is some state of the existence of the iron, it had be in the castence of the iron, it had be in the castence of the iron.

d fully consider the advantages of abstinence hope to affect the market in any considerable Will not the greatest effect produced, be to vey in the purses of retailers, who will be

we give up sugar and use honey many.

Her that it is maked with, or make of Slave. Moisses? Or again, what 'self denied' shall we success to a battain from cotton and use fills initional? Or prehaps, it may be considered as the grainest of all self-denied in a Vankee, to pay one cent more than the lowest market price?

The only moring appeal which I have ever heard or reed against the use of sugar is the following:

"The Section you fill be only one bay."

And to very much you bay."

That we have to hidor, labor.

"I have to hidor, offer the market, is it not expedient

If we wish to affect the market, is it no to wait until our numbers are greater, as see whether we cannot spend our strengt

A FRIEND OF THE AMERICAN UNION.
July 13, 1836.

Extract of a letter June 14, 1836

"On the 7th day last, our County Sain, the Hith Half, a meeting of our County Society was held at N. Lisbon, for the purpose of making arrangements for potitioning Concogress. The meeting was to have been held in the Court-house, but like when J. A. Thome and A. Wattles wanted it to lecture in a. 'Large and respectable meeting' was held, to take means to prevent the aboiltionists from occupying it. The Pilried's meeting-house was then resorted to, where our business ing-house was their respective, or where our was transacted without interruption— for it were represented, and I never hefore had two of seeing so many of the best abolitionist country together. Several appropriate rewere offered and adopted. The unceting was cut at some length by Jesse Holmes, Samue and Amos Gilbert. The meeting was also age entertained with some perident remarks I flowerly of the seeing the product of the seeing the s B. B. DAVIS, Sec'y. of the N. G. A. S. S.

from the opposition which from the opposition which from the property of the decline of our princip omen that the day star of lib man in about to rice, with man in about to rice, with man in the day one of the our ary men.

even to God himself; because secording to this novel system, the commandments of the Supreme Being are incompacible with the peuces and copacities of this creatures. This was said in opposition to Luther's doctrine of a corrupt will, and man's natural inability to obey God.

om late Mexican papers the editors of the Na. Intelligencer have translated the annexed cor-ndence. 'It appears probable,' they remark General Filasola will be dismissed by his Gov.

Department of the Army and Navy.
cliency the Provisional President of the
epublic has been pleased to forward to me

DECREE.

DECREE:

The Provisional President of the Mexican Republic
to the Clitzens;

Be it known, that the General Congress has decreed
to follows:

no it knows, that the General Congress has decreed as follows:

ARTICLE 1. The Government will appeal to the patrolism of the Mexican people, and will care all the means in its power to carry on the war in Texas, until the autical home is similared, the interests of the control of the contr

acan or foreign.

with the Congress, with the intention of rewarung, which by the Congress, with the intention of rewarung. When the Congress, with the intention of rewarung.

3. The Government.

3. The Government.

3. The Government of the Congress of the first article, without paying any attention to any sulpsations made, or to be made, with the color of the Congress of the Congress of the Congress of the Congress of the Congress.

Charles of the Congress.

ANTONIO MONTOZA.

PRESIDENT OF THE CONGRESS.

PRESIDENT OF THE CONGRESS.

Provisional Preside JOSE MARIA TORNEL, Secretary of the Army and Nav Vational Government, lay 20, 1886.

[CIRCULAR.] President of the

and millitary bodies, the following words are to be anseried: **seried: **April, 1836, Don Antonio Lopek de
Sant Ans, Tendent Goueral of the Republic was
made prisoures and principal of the Republic was
made prisoures to preserve the integrity of
the tastional terrifory.

2. During the expirity of the secellency the President of the Republic, a band of block craps shall be
streeted to the colorest and standards of the troops of
the testing the closers and standards of the troops of
the Prediction General in standard of limitry,
Macist, Palesce of the Notional Government,
Macist Palesce of the Notional Government,
Macist Palesce of the Notional Government,
Macistra of the Macistra of the Macistra of the Macistra
Macistra of the Macistra of the Macistra of the Macistra
Macistra of the Macistra of the

28th ult., JAMesthe of Amethe United States of Amethe LXXXVI years. His recognity yoult, Montpeller,

Anti-Slavery Association, will be Massacot House, in Waltham, on 7 36th inst at 10 o'clock, A.M. Publy distinguished Abelitionists, will 2 and at 7 o'clock. The friends of the supremacy of laws are respectful June 16. JAS. T. WOODBURY, Sec'y.

Cabine of Freedom, being a repeated on of instanced weeks an her mighest of Silvery, under the supervision of Hollary, under the supervision of Hollary, under the supervision of Hollary, and Gepti Smith, Exp. Home, pp. 250, and Gepti The Oasis by Misc. Qioli.

The Foatis of Wong is Boston.

Right and Wong is Boston.

Right and Wong is Boston.

Sitrout's Sketch of Silve Law's.

With Cability Appell (vertised define).

The Foatis is small pock in manufol.

The Foatis of Silver is the Cabinette of Silvery is the U. Silver.

Satur.

orths, res and Debates in Eag-

PARPELETS.

s Lectures on Colonial Slavery lings of the R. I. State Convent of Remarks on Dr. Changing's Proceedings of the R. I. State Convention, Review of Remarks on Dr. Channing's book Slavery. Fourth Annual Report of the Mass. A. S. Se lut, 2d, and 3d do. do.

isi.

not Gradual Emancipation.

Utien Convention.

I N. Y. City Young Men's A. S.
oems, for the use of free Americ

by Rev. C. Cutler of Windham, N. H.

Trial of Prodeuce Craudall.
Garrison's Trial.
Maryland Scheme, by a friend of liberty.
West India Question, by C. Stuart.
Marriou's Address to the Society of Friends, on
the duty of declining the use of the products of

Natchez-An oblinary notice of the late of St. Peters' Chures, two war. Thomas Pyse, A. M. ojustice and impolice of the Slave Trade, and ojustice and impolice of the Africane. A symmetry Ber. Jonathan Edwards, preached in 1791.

Jonathan Edwards, preached in 1791.

Mui-Slavery Almanack. 30 sin per doz. Westernach A. S. Herakl, No. 1, containing Westernach A. S. Herak

ANTI-SLATERY ALMANAC,

O WING to a disappointment in receip
supply of paper for this work, it is an
prepared for delivery. We are happy
nower, that then at length been received
however, that it has at length been received
however, that then at length been received
however, that has a length been received
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D. K. HITCHCOCK, Put

LITERARY.

[From the Onio Observer.]
THE SIX APRICAN GURLS.

These gifts came in a place where placery and haveny stable has a caulies in heaven.

The property of the price of the price of way, with heaven price and the chains of old all suchside places are size in made.

The sola in that durity prices in dist. chains of the prices of the pr

[From the Churchman.]

LIBERAL RELIGION.

On, Yorki FLOWARL GOOK TO AELD.

Old women long have chattered, prients have rawed,

Of Konen long have chattered, prients have rawed,

Of Konen long have chattered, prients have rawed,

Of the time is clear, whatever is, in prient,

Of the time is clear, whatever is, in prient,

This being true, I. ask the bloges threeg,

Trimophant aim—Tray, what or vie us to wrong ?

Triemphant ask—Pray, what or who is wrong?

Ye, ye are wrong, and here your error see,
Who judge of man as if his acts were free.
'Account for sword, as for satural things;
'Account for sword, as for satural things.
'Account for sword, as for satural things.
'Account for sword, as for satural things.
'Account for sword, as the satural things.
'And the satural things are saturally sword, as the satural things.
'And saturally sword, as a satural things are saturally sword.

The wife sword perish and the avisable fall.

All shares as "Account for sword and satural things."

to wire must perish and the avfineche fall.

If plaques and earthquake Fracts on Heaven's
Why then a Bregie or Cataline ?

Why then a Bregie or Cataline ?

Why not be man who cut his father's threa. I

This precises truch, Whaterer is, is right,

Creating rightures in a robe of light,

Another follows, weret it goes in song,

The action right, the actor can't be wrong.

They're is into a same of Heaven.

The action right, the actor can't be wrong.

Theoring is right, as part of Heaven's great plan,
The third then surely is an housest man.

Blame not the swindler with his coffers swelled,
At your expense; he acted as impelled:
Nature requires not 'ever cloudles skies,'
And why then man 'forever just and wise!'

'Say not that man's imperfect '—edious thought 'Say rather man's as perfect as he ought;' Aud if the race can pure perfection claim, Each individual may do just the same.

Each individual may do just the same.

Shout, then, ye reques and mellina, great and
Villains and couthorate generics are ye all 1
Villains and couthorate generics are ye all 1
Another glorious truth denanted my late.

And pray who would be, may, who should be m
Another glorious truth denanted my late.

Led they the min. "I've sign to a practical

Led they the min." I've truther years.

Led they the min. I've truther when year

Call it saje-practic pleasure, give of fin.

Where'er you find it, there God's will is done.

And in what fashion, just country our rate.

And in what fashion, just countly your faste.

For modes of faith, let gracities are solvit fight,

Bir fast, the wring whom life is in the right.

Bir fast, the wring whom life is in the right.

Bir fast, the wring whom life is in the right.

At verse can make it, that in faith is wrong.

Fresher already arrives, besset or hind,

Is point of fast no mind hear ever eirred.

The African's fastific, the Persian's flower,

Jehorgh, Jofe or Land, it sall the same,

Ogd r in God, your green has no delect.

Previded always that, your life's correct.

And it is made it as we as known before.

And so it must be, as was shown before; Be easy then, O man, and ' God adore.' If you believe in him :—if not, O man, Why then be easy—easy as you can.

then be easy—easy as you can.

THE DAY OF JUBILEE.

Soon shall the tump of freedom.

Resource from shore is objerty.

Men shall repeat to work.

Men shall repeat to work.

Men shall repeat to work.

Such captive, and see free.

Such captive, and see free.

And story so all see free.

And story to guide the company.

Then ty quant crowns and scapters.

And victors "earths, and carn,"

And guiling chains and festers,

"While all the young of vers,"

Such is the count to trooker.

And sheer, and you for earth,

and the see, and you for earth,

And sheer, and you for earth or and the sheet on our vistall poor.

CLASS SEARCH STATES SEARCH

POSTON

18 RUL 80. 46, W WM. LLOY

M.E. ANTI-S

REV. MR. Wo following :
Resolved, That is intone which have be licethe, and do also forcement of them, u

6. That when a may alway against we essaying from slaver or the first to first tribution and by a church ment S. That any ment or speak in favor of emicated for the purpare preventing them it aguity of a great other sended loss or it as for manifest a decrease in the house or white people, he out preded from the Los

shite people, he on people peo