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13 PUBLISHED WEEKLY, AT

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WM. LLOYD GARRISON, EDITOR.

TERMS.
TWO DOLLARS por anoun, always payable in advanill letters and communications must be post paid. The s
agratistic, in order to ahield to from the frequent impust of our enomine.—Those, therefore, who wish their lettsition from the Past Office by u, will be careful to pay it

ENGLAND.

[From the London Patriot of June 1, 1836.] MEETING AT LONDON.

MEETING AT LONDON.

On Thursday evening last, a very numerous seidout assembled at the Rev.T. Price's Caspel, Deconshire Square, for the purpose of hearing a lecture, to be delivered by George Thompson, lexity, and the princip Society. As intense desired to the character of American sizery, and the princip Society. As intense desired in the set was excited; it heing understood that the lecturer would justify the course pursued by him towards the Baptist deputation.

On the motion of Ma. Enward Baldwirk. seconded by Ms. Sconic, William Kingur, Engage was called to the chair.

many an opportunity of remarking upon it. Hence, Mr. T.) should, have an opportunity of remarking upon it. Hence, and applause.)

Mr. Thourston there rose, and was received with slight marks of disapprobation, which were not startly downed in loud bursts of piplause. He begged that no interruption might be slowed to the carbon, which were not startly downed in loud bursts of piplause. He begged that no interruption might be slowed to those who wished, on the present occasion, to give atterance to any sounds of disapprobation, give atterance to any sounds of disapprobation, give atterance to any sounds of disapprobation of the state of the state of the bones, and the startly downed to the startly

Ind defied that land,—who, going there, did not independent of the state of the sta American Anti-Slavery Secu.

ger of interest was exceeded; it hum,
grand by him towards the Baptist depentation.

On the motion of Mr. Envan Bazawas, esc,
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Ch. d., and said, the in reference to the later
per (in interest by head preknowledge the stunction of the had at the pleaser of
knowling these gendences, but if they should preknowling the should be should be

Mr. Hoskins said, 'He would have be lave now, had it not been for Dr. Cox.' (' 'No, no.')

BORNOY. AUGUST 20. 106.

AND THE ALBERTATO R.

AND THE ALBERTATO R

Of alwing Uslecks and democratic whites?"

As for these political celcivation, they are not only a burleague upon republication, but in their spirit design and accompanients, essentially anti-christian of the conceptions of heated barchandlandsm, or pro-found ignorate, or party facebood, or bold impley—their military shows, the countriances of basines wich collected and the conceptions of heated barchandlandsm, or pro-found ignorate, or party facebood, or bold impley—their military shows, the countriances of basines wich collected. By the conference of the collected of the coll

[From the Ohio Free Frees.]

Ma. Earros.—I wish through the medium of your people, it place out the errors, or those which a feet part of the place of the through the medium of your people, it for the latter day.

And inderly, I would enacidity set the friended investigation of the property of the place of the place of the beneaft of the human family, to call meeting of the halves determined the property of the place of the property of the place of the property of the place of the property of the property

As Shylock to his gold:

1 stand for justice; answer—shall I have it I
If you drop inso, for upon your law !—

1 was the justice as you was to be a seen of the law in the law i

The Chronicle has libelled us, again and again, as the Chronicle has libelled us, again and again, as necessary, but, though we could recover ten thous sounds by way of reparation, and even put down to ress, by appealing to the law, we would not do it.

we should state—and also the duty of reparation, and even purdout that the man is a time of the control by way of reparation, and even purdout that the man is press, by appealing to the law, we would not do it.

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Aug. 13, 1836. C. P. SUMNE

We perceive that the N. H. Observer copies the communication which appeared in the Liberstor, un-der this head, a short time since, thereby taking oc-

although I is by deprived a mong my fus closer, I THOMPSON, less busied task, by info Discussion of Breckencing thrown out thrown out to any gent the subject Mr. Brecke where they Dr. Wardlander limited ber limited lowing regutemen, viz
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C. P. SUMNER.

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THE PROPERTY NAME AND ADDRESS OF THE PROPERTY OF THE PROPERTY

[From the Portsmouth Journal ODE TO LIBERTY.

As foully to its mother's breast, The infest ellings with sweet delight, So but me come again and rest On thy fair bosom, Queen of Light." Wherever shines thy conquering smile Where'er thy footsteps mark the earth Darkness and error cease, and vile Where'er thy footispe mark the earth. Darkness and error ceases, and vile Oppression's reign of woe and deserth Baltjöne lift has hely bend, Mad Steinnes rears her glittering even, And Steinnes rears her glittering even, And Justice, Law, and Reason shed Their light upon that land so blest. No erright hampen does thou eak; No erright, Sone at Hate and Fear To tyrnatar reader - fresh the mark Of a faced smile, or craven tear. To all who at this ealar how, Majestic goddens! still thou art The faceless fired — The mighty fear To tyrnata' arm and haugsty heart.

To tyrans and some anogary near to on high, o'er thee on high, Rides the bold eagle—whilst a glance From his son-daring proud, dark eye, wrans of the bossile foo's advance. Thy rights and glory are his care, With jealous love be watched o'er. The sacred honour, and the air. Is hallowed where his pinions sonr.

In hallowed where his phinoise soar. Once I was east to linger long.

La by free halls and beautions bowers, And list to by medicious song.

That cheer'd my seamy, youthful hours: Any once was I thy cherith'd child, Numer'd and rock'd and rear'd by thee, And were thy manile and thy shield, Thus sewn the halls of tyrainy, Bat low-may harp is tuned to grief, And with my song are mingled tears! My joyous days, without relief, Flow on in chains to serowing years, But thee dight have very rore on the state to serve with the state of the But those didst never torn on me
A lowering brow or frowning eye,
'Twas I alas! deserted thee,
To moan in fetters and to die.

Could I behold thy form once more, And meet again one smile from thee, Thy lovely image I'd adore, Thou fairy goddess, Liberty!

As a lov'd one, with beauty rife, I'll woo thee—drink thy balmy breat And me'er forsake thee more, till life Be swallow'd up and lost in death.

As foodly to its mother's breast,
The infant clings with sweet delight,
O let me come and ever rest
On thy fair-bosom, Queen of Light!

"Queen of Light' is an original is—Wherever liberty dwells, that

A MOTHER.
[From the 'Walk from Buffalo, and ot BY WILLIAM B. TAFFAN.
To be a mother, is for the To tasts of more delight,
Thas when the little traveller,
Her babe—first met her sight.
It is to welcome one to carth. That may be reafter shine
With children of the second birth,
In blessedness divine.

In blessedness divine.

To be a mother, is to know
Much of enduring pain,
Lest that sweet blassom, cherished
May ne'er rune life obtain.

It is to bow in agony,
And wet her couch with lears;
And seed up broken sighs, and be
Distressed with many fears.

Distressed with many tears.

To be a mother, is to trace,

As Childhood's years revolve,

His path; and still, when on his face.

Sith Manbood's high resolve—

Still painfully, yet pleasingly,

As fair be seems to sight—

To guard and guide, unreasingly,

His faltering steps aright.

His failering steps argelt.

To be a mother, for his ease,
Js not now eare to take—
Yes, thou must bid him cross the seas,
And toll for Jesus' aske—
And toll for Jesus' aske—
And toll for Jesus' aske—
And toll him lay his strength and youth,
And all that's pride of thine,
Upon the altar of the truth—
The Missionary's shrine.

To be a mother, in this day
Of Satan's constant loss,
Is to send forth to glorious fray,
A warrior of the Cross.
It is to be forgotten here;
Yet gaining honor, true,
Such as the Koman matron, ne'e
Who bore the Gracchi—knew.

To be a Christian mother, now,
Is to prepare a gem
To spattle on the Saviour's brow—
Eirst in his disidem.
Asoul, that's in His bfood made white,
Transformed by sovereign grace,
And est at last, with som of light,
Where God appoints a place.

Where God appoints a place.

Oh, blest !--is holy hope, to trear
A spirit for the skies,
Which, when the planest disappear,
Is accellence shall rise.

Oh, blest !--to see His face, that day,
Which Besh can't see, and live—
And here an !, with gladess say,
And children Thos didst give.

SHE'S FORCED TO SINK AT LAST.

RE'S FORCED TO SINK A Prail man is like some fated ship That's parted from the shore; Destined to drive o'er endless seas, And to return ne more; Now feated on by suphy; winds, Now driven by the blast; Till wreeked by age or hidden rock, She's forced to sink at last.

She's forced to said at last.
With cloudless skies and fav'ting wind.
She plunges so in vain;
Her light keel ploughing through a sea.
That hait no port to gain;
But 2000, also I all tempest tost,
With rest and shattered mart,
She struggless oward to her fate,—
She's forced to said at last.

See's forced to sink at lest.

Der rails are presed, our barks are fris
Before us is the main;
There's as room—let's welcome both.
The manhise and the rain.
For clear we lete the ching and storms.
That raille life are part;
Ald with our barks, beneath the deep.
We're forced to sink at lest.

MISCELLAN BOUS.

LITERARY, NISCELLARIOUS AND MORAL

SERVICE AND SOURCE SERVICES.

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The Beptist Chapel is Discussive timely offered use for the discussive timely of the discussive timely

[From the Fittalizethe China. Herold.]

FHE INDIANN.
Laurencerelle, Gat., June 28, 1826.
Laurencerelle, Gat., June 28, 1826.
And dear friend.—Through the kind can dear friend.—Through the one on the days of the price. I reached home on the days of the price. The days after leaving Fittal-price.

And in mourring for the dain of the companies of the companies of the companies. Rev. and dear friend.—Through the kind can of our Hassway pirent, I reached home on the 25th inst.—Just 17 days after leaving Philadeph.

The state of the state

CONSISTENCY.

'He that will not reason, is a bigot; he that annot, is a fool; and he that dares not, is a

cannot, is a loos; and ne that cares not, is a slave.

The host is the motto of a paper published in Rochester, by L. Shepard; and set this same and the slave of the slave of

THE AMERICAN ANTI-SLAVERY ALMANAC, FOR 1837!!

The Chap et a concern to be corrected to the children as the c

ALLAAAC, stavey, will appeting the next of body, philambore, and aghteen sensibility which shall basten both to cookers and the property of the country of the country, is expected in Sider.

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Dr. Beec

SONGS OF THE PREE!

SONGS OF THE FREE!

JUST PUBLISHED, and for sale at the AniSlavery Office, 46, Washington StretSorous or THE FREE, AND HYMNO THAN PERFORMANCE.

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