VOL. VII.

BOSTON, MASSACHUSETTS.

WC. 1.

[JANUARY 2, 1837.

OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

| The collection of the collec

call: 4 2 a cause which my heart approves. I some indeed fear for myself when I think of uppraecutions. I know not what weaknesses

secutions. I know not wint weaknessers the more of groat danger may call first. But in most delucerate moments I see nothing worth most delucerate moments I see nothing worth as a surrenders all things to train, day and if it is not the more of growing that the uniform policy and species of the United State of the United Sta

The state of the control of the cont

ace will recommend your services, that they may be non-recompensed as they deserve, and will then puly leave to you, exclusively, the morit of having your strumphed.

Tumphed.
Camp, in San Luis Polosi, Nov. 9th, 1836.
NICHOLAS BRAVO.

COMMUNICATIONS.

ONSTITUTION OF THE DORCHES.

[We have t

THOMAS I CO To illustra om a frie

N. hall be called the y Society.

have for its obind the general,
int of the colored

s society shall be orresponding and er, and five Man-

e society shall be resday in March, ier. Also, other a called by order ch meetings shall

Dec. 20th, 1836, cight,members. cight, members.
MES.
), President.
ice President.
ior. Secretary.
APP, Rec. Sec.

Managers.

by one of the mem-l accepted

i, in regard to the d. First, I would iristian charity to-ly from us; but on le, or neglect duty, one, neither let us of any to deter us us do our duty, and r God to take care

a this occasion, from individuals own to llow-creatures; and lves into a Society, slavery.

at has woman to do do orry to say—wo-Women are slavery. Wo-i, too, are the greath as to do with slavid.

s are neither slaves on reason tre hore et us look at the sub-Do we countenance iter? If so, we are e, Because we know is a sin against God, we do not come out t me ask, have we to show our abhord slavery? There is either for slavery or

t, none can deny...
influence should be
stice, and of mercy.
seet those down-trodGod, if we refuse to
godly nation? How
immortal souls, the
nade a thing of merardless of all social and

indifference to this il now begin to act for we should like to have and ours reversed. Let rward in the discharge frowns or opposition to iy and by, the abolition on we shall need no

: Let us pray much that God, holding the swit hands, would bring in the way that shall the best good of all peal to God for strength rs will see it, and they y should be found fight-: Let us pray m

much, it will be sh eapons are not ca

se bold for God, and aim may then rest assured reternal reward glori-of affection, S. B.

thanks be presented by who have kindly opened in for the organization of

SOURCE ALL OF THE FIRST AND AL

ment, wortuy auxe or une stateman and recent man. While sherre that will need to the the theorem of the decision of the decisi

The altars of our afree!
Our - firere domoraside:
Have yet their strength unborn!
And gisat power shall see
Its Graza-gates uptorn.
August 194, J. D. 1856.
There was a small - Thermometer of the Heart,
standed upon a pillar of white sugar. The glas
ube was filled with rose-colored spiriter of wine
which rose with the warmth of the hand. The seal
room freezing point upward was thus gradualed:



The ladies wish to return their warm acknown to friends in neighboring towns, and to

We commence the new year, and our seventh vol-ume, with feelings of gratitude the God of the op-prased that we are still living to praise him, and to labor for his afflicted cone-with defining our heart-felt thinks to our friends and patrons for their counte-nance and support—and with a few defication of our-selves to the cause of Liberty and Justice.

we commence the new year, and our seventh velum, with feelings of gratitude to the God of the opperated that we are still living to prise hin, and to labor for his afflicted cone-with offring our heart fact thanks to our friends and patrons for their contributes and support—and with a fresh dedication of our selves to the cause of Liberty and Juntice.

In the House of Representative—Congres—Dec. 11, among the memorials presented was one from suscing vitizates of the cause of Liberty and Studies.

In the House of Representative—Congres—Dec. 11, among the memorials presented was one from suscing vitizates of the contribute in the day. Besides, Congress has concerned to the American Colonization Society, which was referred to the Committees of Neering Affects.

In Too late in the day. Besides, Congress has come authority to make such an appropriation, than that to contribute in aid of the objects of the American Colonization Society.

MARRIED—In this sity,—en Thorreby, evening, half, the contribute in aid of the objects of the American Colonization of the Conference of

[For the Liberator.]
THE CALLING OF GOD.

following effusion of J. G. Whittier's sp. hough intended only for a lady, in ear, ing he had said to her in conversation, it of bright to be kept in her casket—may rits of your readers.

earts of your readers.

Not always as the whittwind's rush
On Hereb's moust of feet,
Not always as the burning beals
To Miden's shepherd eeer,
Nor as the grid voice which came
To Israel's prophet bards,
Roy as the tongue of cloves "Bame,
Nor gift of featful words;

Nor gift of featrel words;

Not always this with outward sign
Of fire or voice from heaven,
The message of a truth divise—
The call of God is given!
Awaking in the human heart
Love for the The and Right—
Zeal for the Christians * Steingth for the Christians a fight.

Strength for the Currantan a squ.

Ner unto manhood's beart alone
The body influence steals:
Warm with a rapture not its own,
The beart of women feels!
As she who by Samarin's wall
The Saviour's arrand sought—
As those who with the fervest Paul
And meek Aquila wrought.

And meet Aquis words.

Or those meet ones, whose marrydem Rome's gathered grandeur zaw, for those who in their Alpies home. Braved the Crusader's war, Whou the grees Vaudois, trembling, heard Through all its vales of death, The marry's song of triumph, poored From women's failing breath.

From abbases a summy electric by a thousand things. Which o'er our spirits pass. Like breeze ac'er the barp's fine strings, Or vapors o'er a glass, Leaving, their token strangs to view Of music or of shade, The summers to the Right and True And Merciful is made.

Ansa Merciful is made.
Ob, then, ij gleams of Truth and Light
Flash o'er the waiting mind,
Unfolding to our mental gight
The wants of human find—
If brooding over human grief
The cament with it flowers,
To stoothe and galded with relief
An anguish not our form:

An anguish not our fow?

Though heralded will nought of fear,
Or outward sign of phow—
Though only to the librard ear
It whispers soft and low—
Though dropping as the manna fell
Unseen—yet from above—
Holy and gealle—sheed it well!
The call to Trath and Love!

[For the Liberator.] VANITY OF EARTH.

an who looks to the things of time and se sition of happiness, shall most assuredly it. Wisdom declares them vanity—they the moth and rust shall consume them to ures laid up jurheaven shall abide forever

t treasures laid up in-beaven shall abide for Alas! for him whose happiness depends On life's continguencies and changing se Poor credulous, unwary sool, he wends After a phantom, which but ill austains Its duped victions, who unwisely treat To props whose origin is in the dust.

To prope wasse origin is in we cust.

Serces, and prigin, and beautiful to-day,
Flattering and fair, his prospects may appear
To-morrow, disappointments cross his ways
And all his sir-built castles disappear.
Anon, new bogs and prospects quick arise,
Flitting like gossamer in summer skies.

Flitting like gotsaner in summer assess.

The bubble which but weeks agoose he grasp'd,
With servous arm, in his embrace hash burst.

That which with ardor to his heart he clasp'd,
Is now abjured, and from his presence thrust.
And thes alternately be loves and hates—
Hupes future bliss—slights present—past regret

Hupes future bliss—slights present—past regrets.
Such is the man who foolishly in aught,
Below the akies, confidingly polst treat;
With disappositement all his schemes are fraught,
And all his substance yields to moth and rust.
He props his bluss—hat while he props, it follar.
And, lo: he's crush'd breeath its tumbling walls.

Assuredly, a better fate awaits
The man who lays his treasures up in beaven;
Ile knocks, and oped are the celestial gates,
And a rich crown as his reward is given:
Out he shall flourish in eternal bloom
Victor o'er death—triumphant o'er the tomb!

Rear'd and stories to you's juminguo, immedia.

I. KIYER, DEC.

REPERCI OF MAMMON,
IN THE COUNCIL OF THE INFERNAL

Extext from Temperate Peace.

Extext from Temperate Peace.

The bisheant, redesped green will I tawin,
My restrict in our common cause castle;
Their love to me, long deceme the copious pring
In pulsying power. To gain, they'll service
In their bare to me, long deceme the principle of the principle

SINGLE BLESSEDNESS.

Let no repugnance to a single state
Lead to a union with a worthless mate,
Although, 'ris true, you'' lide if all many a fool
Weigld make old maids the but of ridicale—
A single lady, though advanced in life,
Is much more happy than an ill-matched wife.

THE TRACE ! STEELE AND DUE AND HORSE.

THE COLD AND TO THE WARD COLD AND HORSE.

THE COLD AND TH

GROBE POTTER and ROBLILA his wife, would have the apportunity texpress their gratitude to God, and under Him, to the benevolent individuals, who generously contributed in aiding them for redeen their two children from Slavery. They have the unspeakable happiness of informing the generous donors that, on the 12th inst. they received their children, gade eleven and seven years, nince from the degradation of Slavery to the rath of Potenta,

would searcely know the Constitution in the Koran.

It is, but justice, however, to say that there are many inflaential and respectable gentlemen in Harvard, who are in favor of free digension—And I have no doubt, much good will result from the occurrences of last ovening.

S. SCOTT.

Lorent Dec. 16, 1836.

P. S.—I have lectured within the jast few weeks as follows—once at Anburnahm, five to the property of t

CASE OF THE SLAVE CHILD. MED. TN PRESS, and will be published or Tuesday In next, a full and authoritative report of the case of Man; in the Supreme Court of Massachusetts. Comprising the arguments of flow. Rute Obstet and Ellis Gray. P. Cartie and Benjamin R. Cartis, Eages, for the Respondent: with the proceedings in the case, and the opinion of the Court. Lawrent Amti-Street, 1997. The Court of the Court. Lawrent Amti-Street, 81,25 per dozen. Cot. 22. A. M. M. A. C. C.

ALMANACS,
1837.

ORDERS solicited at the Anti-Slavery Office
40. Washington-street, Boston.
Dec. 17, 1836.

BOSTON, THE LI

TOAA WM. LLOYD

REFUÉE (From a N

grandisement, is their late exertions are desce to the fact that in Boston, the and religion, there unawed by public engaged in decoying