HE LIBERATOR THE LLOYD GARRISON, EDITOR.



FRIDAY, MARCH 31, 1887.

BOSTON, MASSACHUSETT

semisting merely on un-white, no maiter, it don't than he red, or it may be white, no maiter, it don't change the person.

Ay, mass, now you talk no black man understand you is no hypotetic here!

No, Cient, this is a truth which you wee made plain is every thing around you. Per instance, plain is every thing around you. Per instance, now one will tree! just as far, or do as much work, as the other.

plain in every thing around you. Per instance, your master has a back horse and a white horse; your master has a back thorse and a white horse; in a day, as the other. Yee, mass, but I him the white one got the most sufficien him.

Yee, mass, but I him the white one got the most sufficien him.

The master has also a taket cate, and a white one, and they both alke eaten the mice.

Have the most sufficient him to be a sufficient to the sufficient him.

Yee, Cessar; so that what you lose in one animal, you gain in another. This is what we call the Most one,—the work of the work

for, because he has a black, or white correing; nor is the cat the lens a cut, whether in clord be white, the state of the lens of the cat the lens of the state of the lens of the state o

pray together.

That is, massa, you all pray I 'spose at the same

me.
Precisely so, Casar; and the prayer of the white
nan has no advantage over the prayer of the black

Precisely 80, Maria; is more than the proper of the black man has no reformance over the proper of the black.

That is, one proper cit to heaven just as mick as clother. But, mars, sky not at tegelate, if there he no difference, if color he nothing?

Why, Crears, it would take to long to explain this entirely to your astification, under a largeful come, and he spinin it at ones. But now "sport, mars, a shife man with you fole a black ledy, and you merry them; when all cone, then would you asked to the back?

Why, Crears, that would not be proper, indiced I

narry them; ware an easily the proper, indeed I the bride?

hy, Cessar, that would not be proper, indeed I thave some recuples of conscience about it, massa, I reckon the scruple lie some where so in the conscience. I reckon the color, or

might have some recupies of conscrictes some on the property of the property o

Boston, Pels, Cth.

[327] We really one an apology to our readers, for admitting into our columns the purel's nonzense and misterable curriculars contained in the requiring communication. As it is one of the review thick we require commerced publishing, we do not choose to suppress it; for other and barreers may semesimes be made servicule to a good source j.—Fo. Lin.

LATEST FROM MEXICO.

OFFICE OF THE NATIONAL ENQUIRER.

Philadelphin, March 233, 1837.

We have just received by the Express mail, from our Mexican Correspondent, the Direc & Gostrono, Extra Correspondent, the Correspondent, the Correspondent of the Corresponden

order that is .E. the reasons, an intern, into be by informed, who has accompanied on in all circumstances, will be able to give earl inclusion to the suppose of the suppo second that repeating the property of the prop

the sure year of them.

It is not a communicate all to H. I. the President ad interim, congratulating him of the time for the peace, which the Broublic enjoys winder the cuspices of the new jundemental larse which the unition has though proper to adopt by means of the unition has though proper to adopt by means of the unition has though proper to adopt by means of the representatives:—X. E. receiving my considerhis time for the power, which the Republic vileys under the unspired of the mass fundamental leave shelps and the united has the historial to be the same than the testion has thought proper to adopt to means of The ghosts of these we have the contract of the power of the power

trans, and was rather cooling received the made as specify to the people assuring them be was liberate the property of the people assuring them be was liberate the property of the people assuring them be was liberate the property of the people assuring them be was liberate the property of the people assuring them be was liberate the property of the people assuring them be was liberate the property of the people assuring them be was liberated to the people assuring the people assured to the people assu

ing is more cobligatory upon a public man, the second process of the process of t

terois Brave, he may have precall a property of the property o

Got and Liberty: Vern Cruz. Feb. 20, 1877. Acre.

How and Marine.

Leve and Seriale chine. It. E. the Millistry

His Energy Control The Lower Agreement and a statement, and the property in Hey, it weren, to fill upon the attendance of the control of the Control

Blakesley be recommended in this capacity to the benevolent public.

5. Resolved, That the unbappy condition of the enslaved, be commended to our churches as a sub-ject of prayer to Almighty God; and that we re-commend the observance.

constant of a bitter opposent.

A PROUD DAY PORTHE AND
THE PROPERTY AND
TH

Entret of a letter from an onlying the control of the Co. (188). The control of the West Indies, deted Bl. Johns, Dec. 20, 1880. I have converted in the Christmas holidays. The testimony from the Christmas holidays. The testimony from smaller managing on the point that immediate managing on the point of the Christmas had been presented in the Christmas had been pr

blookers, but canway to me trumer, it is a blookers, but canway to me trumer.

The Christians believe are just persent. Only in the control of the collection of the collectio Christma holidays were Bn occasion of dancing, carossing drunchenes, street ric &c. I am gratified beyond necessor with the control of things in Antigus. Religion, morality, ance, and education are marching forward or applity of magic. In a work of can say the gua is a beautiful appecimen of the finite of at e-mancipation. I wish every America visit it.—M. Y. Ecennig Post.

Mr. Herry B. Starton, late of Ohio, delivered secure on Sievery in the Spring Street Church in this town, os Sanday vening: The bones was well filled, and the audience listened with deep attention to one of the most eloquent men that we have had the pleasure of hearing.

We feel a peculiar price for our town on account

THE SOCIETY OF PRIENDS.
Extract of a letter from George Thompson, lished in the last Emancipator, dated Edinbu Jan. 20, 1837:

an. 20, 1897:

'In England, the Baptist and Congregations one, the yearly meeting of Friends, and the trends of Weslevan Methodists all discussions. throughout the users.

The service of the test of a flatestuce of the service of

THE CRISIS IS YET TO COME.

COMMUNICATIONS WHILE WORLD

Come from the field of battle, and in peace Soldler, come home, with three the week is

dom, till the foes of God and man shall fall before to wespons of ruth and love, and War and Slavery be to sheed from your borders. This hurried scroll is done. Forgive its error. En-cive it as a feeble expression of a brother's love. I am

rec.

e expression of a...

ngland, to the embrace of
Your loving friend,
GEO. THOMPSON.

BEWARE OF THE RELIGIOUS ANNIVEL SARIES.

To the Colored Citizens of Philadelphia, No.

your wires and children—beware of the Rielgion, niversaries. They are at hand. In a few week, these beevelend Rockettes, whose object is, to do all ties, and regenerate and are the world, with their nuniversaries, some in Phildelphia, rease is, Vork, and some in Boston. It is expected to be a for much prayer and sympathy for the proc and open dr. There will be much pious feeling and spath. The benevolent Colonization Society will mer

object is, to pen a about s, oo, . The Bible object is, to put a Bible into every famil The Missionary Society, which sims beathen nations. O, the month of May

DETTE(S)

EXECUTE AT USE OFFICE

WE. WILLIAM STORES, O. P. B.,

Thomas Humbron, A. Friend to free duchesion

Thomas Humbron, A. Friend to free duchesion

L. Sinchitz Fewer, Execute C. O. Lisby

Natian Walket; Thee, S. Weight; H. A. New

Hill, James, Backy J. N. Ray, We have sent in

Hill, James, Backy J. N. Ray, We have sent in

L. Allest, Lydis, F. Collins; Christopher Au
Langel, U. Gens, W. Glesse and for the Re-, Gen
ed and stiended to, him, (J. F. latter was received

and stiended to,

### WEEKLY REMITTANCES BY MAIL

Jesso Haven, 1; Henry Caver, 1; Nath Valker, 2; Mary Purdy, 2; Sarsh Ennells, 1; Ha et Lloyd, 1; Croline Treadwell, 1; Margar Paylor, 1; Geo. Ditson, 2, (It is good.)

Taylor, 1; Geo. Ditton, 2, (It is good).

\*\*NOTICE.\*\*

The Mid. Co. Animates of the control below the limit of the control below the control below the limit of the control below the limit on the limit of the limit

# Boxboro', March 27.

NOTICE.

Pursuant to a vote passed by the Board of Managers, aspecial meeting of the Boistol County Anti-Shavery Society will be held at Fall River, on the second. Wednesday in April. All Anti-Shavery Societies in the county are requested to send delegates; and other friends of the cause are invited to attend.

attend.

A meeting of the Society for business will be held at the Town-bouse, at 10 o'clock, A.M. Public meetings will be held at the stone church, at 2 o'clock, P.M. and at 1.4 past 7, in the crenier, Mr. Stanton and uthern are expected to be present. By order of the Committee of Arrangements.

H. A. KEWHALL,
Secretary of the Pail River A. S. Society.

FALE RIVER, March 28.

NOTICE.

NOTICE.

There will be Address as Slavery at Rev. Mr. Pickett's Meeting House in Reading, on Sunday Screening, by Wendell Phillips, Eco. and Joshu Coffin, at 7 o'clock, procisely. Friends of humanty are invited to attend.

March 31. NOTICE.

An adjourned meeting of the Universalists of Boston ad vicinity, will be held at the Anti-Slavery Hall, No. 3 Washington Street, on Saturday, April 6, at half past and sejourned meeting of the Universalist of Boston and vicinity, will be held at the Anti-Slavery Hall, No 16 Washington Street, on Saturday, April 6, at half par for clock, P. M. is one of great importance, it is hoped hat a large number will attend.

The scholare liberty, remember the enslaved.

rty, remember the enslaved. P. H. SWEETSER, Sec'y March 31.

NOTICE,
A sermon will be preached by Rev. Joseph Parker,
Combridge, in behalf of the Samaritan Asylum, in
First Biguita Chorch, Rev. Mr. Hegue's) on Subthe venting, April 20, 4 that figure 7 elock, and a colcition taken in side of its funds. TO AUXILIARIES --- IMPORTANT.

The following resolution was passed at the last county meeting of the American Anti-Slavery So-

sived. That each Anti-Slavery Society, which

The NAME of the Society.
The name of the Cornesconding

2. The name of the Connectionable Stream.
3. He Pour Option channels, when it differs the most of the Society.
10 The name of the Society and the Society of the Society of the Society of the Society cannot be considered by the Society cannot be force.
10 The increamed in members dring the present years if the Society cannot be force and years if the Society cannot be some one of the Society cannot be some of the Society of

correctly reported in the Emancipator during the Sun. This information may be communicated as the sum of the s

P. S. Any person who may know that a society does not exist in any place in which one is said to, in the Third Annual Report, will confer a special favor by communicating the fact to E. Wright, Jr. as above.

THE UNIVERSAL TRAVELLER.

By CHARLES A. GOORICH.

FORMERLY pastor of the first Congregation
Society in this town, has, we perceive, alreached a secondedition. This work is 'designed interested a secondedition. This work is 'designed interested as secondedition.

матол, March 22d, 1837.

beyond measure, when I reflect thich has so long existed among its subject. Professing universal we have closed our ears, and a gainst the cries of the wretch-sed! Regardless of the forlorn of our brethren who have 'fallen chave shut up the bowels of com-

osterity.

At least it is to be hoped that these considers tooss will induce them to forbear any further im ortation of slaves, as the more numerous the laves, the more dangerous they will be, and the nore deeply tinged will be the color of their mu

By Welcome, Unele Simon, to thy Easy Chair on more. Let us hear from thee often, for out of thy treary thou bringest forth "things new and old," and w

We have

(From the Loadon Christian Observer.)
MY SON, GIVE ME THINE HEART. My son, sweetly echoed a voice divine, Whatever thou ownest or hopest is mice; And what do I sak, in return, that's thin But give me, oh give me, thy heart?

I will give and a hypocrite, words and sighs, With oft bended knegs and uplifted eyes, And Bibbs and prayer books pited high to the d Bot the world must have my heart.

I will give, said the pharisee, tithes and alms— For deed meritorious sweetly calms Each stinging of conscience with ballowed balms, But pride must have my heart.

But pride must have my heart.

I will give, said the miser, what costs me not
No anchorite boasts a more raintly lot;
For I watch and I starve—cold and dark is my
But my gold must have my heart.

But my gold must have my heart. I give, said the merchant, full many a posse I am charity's sell; but I never have found no for God, for he business I'm de And business must have my heart. I will give, said the doctrinist, precious was Hooks and batts for Arminian and Cabrinist With pride theologic, and splitting of hairs, But my wisdom must have my heart.

Worn out, I will gire, said the votary of mirth, To heaven, on a death-bed, the refuse of earth; Time enough in old age for a heavenly birth; Now pleasure must have my heart.

Now, pleasure must have my near.

will give, said the soldier, a muster roll,
had a Sunday salute; but as for my sool,
it meat care for itself, for fame is my goal,
And glory must have my heart.

I will give, said a hermit, a flinty cell; I will give, said a Papist, a holy well; I will give, said a Churchman, a font and bell; But I cannot resign my heart.

Some harangue for religion, and others think; Their colors give painters, divines their ink; Some even from miracles will not shrink; But, O! is the heart in these?

And some give altar and incense fume, Or missal illumined, or votice doom, Or a cross or shrine, or a Gothic tomb, Yet the heart may be absent still.

A critic presented, a scholium new;

poet, a funt of Castalian dew;

a seceder the fringe for a table pew;

But, O! did they give the heart?

And I, said the Christian, what gift shall be Shall I wealth, or ambition, or pleasibe res Ah! scanty return for such largess divine! Nay, take, blessed Lord, take my heart.

Oh take it—'tis thine—and e'en should my Forget in dark moment its pledge to falfill, In spite of my waywardners keep it still, For 'tis thine, O my Saviour! thine.

Yet nought do I yield; I renounce no gain; I do but from toil and vexation refrain; I resign but things worthless and fruitess and ve When, Saviour, I give thee my heart. And e'en upon earth would hearts tondly twine,
In a bond more than mortal—eternal—dirine—
Let them row each with each, blessed Lord, to be
Yes, Jesus, we give thee our hearts.

Let then we each with each, themeal Lord, to be this Ver., Jenus, we give the our hearts.

THE — A RHAPSODY.

But the District Conference of the Conference

their souls they win or lose. Though history on her finded scrolls, reagments of facts, and wrecks of names is Pine's indefatigable fingers write flee's meanest actions on their roots, in lines which not himself can blot: These the last day shall bring to light— bough thorough long centuries forgot, When brarts and sepalchres are bared to then having fills.

I soogh through long centuries forget, and the property of the

All thes shall sopear at once, at itself appear.

All thes shall such of Adam's ruce
Is that concentrated instant ruce.

Upon the tablet of his misd,
His whole satistees in a thought combine
Theorefarth to part so more, but be
Impictated on his memory;
—As in the image chamber of the eye,
Seen at a glance, in clear perspective lie
Myrished of forms, of ocean, earth and sky.

### VIRGIL.

ada it aa her gr

MISCELLAWROUS. House of Representatives, U.S. Washington, 3d March, 1837: 6 inhabitants of the Twelfth Congression of March, 1837: 1838 (1988) desachments:

Orrizans—The proceedings of the lepresentatives on the precentation of anti-slavery petitions on the 23d of anti-slavery petitions on the 23d of es on incorrectly reported in this Nalligencer of the 23th, that I addressed a addressed that namer position or the property of the control of the

rowakin.

Jout to take a passage for Europe, I
the company of Mr. Williams to that
he would decline going with him on
s color. It is, in my opinion, of high
that the professed Christians of these

### (From the Herald of Freedom.)

s doubt.

settling these two questions to the satmy own mind, there remained another,
temper they would be received in a
large majority of which consisted of
s, and of their political northern associ-

REV. SIRON CLOUCH, D. D. L. L. D. Since the good old days of Lord Timothy De ter, First in the East, and greatest Philosopher this Western World, from the wonderful producions of whose pen the world was furnished with Pickle for the knowing ones. As the world was furnished with Pickle for the knowing ones.

xas. By SIMON CLOUGH, D. D. L. D.

This is the superscription upon the outer leaf of
the work, for which it appears on the next page,
that the Rev. Doctor has obtained a patent, by the
following notice:

"The Doctor begins by a long quotation from the 'Declaration of Santiments' of the National Anti-slavery Society, published a short time before his Bail. He then represents clergymen as being the principal and special sgents, oratiors and directors of this Society. Having lain a train of powder in

s, D. D., L. L. D.
en the imposition was discovered, they all,
id, returned their high titles, except two, of
one was the learned subject of this article,
us on all occasions made the best of his de-

eing selected by a benign the roses of contentment, I serpentine paths of life with fadeless flower

beautiful girl belonging to the estate oneh, a deceased gambler at New Orleans

A NEW PAMPHLET.

EMARKS of Henry B. Stanton,
resentatives' Hall, on the 23d a
brusry, before the Committee of the Representatives of Massachusetts, in whom referred sundry memorials on the subject of ty. This pemphlet, which is excelly suited mee, and which was propared in great las-tis gifted authorite the best pemphlet in rende ta gifted authorite the best pemphlet in rende of abolitionism, which hazdrech lessigh when Primke's Appeal. 26 pp.p. Fries 12 1-2 cent

ARCHY MOORE.

ARCHY MOORE.

did production has been purchased by Insu.

Knapp, and is for sale at No. 25, Cornhill. The
who have not obtained a copy, will do well lost

AND YET ANOTHER.

A TREATISE on the intellectual characters and civil and political condition of the color depends of the United States; and pripade exercised towards them. By Rev. H. Estin, colored man.

colored man.

"There is always north of the Potomac," any Mr. Easting, it is not to the potomac, any Mr. Easting, it is not to the potomac, and it is not to the potomac, and it is not to the potomac, and weakens the hand that uses the contract of the market of the mar

PATRIDGE'S ORIGINAL LEATHER PRESERVATIVE. OIL BLACKING.

OIL BLACKING.

A PATENT Composition for theming, neurals

A preserving and renewing the Color of Leals
rendering it soft, deatie, and completely unpead
bit by the Wet, or Watza Pacor.

This stricle has been found too only the chees
and best, for leather exposed to keet and wel,
in the color of the color of the color
LABORIQUIS BLACKING CLO To Table
LABORIQUIS BLACKING and warranted better than any other of
kind.

CARBONACEUM, or CHEMICAL BLACE An entirely new article, and is cheaper, and requireless labor in the polishing than any other Blacking GRENVILLE'S LIQUID INK, RED AN BLACK, AND INK POWDER. A superior are

sore-toroat, canner, canker-rash, scarlet-fever, & &c.

Soid wholcesile and retail, by the Manufacture, Agent, WILLIAM C. WEBSTER, No. 71 Cen bill, a few doors from Court St. Botton, Also—BOOKS & STATIONERY—as above. March 18.

## GRAHAM HOUSE,

FOR THE ACCOMMODATION OF PERMANENT AND TRANSIENT BOARDERS, ST. DAVID GARDERS, No 23, BRATTLE-STREET.
(A few rods above the City Tavern.)

BOSROM:

The table is supplied from the predects see labor.

Sm. March l.

W. H. S. JORDAN,

LITERAN TOOM IN MEMBERON STREET.

DUBLISHER of Reliefus Magazine of Formly Michaelpus 48 20 pt year. Levi gravings 19 st. Levi gravings 14 30. descript Jurial, Quarterly, it and Agreel of Magazine, Periodical and Parica, And Agreel of Magazine, Periodical and Parica, Clarks and Associations upon 10 st. periodical statement of the Clarks and Associations upon liberal tens.

ANT-SLAVIRNY AGENCY OF TROM-NO. 25, CORNELL.

ANT-SLAVIRNY AGENCY OF TROM-NO. 25, CORNELL.

THE subscriber has taken the store, No. 3, Cornhill, (dereit populate the Massions) publications of the day, at the publisher of more of the Cornhill, (dereit populate the Massions) publications of the day, at the publisher of more of the store of the publisher of more of the store of the publisher of more of the store of Man, Herald of Freedom, Quarterly Misgam, Monthly Record, Sirver Friend, deep control of the store of the sto

COMPREHENSIVE COMMENTARY, ENCYCLOPEDIA & POLYGLOT BIBLE,

Deglish certains:

Deglish certains:

Deglish certains:

J. E. FULLER, Agent for the above valuable properties of the above valuable properties of the above valuable properties of the above valuable properties and partners, that he will keep contained to band, a supply for the accommodation of a supply for the accommodation of the properties of the pro

o Call or send as above.

SCRIPTURAL ILLUSTRATIONS by Rev
Jeo. Bush of New York, will be abortly published
Jan. 11.

Pan. II.

REV. B. HIBBARD'S

Pegetable Anti-Billow Femily Fills

A 1800 Carminative Stave, for the cure of the Jone, bills, agers in the breast, milk cit

A 1800, Carminative Stave, for the cure of the Jone, bills, agers in the breast, milk cit

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Seld at 80. 25, High-trees, Challestown, M. 5t

B. 7 OWLER.

MR. JOHN R. TAYLOR has
M. JOHN R. TAYLOR has
No. 12, Belknap-st, whe che will
accommodate genteel persons of col-