E LIBERATOR: W. Williams, General Agent :

22 50 per annum, payable in ad-

RISON, Elitor.

XII.---NO. 36. GE OF OPPRESSION.



Truly, American Protestantien is getting to be (4) all that the Old Serpent can desire. It can cheat, lie, awear, commit adultery, cavet, kill, epslave, and exercise absolute despotan over the conscience—all in the name of the Father; the Son, and the Holy Ghost.

THELIBERATOR

Garrisonismi - Infidelity !! Editor of Zion's Herald:

(2) A very pious, 'evangelical' appeal; but nothing less than clerical caut and canning, in this connexion.

(3) 'Vegaries, vile and wicked'—infidel and unsholy sentiments—dreadful words! But what done the 'paid lypocrite,' who wes them, mean by them? Simply, the views entertailed by Luther, Calvin, Penn, and other eminent religious reforemers, on the Sabbath question! Simply, the doctrine that, to the Christina, all days are capably sanctified and consecrated to the service of the living God!

(4) I take this back. I should have said, instead of 'is getting to be.' Is 'all that that the Old Serpent can desire.' It is in fart of war, slavery, and other great systems of liquiny; so that there is no crime which it does not daily and habitually commit in the sacred name referred to.

(5) If there he such a command, produce it, instead of whining like a crocodile!

(6) If it be sujueined, prove it from the Bible!

(7) 'Such sentiments—that is, the sacred consecration of every day in the cause of folines—making the entire life a holy Sabbath! Mark the declaration—islavey itself' is not worse than this.

(8) What impudence thus to beg the question. The rights of God consist in claiming of every sous and perpetual obdelence to the great law, 'Thou shall love the Lord thy God with all thy hear, &c. and thy neighbor at thyself.' If we are under shalling the neighbor and perpetual obdelence to the great law, 'Thou shall love the Lord thy God with all thy hear, &c. and thy neighbor at hypelf.' If we are under shalling the prove if—quois chapter and verse—or for a great war, and we shall have the Lord thy God with all thy hear, &c. and thy neighbor at hypelf.' If we are under shalling the entire life a hold your peace!

(9) Yes—the Christian Sabbath. But wo, we to those priests whe are fighting against that Sabbath, and against the kingdom of Christ!

PHER IND ATT O

SELECTIONS

WHOLE NO. 609.

ler.

Rev. Mr. Barntow said that he was the best at communication to the General Assemble that the control of the General Assemble that the could not get it before that body.

Rev. Mr. Borgess inquired affair of this two real Assembles of the Peeds typins of Church Versico Church and Assembles of the Peeds typins of Church Versico of the Monadnock A

The second resolution was ruan:

Resolved, That it (W. I. emancipation) has proved to the world a most important fact—that hundreds to the world a most important fact—that hundreds thousands of hundred, may peas instantaneously for oppressors in humber, may peas instantaneously for the condition of slaves in that of freemen, with the condition of slaves in that of freemen, with those intermediate scenes of unerthy and bloodsh which have a most invariably accompanied great litted changes in humba society.

the following sentiments:—

1. May the lives of abolitionists so illustrate the perfect law of liberty, that no species of slavery that no species of slavery that the state of the state o

on?

O. William Wilberforce, the pioneer abolitionis:
name will be revered and blessed in future ages,
in the state of the property of the pro

JOSHUA T. EVERETT,

MELIBERATOR

ROSTON

by HERRY C. W. dren, but which light and profit

United States! Your banner we Two cimblems—none time; Alas: the other start their Reminds us of your start.

The white many litterly in type; the white way is the white white white white white way in the white way in th

Fire.—At 12 o'clock last night, fire was discovered the upper part of a large frame building in Eliza

Mrs. Laura M. Thurston, one of the sweetest poet the West, died at New-Albany, Ia. on the 28th ult

The Millerites — Over 4000 people assembled in a Miller tent at Albany, a night or two ago, when he lich spoke for two hours, and endeavored to pro-liat the 23d of April, 1843, would be the last day.

The late Ennis riots in Ireland have drawn ou nirty-nine indictments for wilful murder against the ersons engaged in them.

TRAFFORD CO. ANTI-SLAVERY MEETING

RELIEVE THE OPPR

For the Liberator:

Resirect to Facine, Wit. L. Garnator:

The following though the Garnator:

The following though addressed to N. P. Rogers, is a reply to something that I read in thy peper, and, knowing that the hast allows had the generosity to philide on both sides of a question, I sak that the will find a complymous place for it is the 'Liberator.' If Rogers should choose to copy it, I cannot think that it will disgress his 'Harald, any more than the 'description' he gave of 'Seense at a Quaker meeting-house at Lynn, by on eye-winness, did the 'Liberator.' Thy friend, R. WPEKES.

Review of Scents, at a Quaker meeting-house at Lynn, by N. P. Rogers, on eye-winness.'

Friend Rogers, I am state

Thou invert cansi cure

Pro-lavery, by the language thou chose;

More than Peter, in love,

Empowered from above;

Could destroy, whom he deem'd the Lod's floss.

'Get thee hance, get thes hance,

Get thee hence, get thee hence,
Thou art an offence,
the cause that should be thy chief joy:
Thy iffe do I give,
That mankind may live!
must o saic men's lives, not destroy!

I came to said min's lives, not desirity!

Alas, for the day,
If those met to pray,
And in spirit and truth to adore,
Cannot choose their own modes.
To approach to their God,
But must be accused, as was Job of yore
The clothes that men wear,
The shawls of the finir,
Nor the 'brim' of the 'hat,' defileth!—
Thou's tmistaken thy call,
And surely must fall;
While, with such a spirit, thou revileth:
'Go up, thou bald lead!'

'blie, with such a spirit, thou revileth:

'Go up, thou bald bead!'
Was once tauntingly said,
s the very skinh spirit of hate;
And what did it gain,
But an end of sure pain for 'their doings came on their own pale!'
Though now thou may'st 'sleep,'
While God's children keep
helf vigla before His throns;
Yet, wake thou will be,
When He says, to such as thee,
our spirit 'I never have known!'
The 'duict look' while it thall sains.

When his says, to such as thee, ure spirit I never have known!

The 'quiet look,' which thou coulds draw conclusion, that 'thunder was there! Shows plain, to my view, The glass thou looked through, storted such object, though fair!

The 'Quakerfied' set,
Who, 'the first time 'thou 'met,' dreaffully extited thy fears, Calmly, and in good will,
Desired Beech' to be utill,'
his ebject was foreigh to theirs.

As he did not attend
At the 'signal of a Friend,'
they fath their caust, and withdraw:
Foster's zeal would expired,
Had they only retired,
hen he had ap 'quiet' faces to view!
I grant, 'twould been well,

(If the truth toop don'tall)

I grant, 'twould been well,

(If the truth thou dost tell.)
have answer'd by 'silence' profound;
As the very best rule,
-To reply to a 'bol,'
the last one by 'Solomon' found;

Though meckness could not bear That the 'Lord's house of prayer,' uld be polluted by the lovers of gain; And those who, in pride, 'Cushioned seats' could bestride, Must reap to themselves equal pain!

Must reap to themselves equal pain!

If any present were beguiled
With finanticism wild,
It must be such as came to jeer!
It could not be those
Which is allence, repose
On the breast of their Saviour, to hear.

On the breast of their Saylour, to hear.

Thou dost well to feel,
Whit trise-hearted zeal,
For those who are crushed of our race;
But the calmies of peace.
Would thy joys increase—
Oh, profess it not, while wanting in grac
Religion's mild glow
May not ectasy throw
O'er the soul that bows at its shrine;
But 'its holy and pure,
And all things will endure;
And I once hoped its spirit was thine!
But hast for our chuse,

But, slas! for our cause,

When commendable laws
All prostrate are laid on the ground;
And those who would teach,

If to others preach,
Among the rabble of the carth are found!

Though rebuke may be vain,
And I only gain
y hate, by the love that I show
To consistency divine,
That jewel which should shine
our hearts, and all strife overthre

Xet, if wisdom's thy guide, Thou It is way with thy pride of retire in relience' to find, In 'stillness' and alone, That which only is known here God doth his Spirit reves

Seven thousand, thou it find, To silence inclined, To silence inclined, The have never bow'd the knee' To pro-slavery power, Is its darkest hour, thave dwelt with the spirits of the

Yes, those thou dost despise,
Evan now, do arise,
Who have borns the yoke in their youth
Por the site they will fight,
In the Lord's power and might,
With their ensign, the banner of truth.

Though critics may sneer,
And fanatics job;
And fanatics job;
The state of the cross
The the power of the cross,
The state of

armington, Ontario Co. N. Y. } 7th month, 20th, 1842.

THE LABORER

NON-RESISTANCE:

MISCELLANY

L NAME AND ORGANIZA

with the spirit and

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