ERY W. WHLIAMS, GENERAL AGENT

WM. LLOYD GARRISON, EDITOR.

VOL. XV.--NO. 20:

REFUGE OF OPPRESSION.

nniversary of the American Anti-held in New-York, May 7, 1844,



BOSTON, FRIDAY, MAY 16, 1845.

Exeren, March 3, 1845.

J. BROWN YERRINTON, PRINTER.

WHOLE NO. 748.

constanting, any suffer me some trace results.

Sould later Mexico will be passive in a warthe language of a Locothoc paper upon
the language of a Locothoc paper upon
the property of Mexico?

Cannot the size of South America, year
the producers of Mexico?

Let producers of Locothoc, alve to all

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made twice as profitable as for mines have har United States will declare, by nct of Con-last persons engaged in war upon the com-of this country, and not matrices of Maxico, regarded as pirates, and treated as such, keep in the act. That a conde very well-man of the control of the control of the first profit of the control of the con-trol of the control of the control of the first profit of the control of the control

Wednesday evening a meeting was held at toyal Exchange by some of the committee of ove society. JAMES HAUGHTON, Est.

It to, it delignate the victim as a slave-wid. That we come yo to the American pro-expression of our regret, that their fine and otherwise free institutions should be all in the eyes of mankind by laws so uttery! and the eyes of the eyes in the eyes of the eyes of the eyes of the gret eyes of the eyes of

d States of America.

JAMES HAUGHTON, Chairm

TRIBUTE TO HENRY C. WRIGHT.

ing resolutions on these subje-lepted by the Belfast Eastern H. — Edinburgh Scottmen, April 12 is Rev. H. C. Wright is, in our atilied to the thanks of every de-ristians, and that we as a Presb-um to him our best thanks and agreements for his tremendous ex-tha also: rade. In the anti-Wright also calls upon the and to refuse to hold com-omake merchandise of the ... This call we also regard rd it as the call of God.

Rev. Dr. ALEXANDER, Mod JOHN PAUL, D. D., Clerk.

MESSAN, EDITORS,—It is known to those a quainted with the part I have acted in the contrary now egisting the Methodist Church, if the main ground of my opposition to its divasit sendency to produce a dissolution of t Iliano.

quantum applicating two presents of the distribution of the country of the countr

Drag Siz:—Our mutial friend, Mr. Mitchell, of Frankfort, delivered to me the day before yesterday your letter, with several publications under your anen, in regard to the unformate controvers which has arisen in the Methodist Episcopal Church of the United States, all of which I have attacking persisted. You desire on expression of my option on ceramin longifies commonicated in your partners on ceramin longifies commonicated in your

opinion or certain inquiries comminented in your letter.

There long entertained for that church, sentiments of produce deserment of produce steem and regard, and I have the control of t

me ree States on one side, and all the slave States on the other.

I will not say that such a separation would necessarily produce a dissolution of the political use ceasurily produce a dissolution of the political use fraught with immittent danger, and, in co-speration with other causes unfortunately existing, its tendency on the stability of the consideracy would be perious and alarming.

I would not be a succession of the stability of the consideracy would be perious and alarming.

I would allow the success of the stability of the consideracy would be perious and alarming.

I would allow the stability of the consideracy would be prious and alarming.

parties in the church, and the preservation of its infit, may be to the policids alopect of the activation of the infit of the policid paper of the activation of the policid pairs of componies and seulement which have been published, which I could not do without exposing neight of impropers impositions.

The policid parties of the propers of the policid parties of the difficulty may be deviced and agreed upon, which shall preserve the church in I am, respectfully, your ebedient servant, I am, respectfully, your ebedient servant when the property of the propert

TON, MAY 16, 1845.

aressed, not aircoity, but in a vivid exposition of religious obstacles which impede the progress of anti-slavery cause, by Wendell Phillips. It is to the New-York Evangelist and the Observer to that they have given a very fair report of Mr n.] We them. I tically ex-

HARRIET MARTI

GEORGE THOMPSON

GENERAL AGENT.

We have the pleasure of informing on said-interference with the control of the co

PRACTICAL CHRISTAN-The first number of Vel. 6 of the Past's Custavars, enlarged kire, devoted to Truk Rightestumes—expectally to Non-Resistance other Reforms—is just published at Midford, dade, Manar, Ny Adm Ballou. Those subscribe the late Non-Resistant, residing in Botts-would like the Practical Christian, will be siy by Bela Marsh, agent, at No. 25 Carbilli by Bela Marsh, agent, at No. 25 Carbilli

NEW-ENGLAND CONVENTION. The boro' Chapel has been engaged three hisConvention. Our anti-slavery frie will—and we mean to entertain no d

the make the street of the str

ped an expected in proceeding in procedent.
In behalf of the Massachusetts A. S. Soc FRANCIS JACKSON, Fr. Edward Quirce, Secretary.
Boston, May 2, 1846.

Beston, May 3, 1846.

OHO AMERICAN ANTI-SLAYERY SOCIETY
With the MERICAN ANTI-SLAYERY SOCIETY
With the Merican Anti-Slayer and the Merican AntiHead of the menting of the menting of the Merican AntiArmagements are being minde to secure the Situation of the Merican AntiArmagements are being minde to secure the Situation of the Merican AntiArmagements are being minde to secure the Situation of the Merican AntiArmagements are being minde to secure the Situation of the Merican AntiLet every man down such as the Beet to feel to the Merican AntiLet every man and way the or her mind to be present. Merican AntiBert and Merican A

The Massachuretts Society for the Abelition of Capital Punishment will hold a public meeting on Friday of the anniversary week, May 30th, in the Marlboro Chippli. Let there be a full attendance.

PEACE SOCIETY.

The Massachusetts Peace Society will henversary, in Boston, May 26, at 71-2 oclot in the Winter-street Church. Jadge Jay York, is to be the orator on the eccasion.

PLACE WATER.

A young colored man, recording a member of the Willeston Andreas a water of the Willeston or Its vicinity, to serve in a private hardly or on Arm, for another the water of the Willeston and Williams and William

MARRIED—In this city, 14th instant, at Church, by Rev. Jehiel C. Beman, Mr. John J. S. forszesty of Richmond, Va. to Miss Georgians S of this city.

# POETRY.

A LESSON OF LITE:
Y A TRACKER TO A LISTERS STOR
Up and on, nor sit despairing
O'er the common ills of time;
Life, though dull to thy comparing
Has a meaning most sublime. Grope not through the world sup Wasting manhood by the way: But arise, and act divinely, Working with the shining day.

Working with the shaming say.

Think of those who went before you,
Who have flourished and have died
and let great men's lives conjure you
Still to struggle and confide.

Be deceived not, nor misguided,
But in youth for age prepare;
And avoid a mind divided—
Indecision heeds despair.

Who is he that shines in story, And is numbered with the wi That has won his way to glory, But by toil and sacrifice?

Every spark from action beaming. Makes the path of duty clear; Every moment lost in dreaming, Brings remorse of spirit near. Live not abject nor beholden But among the strivers stri laking every moment golden, Brings its honey to the hive.

arings its honey to the live.

Thought and labor are demanded
Of the heritors of earth;
Thinks, and keep thy soul expanded—
Work, and know the joy of worth.

Up, and coward to the battle,
White the heart is young and brave,
Where the drawn of duty rattle,
Where the firms of duty rattle,
Where the fings of promise wave.

Eyes are round you, looking, waiting,
To record each earnest deed
Be not then in hope abating,
When to strive is to succeed.

Not a star that shines above you, But has labor to perform— Not a flower whose beauties move you But inaction would deform.

Up, then! while the day is glowing, Rested and refreshed anew; Till to dust thy form bestowing, All is done that man can do.

THE BREFT SLAVE.

THE BREFT SLAVE.

THE BREFT SLAVE.

Alme! how slowly wears the day:

Alow lags the burning sun:

SUII, dant and wretched, I must stay

Until this task be done.

This how my hand can hardly raise;

My limbs have to their power;

Che gracious God! grant that my days.

The numbered with this four.

Be numbered with this hour.
Last night, tolyworn, I hide me hom
My wife and child to meet;
But to the door they did not come,
As crat, my step to gree!
What could it mean? I hurried in—
No wife, no child was there!
I called, and called, and called again—
Alas, they would not bear!
They were to me no move;
They were to me no move;
I have been a support to the company of the country of the count

hat some cursed dealer in as al-Had torn them from my doos! The thought is awful truth, I'm told Oh, God! and is it so? That my poor heart is reft for gold? Take, take the spirit too!

Take, take the spirit too!

Thus ground the alave. His heart was full;
His task went sadly on;
Ho driver's whip, that moved the dull,
Fell as upon a stone.
He heeden out the threats or blows—
All that he loved was fied;
His hopes were crashed—his spirit from—
The mind—the mind was dead!

G.

MARTIAL GLORY Wherefore pant for martial glory?
Why so prodigal of blood?
What avails the hero's story?
Praise of man, but not of God.

Ah! shall brother war with brother, Armed with fire, or deadly steel? Christians, too, defy each other, Threatening wounds which none c

ahreatening wounds which none c Then what means the fair creation? Is it all an idle show? Was it made for devastation? Mingled scene of guilt and wo? What roply is heard from reason? What does generous feeling say? War on man to God is treason. Mortal, pause—thy conflict say. Does the waren heat!

Does the warrior breathe a spirit Sanctified by Christian love? What! can blood and carnage merit Palms of victory above?

Yaim delusion! love thy neighbor; Save thy foes, thy Savior said; Not for wreaths of honor labor, Which thy blighting breath would fade

ity, Lord, our moral weakness; Check the warring hand and tongue; rm us all with love and meckness, Sole and sure defence from wrong.

Where is the true man's fatherland?

Is it where he by chance is born?

Doth not the yearning spirit scorn In such scant borders to be spanned?

O; yes! his fatherland must be

As the blue heaven, wide and free!

Where'er a single slave doth pine,
Where'er a single slave doth pine,
Where'er one man may help another,
Thank God for such a birth-right—brother
That spot of earth is thine and mine!
There is the tree man's birth-place grand,
His is a world-wide fatherland!

BPIGRAM

On Mores, the Commungrapher—Nature completion of her Son's Spoileties.

What, daring smale ergic Nature, will ye space? See Franklin force the clouds their bolts to bury; The sun resigns his pencil to Dagwerre, While Morse the lightning makes his secretary.

# REFORMATORY.

WHAT IS THE USE OF THE NAVY OF THE

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hat gods will a gods on the property of the pr

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been	1838.	86,131,580 53
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	1840. /	6,113,896 8
17 (1964)	1841,	6,001,076 98
	1842,	8,397,242 9
s of	1843,	3,727,711 5
y, ie,	1843, } 1844, }	6,498,199 1

Add expense of Nary Department, 3500.
Forty-shree millions four hundred those lank as man much larger than the profit on four instances of the same portion of time, as every owner will readly admit. From an efficial we assertain that the expenditors (including the same portion of time, as every the same portion of time, as every the same portion of the same portio is \$830,000
One year in service, wages, provisions, &c. 220,000
Ship's proportion of navy yard, &c. 50,000

\$1,100,00 The expenditure has been, for ti tomac, \$527,000; for the 'Macedon for the 'Brandywine,' \$639,000; for bia,' \$398,000.

For the sloop of war 'Warren,' \$267, cennes, \$300,000; 'Falmouth,' \$335,000 \$275,000. Average expenditure of a sloop of war, One year in service, National Control of the State of the Stat

The average expense of each guit diss carries, as we say, uselessly over the ocean, for one year, amounts to show 181,500. Now, admitting the profit of an American ship to be four thousand cover the ocean with ships.—I will like the year's carnings of one hundred ships to pay the expenditure of the control of the contro

theing the Town-Hall, with a seations we expert to propose.

Thus, when a hanging he lind, the Ayleshury pole will hee it our Johny over a doubtless to the control of the injury as that inflicted by the execution-Creature murdered—on the other a multitude brutilized— Tavell growing gry a Macquarie Halbor, would do fir less crit than Tavell hanging at Ayles-bury.

THE EXECUTION OF JAMES TAPPHO.

The unfortunate criminal who this day expisite in front of the prison at Newgas, the crime of while he had been convicted, namely, the number from Nithers and the prison of the pri

I find the following item of intelligence in the Universalist Watchman, of the 5th inst., with a definition of the kind of praying suitable to a Navy Yard?

The Banner says — Br. N. C. Fletcher, of East Thomaston, Mc, has been appointed chaplain in the Nary. This, we believe, is the first Universalist clergymian who has ever received such an appoint-ment. It will sided him a landsome support so long as he lives—\$600 per year whilst at home, and \$1200 per year when on fluty.

per year when on duty.

Our views of war such, that should we pray in a Navy Yard, or on the tented field, we should feel bound to pray that the whole business of killing men, and of training them to the work of human slaughter, may be abolished as speedily as possible, and for-

Reader, mark first, the sectarian pride that a Universalist elergyman has received such an ap-pointment. Then, second, the congratulation that "it will afford him a handsome support as long as the likes." Half price at home, and §1200 per year when on duty!! And third, notice the kind of praying which the editor of the Watchman feels e editor of the Watchman is end. Is he not getting rather u otherhood? I freely confess outs as the above, make the im

Roon Man!—The editor of the N Courier had a fit of piety come over and during his spasms be broke out

MISCELLANY.

stituents probably furnish land feeling on this subje

m possesse

Navah.—The following vessels of war are not the Maxican cost, laving been spoken within loot distance of Van Oruz.

Frigate Potomac,
Ship Vincennes,
20 "
Ship Falmouth,
20 "
Ship Samers,

94 guns.

Furniture and Feather Store,
No. CS, CF STATES, NORTH DES BLAZETTERATURE,
No. CS, CF STATES, NORTH DES BLAZETTERATURE,
NO. CS, CF STATES, NORTH DES BLAZETTERATURE,
WHERE may be found a general.
WHERE may be found a general
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JUST published, in a pouplet form of 18 pres.
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Just price \$14 Spres hundred, 20th, 2pr der. Fersally
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ZJ Alies, the Viewer of Archibishop Whitely, of
DD Just the Subsul Question.
Just the Subsul Question.
Just the Subsul Question.

Social Reform Bookstore, BELA MARSH, No. 25 Cornhill, Bo

No. 28 Corabili, Basin, Jan Forn Satz, Mar Forn Sat

THE subscriber proposes to public ANTI-SLAVERY DESIGNS, THE NUBIAN SLAVE.

The series will consist of seven Designs, dn tone, and bound together in book form; the nedjate pages being occupied by a poem, whi miting the scenes, preserves the unity of histo-

THE FIRST
Is a vignette TITLE PAGE, embod
of American Liberty.

THE SECOND IS the APRICAN FAMILY, SITTING BUT. In the distance are unobserved by them.

THE THIRD Is the Auction Scene. THE FOURTH

Is the Separation of the Family affile
sale.

THE FIFTH

The First Represents the Balancian and Secondaria. The Sixth Represents the Balancian and Secondaria. The Sixth Representation of the Secondaria and Sixth Representation and Part Sixth Representation of Percentant Aux to Meant Part Inc. (1997) and Percentage and Percentant Aux to Meant Part Inc. (1997) and Percentage an

Boston, March 14, 1946.

EDICATION AND INDISTRY:
THE NORTHAMPTON ASSOCIATION of
EDICATION AND INDISTRY has uppristed a suitable tenement for the acommodited
of the more booting pupils. They will be refused
ton, assisted by his wife and other Teachers, notic
analysed to the same treatment on explain
warm of the Association indicates the fees of enhatered to the same treatment of special or accuracy and
warm of the Association indicates the fees of willreceived. Systematic, habitual industry is dereceived. Systematic, habitual industry is dereceived. Systematic, habitual industry is destructured for the School of the Systematic, habitual
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harmonious development of the physical, subtle-ment and religious tendencies in active, put We shall consider \$1000 a year (one half in shall and equivalent fire instantious and board, wh simple and without fiesh, from which a middle years. Pupils will be precised for year stary D. MACK, Director of Essen-ton, and the property of your the basis of the other property of the prop

To Abolitionists AND FRIENDS IN GENERAL.

JOHN P. COBURN INFORMS his friends and customers, removed from No. 8 Brattle-street, to

51 Cornhill and 24 Bra Where he continues his same line an addition, viz:

CLOTHING,

CLOTHING;

Cut and made in the nesters and nor fishesolution of the state and nor fishesolution of the state and t

AGENTS FOR THE LIBBRATOR NEW-HAMPSHIRE.—Leonard Chase, Miljert. VERNOST.—Rowland T. Robinson, North Paris burg. — Rowland T. Robinson, North First Massachuserrs. — John Levy, Losell,—Rebri C. Prench, Fall River;—Isaac Austin, Nashacki; Elias Richards, Weymouth;— George W. Bessi Northampton.

Elias Richards, Wymords,—George W.
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Ammanage Palme, PeredmirWilliam Adams, Paurickelt,
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Janes Pallon, J.
Williamstein, James Janes
Janes Pallon, J.
Williamstein, J.
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Remittances by Mail. A Postmaster on Remittances by Mail. A Postmaster money in a letter to the publisher of a pay the subscription of a third person, letter if written by himself.

nate the persons to whom it is to be credited