THE LIBERATOR.

ROBERT F. WALLCUT, GENERAL AGENT. PRILY WALLOUP, GENERA AGENT.

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The properties of the properties of the paper are sted (precisival) and precisival of the properties of precision of the properties of the p

WM. LLOYD GARRISON, EDITOR

vol. xvII.--No. 3.

REFUGE OF OPPRESSION THE NORTH AND THE SOUTH.

ATROCIOUS PROPOSITION. Extract from the message of Gov. Smi



OUR COUNTRY IS THE WORLD .- OUR COUNTRYMEN ARE ALL MANKIN

BOSTON, FRIDAY, JANUARY 15, 1847.

SELECTIONS.

From the Scottish Pilot of Sept. 27 SEND BACK THE MONEY.

of the St. Lewrence to regree the consumentary of the St. Lewrence to regree the consumentary of the st. Lewrence to regree the consumentary of the st. Lewrence to th

Extract from the message of Gov. Smith to the Legislature of Virginis;

Our criminal statistics demonstrate the moral degradation of the three magn, the lopelessness of catton, and the necessity of removal. Occupying here that space which separates the white man from the slave, he corrupts, portions of both races, he will prove the ready instrument of these to be found in certain sections of the Union, who would kindle into a flame our seeds tour deserest and most sacred interests, that he should be removed. The right to do so cannot be questioned. The right to do so cannot be questioned. The round of the result of the removed in the result of the removed of the result of the res

abolitionist lady, on the island of Nantuck Though stripped of all the dearest rights Which nature claims, and a 'that,' There's that which in the slave duited. To make who man, for a 'that. For a' that, and a' that,' For a' that, and a' that,' Though dark his skin, and a' that, We cannot rob him of his kind,' The slave's a man, for a' that.

The slave's a man, for a 'that.
Though by his brother bought and sold
And beat, and sconged, and a 'that,
His wrongs can ne're be full or fold,
Yet he' a man, for a 'that,
For a 'that, and a' that,
His body chained, and a' that,
The image of his God remains,
The slave's a man, for a 'that.

How dark the spirit that anhayes! Yet darker still than a that, He, who amid the light, still craves Apologies, and a that; For a that, and a that, Small evil. Small evil. Small evil. a crimes which are of darkest hue, And foulest deeds, and a 'that.

Ja crimes which are of earbest hore,
And feeded ears, and a base.

If these, who now in bondage grean,
If these, who now in bondage grean,
O should we not their fits become,
And placed their cases, and a that
We we sought to don-they are not bereWell hands one or on, and a side of
O sid in such tary've clothed are field
Well and one or on, and a side of
Well hands one or on, and a side of
Well hands one or on, and a side of
Well hands on one, all eyes field
Will predom great, all eyes field
The Touriers have give a similar
The field of the a similar
We get from tilm who roles on behand
Who e qual, play, and of that;
Who eyes in the side of the worth
Who we goed in the side of the worth
Who eyes, and the side of
Fore that, and of that;
The not less some for a that.
We get the side of the side of
Will come a task for a that.
We give a same for a that.
Will come a task for a that.
Will come a task for a that.

General the range of the side o

GENERAL ASSEMBLY OF IRELAND tter from the General Assembly of the Presbyterian Church in Ireland, to the General Assembly of the Presbyterian Church (Old School) in the United

O UNION WITH SLAVEHOLDER

J. BROWN YERRINTON, PRINTER.

WHOLE NO. 836.

Anti-Slavery Standard.

or catter, who, with their beluse a same and their throwing up their handhift, created an upver which would have
a twenty and their throwing up their handhift, created an upver which would have
a even Yaul impaisent. Nor lid be soon here
in the same of the system of savery.
Our reminded his enlightened audience that
graphs, on their part, made a very improper
hand their committee of the system of a savery.
One of minded his enlightened audience that
of certain classes, forgetting, probably, that
of certain classes, forgetting, probably, that
of certain classes, forgetting, probably, they
conding to his own principles, which there rea some slight vestiges of it in our own counoffing to his own principles, which there rea some slight vestiges of it in our own counoffing to his own principles, which there rea some slight vestiges of it in our own counoffing to his own principles, which there rea some slight vestiges of it in our own counoffing to his own principles, which there rea some slight vestiges of it in our own counoffing to his own principles, which there rea some slight vestiges of it in our own counoffing to his own principles, which there rea some slight vestiges of its our own counstant of the real way to be a very service
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From the Hartford Charter Oak FREDERICK DOUGLASS

From the interior Camery One.

PREDENICE DOUGLASS.

cloquent Flumway' now in Deglated, in a case the case of the c

he freemen's inauting to pro-rights.

sough, when a man is already made a and sell him; but to trade in men, not hands and brave bearts and fery rifle the nations, seems too cowardly us, and altogether a cravenly gratuly leased master.

ass is no more free now than before— er is encouraged, and his victim is it

ree, but Star, for and in the Begun, and no whip a will do no such thing. He was free, and the money, and too near an implied as the money, and too near an implied as repolicy.

THE LIBERTY BELL-184

THE LIBERTY BELL.—1847.

In fontispiece of this volume quite excitegiation. We seemed to see a buge bell and to hear its great sound ringing over the seemed to see a buge bell is sounded, still, advancing reason a tring humanity hashes its sounding, and ward, then the wooder will be that so first and the seement of the

coulins, (whose integrity we do not bells most pro-slavery man would call in question the true word. We notice a lao James Clarke, whose moderation tempers his true word. We notice a lao James Clarke, whose moderation tempers his whose zeal makes his moderation of w. Lowell, Weiss, Stone, Borton, Quincy, These all, in turn, portray, exhort, and p. ton Christian World. ields his ba

THE SLAVOCRACY ON ITS KNEES Washington Union begs piteously at Man King's renewal of the Wilmot Proviso, a

DEMOCRATIC REIGN OF TERROR Alinding to the Mexican war, the Washing orrespondent of the U. S. Gazette says-

TORIES rate, and and elevelent, and the part of the pa

the tolds.

Here was an opportunity for Mr. Cilley, ready and to bit leands, but not one word in the account of the control of

The hour is come, the deed is done. Let the slav hold their day of Juhilee, and let 'the do-nothin aboltionist' forever hide their diminished heads. The account of Mr. Cilley's demonstration? In in this paragraph in the last 'Wercester Casetes' (I' Phenical, valuable Washington papers for Meastr. Cilley and Hudson;

And this is the fir

PROPOSITION FOR THE EXPULSION THE FREE BLACKS FROM VIRGINIA Alluding to the nefarious proposition made to Legislature of Virginia, by Gov. Smith, on the ject, (see Reige of Oppression), the editor of Albany Journal, Thurlow Weed, Eug. 1273—

holders. As to his ransom, Doughas had nothing to do with its inception or completion: But, it is said, with thunder-tones he should have forbider his friends thus to detayres him!! He had too much ense to do any such thing. He was willing to leave his case in the lands of his friends, not doubting that their action in regard to it would be worthy of them as the clear-sighted, long-tried, uncomposming fluids.

VOLUME XVII.-NO.

ROUSE, FREEMEN OF THE

forwarded to that hody. Speak out:
This Senate and Henry of Repurstation of J.
This Senate and Henry of Repurstation of J.
Communested of Messechemic.
We, the underrigency, inhabitation of the community of the senate of the se

BANVARD'S MAMMOTH PANORAMA

Beaused 2 Remerans of the Moningpi iren, past on these miles of carrays, and proceeding or country 1900 miles in length,—extending find a mustle of the Missoni river, through even then of the Union to the city of New Orlean, relating 10 degrees of intimised. The drawing were not from actual observation by Mr. Bearste, they de-present time. As the fielding of the Francis, we cannot peak from actual observation, as win merce been on the Missingen, and could wish the personal safety, even if we derived tumed. American Countrication 1)—but it is strongly firmed by the extinents of a large strongly and the firmed by the extinentials of 1)—but in the pro-

IE EVANGELICAL ALLIANCE.

ot doctrinal,) trm Evangelic sees—of intole

see the service insistance of Charchanes. It is respeciable to appear as like a clergy and a possible;
and they were willing, takens, to stulid; themselves
before the world, for the purpose of seatinging an orbefore the world, for the purpose of seatinging an ortice of the control of the seating of the control
is believed they belong. This is the only pology,
the control of the control of the startiftive to which we have referred.

That the grand object of the Evragedical Alliance
was a defence of the clerical corley; it is easiety;
dence adduced is conclusive; but, but even the
standard of the control of the control
was a defence of the clerical corley; it is easiety;
dence adduced is conclusive; but, but even the
show of a doubt should remain on any housest
mind, there is still that beyond, which cannot, we
think, fail to remove it: The last stricle of the
screed, insuggled is at a love protoid of the associatool of the secondard of the sacciabely seri. What had the destries of elernal pinlakenes to do a the creed of an association, former,
as is alliged, for the promotion of anion? In what
way could an article of this description infeas lovetioned flavores there we higher and evritating torment? None. I cannot even be pretended, that
there is any such connection. To casy, ones, under
the indures of a pure effection for his hid, this is,
the last thought that would have suggested their to
with that of the drives right of the prefettoed. And
association, laving in view the maintenance of a
derical order, would have been greateness. To there,
we would have been greateness. The there,
the place to be greatened and association, former
to would have been greateness. The form
the place to be greatened and association, for the
form of fettors, will the power the minister and
every and, though some sects will not openly atow this decription, will the power the minister and
every and, though some sects will not openly atow this decription, will the power the minister and
every and, though some se heavers; and, though some sects will not openly abtrow this dectrine, will the power the minister siderice from impressing the minds of the people with
a fair, which it
little mystery, has long these the adiguard of their
order; and no wonder. Think of the man who can,
little mystery, has long been the adiguard of their
order; and no wonder. Think of the man who can,
the manner of the impression is can easily
make on week minds. There things invest there
demantion, and of the impression is can easily
make on week minds. There things invest there
make not week minds. There things invest there
make not make the minds of the impression
make on week minds. There things invest there
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the maintenance of a c

WORDS OF ENCOURAGEMENT.

WORDS OF ENCOURACEMENT.

One of the most interesting and reinstrable women I net with, on the other side of the Alhante,
was Sanan Hindren, of Wecaham, Wales—of
whom, more herestler. There Boes not live a most
enthusiastic and devoted friend of the size. As a
sample of the registria ad ability, take the following
extracts from a letter lastly received from her.—

**The Company of the Company

'I want to thank you, dear friend, for your visit to us. We have nothing to give you but our grateful thanks, our devoted love, our promise that your visit to tweexham has not been, shall not be in vain. Methinks I already hear 'freedom for the slare.

DONGEREYER, Jan. 9, 1847
Mx Dram Six: I have been waiting, for a lo
ime, to see something in the Liberator, with reg
the purchase of Douglass, by the English aboliti
ats. I first sew the notice of this purchase in so

have not been treated as I loyed they would be. I have not been treated as I loyed they would be. I have not lost up faith in the great champion with has, in my opinion, stumbled a filler, but I am it the dark as to the causes which made him stumble That I may receive light, in the object of this communication. Elease speak somewhat at large or the subject, at your earliest convenience.

LYCEUM LECTURES.

freshet in the Scioto carried away part of the

STEPHEN S. AND ABBY KELLEY FOSTER WORCESTER ANTI-SLAVERY SOCIETY.
James N. Buffum of Lynn will lecture before the
ociety on Sunday, January 17. The public are in

he whole number of bal lecessary for a choice, George N. Briggs had, Isaac Davis, Scmuel E. Sewall, William Baylies, George N. Briggs is accordingly for the current political year.

hole number, coessary for a ch John Reed had George Hood, John M. Brews Charles W. Mo

On TURBDAY, in the Senste—the Rev. Austi-Phelps was elected Chaplain of the body. The Standing and Joint Standing Committee were announced by the Freedent Counciliors were elected—and Joseph Barrel chosen Treasurer and Receiver General of the Com-monwealth, having 216 out of 257 votes.

The Fifteenth Annual A setts Anti-Slavery Society WEDNESDAY, January ing strides of desp of invasion...
ing the boundaries of Suave,
eway of the Slave Power absolute
and the exigencies of our great e
members and friends of the Societ
es societies, are earnessly called

FRANCIS JACKSON, Pr

co. regular quarterly meeting of the Beston Fe-mate Anti-Sixvery Society, footpooled from Wednes-day Issl.) will be held on WEDNESDAY, the 20th Jan. at 3 o'clock, F. M., rich Anti-Sixvery (Sec. 21 Cornbill. A penetual attendance in requested. The communication of the communication of the communication of the communication.

ANTI-SLAVERY MEETINGS TI-SLAVERY MEETINGS.

Iva, of Lynn, will lecture on Slavery in Thursday, and Friday, Jan. 14 15 Saturday, and Sidney of Sunday, Monday, Tose. 17, 18, 19 Wednesday & Thursday, ... 52, 23 Friday and Saturday, ... 22, 23 d, Sanday and Monday, ... 24, 26 d, Sanday and Monday, ... 24, 26

y obtaining their names as subscribes ation may be given to these papers.
L. MOODY,
General Agent Mass. A. S. Society.

ANTI-SLAVERY MEETINGS. ANTI-Stan ... AN

ADELPHIC UNION LIBRARY ASSOCIATION

The 8th lecture before this Association will be delivered on Monday evening next, Jan. 18, at Marboro Chapel, by George B. Emerson, Esq. Subject Historical Pictures.

NOTICE.

The Young Men's Literary Society w
Elocutionary Entertainment on Tuesdo
Jan. 19, at Mariboro Chapel, Hall No. 1.
Tickets 19, 12 cents each, to be obtain
bers and at the door.

BOOKS ON CAPITAL PUNISHMENT

terring in a list.

Pager, m. Cigital Panishment. By Clarice
pager, and Cigital Panishment.

Pager, m. Cigital Panishment.

Compared to the co

do. for Young Wo-

Defen, 5. Ger Voung We. 12 December. 2 December. 2 December. 2 December. 2 December. 2 December. 3 December. 2 December. 3 Dec

Carrier - Teremore on the Principles and Character the Disciples.

Graen's Expoure of Cambing,
Do. Gailabre's Mirror,
Hand-Tooked Hydrogenia,
French and Hydrogenia,
Perent in Hydrogenia, Yoric Princia Associate
Elements of Anisat Magnesian,
Power of Kindaes,
Fowler on Temperature,
Do. on Mirror,
Marine of Profession,
Power of National Associated Company
Fowler on Temperature,
North Company
Normality of Profession,
Power of National Associated Company
Fowler on Temperature,
Normality of Profession Special Company
Normality of Profession Special Company
Pro

Music,) Music Spooner on Poverty.
Suggestions to Lovers and the Married,
Engravings of W. L. Garrison, Aby K.
ter, Daniel O'Connell, Father Mar

ter, Daniel G. &c., renological Guide, Do. Almanack Phrenological Oraco.
Do. Almanack,
Parker's Sermon in regard to Crimin
Children, Rum Sellers, &c.,
62c., sing.
Bermon on the lumortal Life, by The

Condition of the Laboring Popular York, by John H. Griscom, M. D., Fountain Minstrel, Opinions of Luther, Calvin and Mal on the Sabbath, 12 1-3 0 12

Posalan Stanter.

On the Stablash.

LTThe following may also be sent by melly present the present of the presen 0,12

sumption Prevented, ethearts and Wires, by T. S. Arthur, ers and Husbands.

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THE LARGEST PAINTING IN THE WORLD

EXECUTORS' NOTICE.

EXECUTIONS revealed to the control of the vision of the vi

POETRY.

TO FREDERICK DOUGLASS

TO PREDERICK DUGLASS.

*House area: This me different pairs

*The PREDERICK DUGLASS.

*Heat, Duck area the street of the street

what are ber sheltning wing brand even the reputal's licities by Freeders, and by Inswelled held. Believe by Freeders, and by Inswelled held. This let a mid which feel for others' weer; All in let a wind which feel for others' weer; All in let a wind with a booker feeling glows: An in 'thy mind with nobler feeling glows: An in 'thy mind with nobler feeling glows: An in 'thy mind with nobler feeling glows: An in the wind weep. Then arew, never with nearly for stem, the wind the best feeling glows: Then are the wind with the winds with the winds with the winds and w

below.

Oh, thon whe, byle sperience, hast known The falsens of that cup of bitterness! Their, who cann't understand the stilled great And read the plante of deep we do and the spirit mourning in its frest ness. The heart unstang to every joyful song.—The soul disconsolate and confortless.—Gird by Heaven to lead the heart along, teach us to feel sright for Afric's peerfeas with the confortless.—The second strength of the still the strength of the still the strength of the still the still the strength of the still the sti

Fresh as for feel aright for Affice peerless wrong.
On for a soul like His, who fould yvery!
O'er all the like of the Creushim.
That, while they hands the bary of server comple,
O'er hearts might mount responsive to the
thenes;
Nay yet too long mellips an affic deress.
But, graying firstly results of the Creushim State of the Cr tol. England, 1846.

Bristo, Eogland, 1966.

MOAN OF THE PRISONER.
BY OLYEN JOHNSON.
Song by the Hickinsons of Sing Sing, on Their
giving Day.

The coaviet immured in the prison's celd cell.
Away from the finesh who have loved him so well to single control of the past.
It is been trailed griped, this sone shall we have been described by the sone of the past.
His nort railed griped, this sone shall sive him mean "Jee may a Finesh who made of your low only a finesh who made of your low only a Finesh was a finesh who made of your."

How pieroing his growns how plantive his monas"line only a Pieroine, whom noded, owns."

O and was his how when he torned from this way,
And yielded his heart to the tempera a proj.

The way of displayed his parties down to the tempera a proj.

The yarvey of displayed his pattle down on his soul!

All the princip his growns how plantire his monas"life only a Pieroine, when boody on on his soul."

If the princip his grown how plantire his monas"life only a Pieroine, when hoddy and had he
princip his grown how hoddy and had he
princip his fact that the princip his grown had been a been a little and a pieroine.

Sin only a Distance, when hoddy with our the state,
And the Convict restore to their favor again.

The present his work when hoddy when he
had the ther that which the Gospel proclaims
The him that is bound in any against gaining chaines.

The most in one depart, for a Sarve hat hide,
And his thee, reponsing, coins stand at his sidehearted hy grown! He piero hy monas!

The Piesoner is one whom his Maker yet owns.

inner is one whom his Maker yetowas.

Y.

a at the call! heed the message of love
the Spirit of God brings down from abo
from thy airs, cast thy follies away,
sen thy heart to the Gospel's bright ray;
areth thy groans! He pilies thy mount
risoner is one whom his Maker yet owns.

VI.
Treat kindly the Prisoner, ye followers of His Whose grace hath restrained you from outbree O visit in mercy his dreary abode, And point out before him the heavenly road: O list to his groans—his pittful monns— The Prisoner is one whom his Maker yet ow

THE HOLY LAND.

faginition of the well-known Orman "I be southern or the south

Where, then, the True, the Holy Land?
is it where Delphian laurels glow?
Is it where Rome's fair myrtles blow?
Is it where Erin's shamrocks grow?

Where, then, the True, the Holy Land?
Where love is law, and freedom, right
Where truth is day—and error, night;
Where man is brave—and woman, brig
Tis there, tis there, that sacred strand—
Tis there the True, the Holy Land!

That is the True, the Holy Land,
Where Mary doth the better part—
Where Mary resteth in Christ's hea
Where, Mary, thou with Jesus art;
Oh, there I oh, there I on any strand—
Oh I there the True, the Holy Land !

Oh! there the True, the Holy Land; Oh! there the True, the Holy Land, Where man and woman, hand in he As God the work divine hath plann Walk forth a free, a glorious band! Oh, there! oh, there, the sacred stran-Oh! there the True, the Holy Land!

REFORMATORY.

es for the imprisonm thousands of wome s? Hunger, said a a stone wall; and w in this world of far into open fields of li

MECHANICAL AND DENTAL SURGERY. AT COST, UNTIL MARCH 1, 1847 10. 266, opposite No. 307, Washington-st corner of Aron Place, Boston.

WILLIAMEC, NELL
WILLIAMEC, NEL

FUGE

DENTAL SURGERY.

BOOKS
BELA MASSH, No. 25 Corn
Parker's Sermon of War,
Ditto Sermon of the Perishing
Narrative of Frederick Dongla-

Abdominal Supporters.

TRUSE MANUFACTORY.

AMES PREDERICK FOSTE

CONTINUES to massifeture sill det man
proved TROSES at hos details. It
Temple Avenue, Bost
last ten.

has universe than any other religion on solder.

ALSO—Abdominal Supporter for; Trusses for Prolapsus Unit.

Kene Caps, Back Boards, Steeled of feel; Trusses for paired at one other times made to answer as subscriber having worn a Trust wenty, they sear, and fitted for years, feels confident in being 1 and 1 and

and Abdominal Ruppore of the Abdominal Ruppore of the Abdominal Ruppore of the Abdominal Ruppore of the East of th

Editor of the Boston Medical and Surper loston, Aug. 9.

ISAAC CALD WELL'S

Genteel Boarding House,

AGENTS FOR THE LIBER NEW-HAMPSHIRE.—Leonard Chase, 1605 PERMORE.—Rowland T. Robinson, 1605

*** TRANSPORTER STATE OF THE ST