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WM. LLOYD GARRISON, EDITOR.

BOSTON, FRIDAY, FEBRUARY 26, 1847.

VOL. XVII .-- NO. 9.

REFUGE OF OPPRESSION.

J. P. DURBIN.

J. P. DURBIN.

Consider the influence which
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J. P. DURBIN.

disregard the voice of history, we distinct races of men can-soil, in the enjoyment of early rights and privileges; the erminate the other. The only s amalgamation, which is not

RT OWEN ON SLAVERY

2. That all children of always, how after the 1st is accurately as all the ordered by their owners, of the common with them and the state of the common them are always and the common them are always and the state of the common them are always and the state Legislature, they shall have repaid the state that the state Legislature, they shall have repaid the state that the profession of the state are always as the profession of the state are always as the state of the form more owner; or the slave servant, being now free, endeaded by the State in which they may be, to fit them to become goal and ways free clusters in the state of the form of the state of the s

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Slavery. On this your attention, perhaps eart is filled to sadness, nee of duty that I have tall. As an American, ove of liberty, some line departing glory of free memories of what our nations of the earth in you yet be saved from nee a Freeman, now as

covenant with death, and an agreement with he O UNION WITH SLAVEROLDERS

J. BROWN YERRINTON, PRINTER.

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HE LIBERATOR.

PUBLISHED EVERY PRIDAY, ANTI-SLAVEY CIFICE, 21 CORNESLE

OBERT F. WALLCUT, GENERAL AGENT.

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Our much valued and attentive correspondent, Enwand States, has a large manuscript parcel, on virtuous interesting impies, which we shall be the virtual forms the virtu

OH OF SCOTLAND

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ely affectionate friend, ELIZA WIGHAM

ham. How I long to see them meet on the floor of the control assembly! Mr. Macheth delivered the second of the course. His arguments were similar to those in the AGM Review. And or creeping the to the were when the to the were objectionable) allusion to John Review. Archdecom Williams mweet the voice of thanks, and, in doing so, said the Free Church had gut into a scrape, when the hierer three whose of the control of the second of the control of the co

THE ARTIGLAYENY CAUSE IN SOUTLAND.

IN Draw Sin:

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port's corner in your paper. I also need by this and a one of The Christian News, (Clasgow paet per, centaining a rather affecting poon, called 'The Bare Ship', which you may perhaps also does never by of insertion. These was been considered by the contraction of the contraction

BELFAY, Nov. 19, 1866.

"Editor of the Christian Winter:

—We have read, with deep neiting a strong

to a clutter which you say you had received

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not for that questional letter to appear. Instead,

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cleavency of the company.

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DR. OAMPBELL.-THE ALLIANCE - HENRY CLAPP, JR. EXETER, (Devenshire,) Dec. 1846.

Extra, (Ovenshira,) Des. 1846.

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In her plat brise.

Of this much no Religious Fellowship with Slaves bidders. The Eelecie is edited by Dr. Thomas Price, a Bugist, and is a periodical of high repairstic managest the cultivated portion of Orthedea non-conferentia. The atticle is through edite in the conference of the Legal here will be such as to cheer the hearts and strengthes the hands of yourself and soole heart of stituth fellow-inhorters in America. I shall deem it a rich and biesed privilege to give what little support may be design. Oh there will the time come, that Christians shall practically acknowledge his spatish's sentiment—light hat loveth not. his botther,' dec. dec. You will doubties here of the proceedings of the British conducts and the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the contract of the proceedings of the British of the proceeding of the British of the proceedi

W. followed, and afterward Robert Smith, Secterary of the Lengus, both of whom were learned to write the Language of the Lengus, both of whom were learned to restrict the Language of the Lan

or intry. Allowing the use of confiderable and an experiment of the confiderable and a pity that any wholesome articles of foo widd be taken from the general consumption, to proper to perform an indegence which destroys a mererything good and great!

Thy effectionate friend,
MARY BRADY.

DONATIONS FOR THE STARVING PEOPLE IN IRELAND.

IN IRELIAND.

TO THE LIBRARY.

TO THE LI riends in Hopkinton, masses, ker, ... M. Chase, Canton, Mass, ohn S. Jacobs 1, Edmund Jackson 100, James Jackson 20, Wendell Phillips 25, S. P. Hodges 5, Charles K. Whispie 5, George Jackson 5, Rath Copeland 3, Wm. Shew 1, 11. CRation.

John S., Joseph S., S. P.
Hadger S. Charles K. Whipple S., S. P.
Hadger S. Charles K. Whipple S., George
Jackson S., Rath Coppliant S., Williams S., S. P.
Hadger S. Charles K. Whipple S., George
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Second Sec

ANTI-SLAVERY CONVENTIONS IN BARN ;

"STABLE COUNTY
A series of Anti-Slavery Conventions will be hald
in this county, commending at Stadevich, on These
day, March 24, and continuing in several towns, as
follows:—

Carcinity invited to steeling. The quarterly meeting of the Bristol County Anti-Slavery Society will be held it in the Town Hall, in Fall Kiver, an Saturday, February 22, and will be made to secure the attendance of Shephen S. and Abby K. Foster, Parker Tillsbury, and other speak to sample in fall force, and secure an interesting meeting.

W. P. ATKINSON, Car. Sec.

OBJUSTICAL TRANSPORTION AT SOUTH-BOROUGH.

On Sturdey and Senday, the 27th and 20th process of the Control of the Control of the Control of the date in Warestee South be present in overwhelming numbers. Dissolution of the Union, or the the Anti-Starry mevement shall save the sation, it is naved—if not, it is lost.

THE WART COM MORAL, enhancing an ascenar.

THE WART COM MORAL, enhancing an ascenar.

A of Vincest Pricents and the Description of the Modes of using Water in the Cure and Presention of Disease, not the Nemerical and Dark, Act. Blustrated with Cases of Cure. By Joel Sawa, M. D., Prestidences of Water Cure.

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Chief and Modes of Rev. Theodore Parket; Four
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THE subscripts would aform fadies and
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which received a premium.
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ROBERT MORRIS, Jr.

ATTORNEY AND COUNSELLOR AT LAW,

BRAIRE'S BUILDING, STATE ST.,

BOSTOR.

For the Liberator.

ERIN'S APPEAL.

A voice across the waters,

As 'tween a cry of feer,

From Erin's some and daughters,

Is inging on my ear.

Low, yet distinct, it aveileth

From weakness and deepair:

The tale of wo it telleth,

What heart unmoved may be

What heart unmoved may be We are sorrowful and weary, We faint for lack of bread; Our homes, also: are dreary! We share them with our dead Our dead we cannot bury, They lie our huts about; For we are feeble, very— We cannot bear them out.

We cannot bear them out.

Manhood and childhood dying—
Bad sight to freeze the blood—
About our streets are lying,
And vainly marmer, 'Food!'
In vain the infant draweth
At paps whose founts are dry;
While on the breast he gnaweth,
Parent and infant die!

Faren and instead gavenup. Faren and instead of the Paren and instead of the Upon her street at eight. Upon the street at eight, Upon the street at eight. We have been seen thinked with two realing and affect. So was a street of the dawn, That, she may rise and number What Glerished ones are gone! Ye, whom the Lord has freored, Impart is of your store; For we have saintly labored, Resping but famines sort. We linger ref, where thickly Are strown our household dead, Hare pily on us quickly—O give us, give us bread! "gono."

THE SPIRIT OF POETRY.

Men build to the ne shrine.

Yet every, holy piece in filled with thee;

Yet every, holy piece in filled with thee;

Bijitt of Poetry!

Ishand and occum peak;

Seas where the heel of a hijes shall never po;

Cott, pathers, and graves', whate'er can apeak

Of human love or wa;

Of human love or wo;
All are the shrines where thon
Broadest with power, not visible, yet strong;
Like doof, from the rose, we know not how
Borne to the sense along;
Oh 1 spirit which art pure,
Mighty and holy, and of God art sprung;
Which treches to apple and to endure,
As he'er taught human tongue;

Which reaches to aspire and to endure,
As nee's taught human tongue;
Whattert then? A glad spirit,
Sent down, like Hope, when Eden was no more,
From the high heavenly place thus did'st inherit,
Sent down, lot except, an avery
Taught worldly viselom; to make known the right;
And the setting gamen of subline submitted in the strength of the strength

Annel on soil, woong with hay themes. In Miry wood from herven.

These shoulded give the key.

These shoulded give the key.

The sealed-up depths, like that old mystery.

Of the wand-estraken rock.

All strowed with glory, labrick hack, absolved and poor,

Unworthy of thy gree.

For whaten, I, that then

Shouldet with me in love, and give we might.

To couch, like there, must heart, his pride to how

Or, eving, lead him right.

Is it thy splittlish I feel in all;

Thy jight, yet brigher han he souns, I see?

Ja thise this spiritual call?

It is it is! Though weak condescent It is! it is! Though weak and poor my spirit, thou don't condescent Thy beauty to cinveil, and with me speak As gentle friend with friend. With thee I walk the ways Of dealy life; and, human tears and sigh interpreting so learn to love my race, And with them sympathize.

And with them sympatine.
Hence is it that all lears
Which human sorrow shock are dear to me;
That the soul struggling with its mortal fears,
Moveth me mightly.
Hence is it that the hearts
Of little children and unpractised yearth.
So gladden me with their unworldly arts,
Their kindness and their truth.

Their kindness and their true.

Hence in it that the eye
ind sunten there, of poverty so more—
stem only by a gimpse in passing by—
My seed to human love.

My seed to human love.

Spirit, I will but say.

That do not visit me; no yet repine,

Less might; though I be, less great than they

Whom thou hast made divine.

From the Christian Freeman and Visites

rom the Christian Freeman and Vi TO AMERICA. The trump of war is sounding Along each bill and dale; I hear the colto bounding. Borne on the rising gale. Our brothers now lie bleeding. Slain by a brother's land; The death-shot now is speeding. From marderous hand to band?

From murderous hand to ha Say, call ye this true glory? O, tell me ye who know, Is this the Christian story Of love to Mexice? Widows and orphans crying To God in their despair— He will average their sighing, And all the wrongs they bear

And all the wrongs they be Arouse thee, guilty nation!
Proclaim the comflict o'er—
Bend forth the proclamation,
'The war shall be no more 'Throughout thy wide dominin May truth and justice reign And gentle Peace her pinions
Spread over thee again.

REFORMATORY.

THE SABBATH QUESTION. BY CHARLES C. BURLEIGH.

*No buman authority can, in any case whitever, control or interfers with the oght as of smale series.

According to the theory of our government in this country, both State and National, perfect religious freedom in the interfers of the property of the country, both State and National, perfect religious freedom in the interfers of the National Property of the National

cipations going on around them, one cupy une cripations of the control to device and to longitus and ex-T answer, granting such a season of quiet to be desirable for such purposes, is it any most as older. I amount to the property of the control of the con-clear that the control of the control of the control day? Yet who would not the probabilities of all labor and direction, on the hours of daily private public of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control

in thems, more seven the present process and particularly week day meeting. If either class time reason applies to all.

The difficulty is not removed by a sying that the Themson and the process of the

the weight of fieldy absolute. In my intering of the weight of fieldy absolute. In my intering of evidence in its favor is reason enough for its re-jection of evidence in its favor is reason between epines. The first interior is the stress of the first the stress of the first the first

tention attack. A completion many state in the state in his Introduction to the Bahe, 'form the best integreter, ancient and modern,' speaks of Genesis 3: a, a referring 'to a less in East, was not ensented till isome spea alterward; 'else Ezek, 20: 12—20, as a proof of its Mosaic origin, and 'that the partial and says that, 'in all the writings of Mosea before the commencement of the Herbert polity, there is not so much as the most distant hist of a Sabbath observed or hown.' The learned Siden, in a Sabbath observed or hown.' The learned Siden, in a the Biding of Liscola, to contain 'tall that can be found on the subject of the institution of the Sabbath,' testifies that to trace of it can be found at the sabbath,' testifies that to trace of it can be found as

To all this may be addetwas not known till them. The cri-co, of its amounteement in the wilder-ed Ex. 16: 23-29, favor the notion sen first heard of. Bishop White, al-recital, says that, the manner of the receiving of the institution, carries scances of its not being familiar to the

giving ant recovering familiar to use the grant proper action appearance of its not being familiar to use the grant proper action and the grant proper action action and the grant proper action actio

is It is not said accommany, resemble is the lost of the said; "remember to limous pure present," Occ. is said; "remember to limous pure present," Occ. is way in force; but they are such as no one is like; by no visite through forceffiches; or the present presen

of being energies or, the Front sever, after the order of Mediciny a wer, after the being before, the Belling a w. Helb, 7: 12. And again, in is verily a dissinability of the being before, for the weakness and hereof. In Galatima 3: 19, we excel (Chisri) should come, to was mad. In verse 32, 25, our schoolinster, to bring as unjust be jestified by faith; but a come, we are no longer under a might be jestified by faith; but a come, we are no longer under a not the law, that being dead where-

d part. It is tive ordinance;

ter of Exodes, the Subballund three are greater.

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and depriving fluid services and horses of the Sababhi in numery of Christ's resurrections of the Sababhi in numery of Christ's resurrections original reason for a Sababhi was God's resist of the sevent day, E. 20: 11, and the reason is the sevent day, E. 20: 11, and the reason is the sevent day, E. 20: 11, and the reason is the sevent day, I. 11, then, the original Sablashi still in force, our flee-day-keepers are Sababi in force, our flee-day-keepers are Sababi in the sevent day, I. 11, and I. 11, a

WILLIAM C. RELL
OPTIST, ACCOUNTANT AND COLUMN
PARTICULAR attending on the personnel
of Agreemants, and any agree from
of Writing.
He will precure Help for familes, start, de
infectory.

which espacity his efforts have si-isfactory
He will also attend to the delic culars, &c., and any similar emple Orders left, or letters, (also; Cornhill, up stairs, or at the ol-llowditch, Esq., No. 19 Old City will meet with prompt and grs. TERMS MODERATE. Boston, December 11, 1846,

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