







## POETRY.

For the Liberator.  
AN ADDRESS TO THIS NATION.  
Oh! how self-preserved, reasoning and proud,  
The deeds of iniquity darken thy fame;  
The glory that on thy countenance shone  
Has vanished, and now thou art covered with  
Ashes.

Under thy blotted banner, loath in the bazaar,  
And sell of the glorious deeds thou hast wrought,  
Still rise the black clouds of thy guilt to the skies,  
And end the day of thy reckoning, lengthened not.

Trust not that thy greatness or power will prevail,  
To shelter thy head from the judgments of God;  
At his own time he will call thee up to judgment,  
And in judgment in mercy, but never in blood.

But not of these, but blot black for thy crimes;  
For millions of beings, who God's image bear,  
Are plundered by thee of their bodies and minds,  
And with hearts wrung in anguish they drop  
Despair;

The stars and thy stripes proclaim in what measure  
They stretch out justice to white to black;  
They give the white man to freedom—  
the slaves.

The stripes are the scars on the poor negro's back.  
The sons of the forest have felt thy rough power—  
They're driven them forth from their altars and  
trees;

Over their dear native hills they ramble no more,  
No more they guard the grave graves of their  
ancestors.

And Mexico, too, now feels thy red scourge!  
Her towns thou'rt bombarded, her daughters  
deaf'd;

From the heart of the land, to its uttermost verge,  
Comes the wall of the desolation, famine and  
Wrath;

In what art thou richer, and what's the amount?  
The end of the conflict is far from thee yet—

The last we heard, art thou, but not the account?

Oh! tell us, have nation, why dost thou wait?  
A people so weak, and degraded so low!

Is it glory to thin that thine arms should prevail?  
When so great is the odds 'twixt thyself and thy  
foe?

Fathers, we are told, had hewed to the  
Rock neglected to pay, as you promised to do;  
But look them at home, and perchance that will see  
That thou mayst be charged with delinquency  
too.

Then square thy accounts, and show thyself just;  
Pay up thy half-century's standing arrears,

Before then permit thy infant to fall  
To wrench a whole nation to blood and to tears.

And, friends, we are told, thou art anxious to  
be saved.

The thy religion on Mexican plains;  
And, doubtless, thy faith, mixed with bullets of lead,  
Will deliver the people from Poyson's abyss;

On an age of improvement ought to fall  
And if thy art anxious prove, here to save,  
Just as the world's in a swoon, now the Sabbath  
having been abolished.

And, friends, thy 'sins' are inexcuseable.

They're religion on Mexican plains;

And, doubtless, thy faith, mixed with bullets of lead,  
Will deliver the people from Poyson's abyss;

On an age of improvement ought to fall  
And if thy art anxious prove, here to save,  
Just as the world's in a swoon, now the Sabbath  
having been abolished.

From the Congregational Journal, Concord, N. H.

SHAH RUMPHERS.

The Garrison clique are to hold their great Convention for the overthrow of the Sabbath, both Jewish and Christian, at Boston, on the 2d of the present week. Andrew Parker, Esq., and Rev. Samuel May, Jr., with those of W. Garrison, F. D. Jackson, and others, have come from New Hampshire, Stephen S. Foster and wife, Parker, Pitcairn, and Stephen M. May, the author of "Practical Christianity," are also present.

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