The Liberator

PROGRESS OF THE FREE-SLAVE MOVEMENT

COVENTRY, New Hampshire, Feb. 21, 1839.

This is the last monthly number of the Liberator for the year 1839, and as we have now passed the middle of the year, it is the natural time to give our annual report. The progress of the movement has been very rapid, and the results have been far-reaching.

In the field of politics, the abolitionists have made great strides. The Free-Slave League has been formed, and is rapidly gaining strength. The Free-Slave League is a society of men and women who are devoted to the cause of emancipation, and who are willing to sacrifice their own comfort and convenience in order to advance the cause of freedom.

In the field of literature, the Free-Slave Movement has produced a number of fine works, which have done much to advance the cause of emancipation. The most notable of these works is the 'Life of Frederick Douglass,' by his master, John W. Menninger. This work has been widely read, and has done much to impress the public with the horrors of slavery.

In the field of education, the Free-Slave Movement has also made great strides. A number of schools have been established, where the children of both master and slave are taught to read and write. These schools are not only for the children of the Free-Slave Movement, but are open to all who are willing to learn. The schools are free, and are supported by the contributions of the free people of the state.

In the field of science, the Free-Slave Movement has also made great strides. A number of scientific societies have been formed, where the abolitionists can meet and discuss the questions of the day. The Free-Slave Movement is not only for the abolition of slavery, but is also for the advancement of science.

In the field of religion, the Free-Slave Movement has also made great strides. The abolitionists are not only for the abolition of slavery, but are also for the establishment of a religion of freedom. The Free-Slave Movement is not only for the abolition of slavery, but is also for the establishment of a religion of freedom.

In the field of public opinion, the Free-Slave Movement has also made great strides. The abolitionists have been able to impress the public with the horrors of slavery, and to convince them of the justice of the cause. The Free-Slave Movement is not only for the abolition of slavery, but is also for the advancement of public opinion.

In short, the Free-Slave Movement has made great strides, and has accomplished much. The abolitionists are not only for the abolition of slavery, but are also for the advancement of all the good causes. The Free-Slave Movement is not only for the abolition of slavery, but is also for the advancement of all the good causes.