## Robert F. Wallcut, General Agent.

lobort 1. We are to be made, and all letters from the pecuniary concerns of the paper are to be made, and all letters faint to the pecuniary concerns of the paper are to meeth, four rain,) to the General Agent.

Financia Committee. — Frances Jackson, Ettis Gar Louis, Excuss Quincer, Sameri Primarica, Weight Printer. [This Committee is responsible with the feature conomy of the paper—not for try of the feature.]

WM. LLOYD GARRISON, EDITOR.

OUR COUNTRY IS THE WORLD-

OUR COUNTRYMEN ARE ALL MANKIND

J. B. YERRINTON & SON, PRINTERS.

WHOLE NO. 1064.

BOSTON, MASS., FRIDAY, MAY 30, 1851.

# VOL. XXI. NO. 22.

SOUTH CAROLINA CONVENTION.

Ithers from the Delegrates of the Southern Rights desocioetts of South Carolina, assembled in Charlestes to the Southern Rights Associations of other
Seatlern States.

Refuge of Oppression. They will have no safeguard against the cerement, strengthened by crushing opposite condered, by the publication of conduction lave long been endesvoing to me.

## Selections.

## HON. HORACE MANN, red at Lancatier, Mass., May 19, 1851.

tified in being explosively and a healty admit that we one he aris man who foliate earry personal manifest foliate that the same that the same

Took in parthus retto no ko ...

# BOSTON, MAY 30, 1851.

BOSTON.

EW ENGLAND ANTI-SLAVERY CONVENTION.

For former line began its gessions in Boylston Hall
Tody a meriting last. The Hall was filled at an
tody a meriting last. Factor Quency, Eq., presided over
a ber. Exercis Quency, Eq., presided over

enced by singing a hymn

ment of the glarious Convention, Gerrison and Thompson concident, region and vivit some phees, to mindate or priced. Leaving circum and tis kind-heurend citi-Acustraly for Parend and the state of the solutionists residing theresate two Societies of - Friends are two Societies of - Friends sharey, and have, in consequence, but he mailer one; the sprint of a characteristic of the solutionists residing the state of the parends of the solution of the sprint of the solution of the solution of the solution of the sprint of the solution of the

The Tiberator.

No Union with Staveholders:

No Union with Staveholders:

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NOTICE.
The Ladies of the Independent In Depth Society will be the Company of the

ABINGTON NOTICE.

H. C. WRIGHT will speak in the Town Hall, on Sunday, June 8, on the subject of Human Rights and Duties.

ANTI-SLAVERY LECTURES. C. C. Burleion will lecture on Slavery, At South Hingham, Saturday evening, the 31st; and at the Town Hall in Abington, Sunday, June 1.

WORCESTER COUNTY (SOUTH) ANTI-SLA VERY SOCIETY.

Beckerson, commencing to the commencing to the commencing of Schröder, (8th.) through the day and evening. On Saturday and Sunday evenings, the meetin will be held in the Hall study in the Hall study in Sunday will be held in the Hall study in Sunday will be given as the Hall study in the Hall study

FREE MEETINGS.

A meeting for the free discussion of such moral or religious subjects as may some before it will be held at Union Hall, Harwich, on Sunday next, as 11 o'clock.

All persons are invited to attend.

MARRIED-In Sudbury, 27th instant, Mr. Samu-nt Pupran to Miss Softmonia M., daughter of Issaes H. BROWNE.

JOHN OLAVER,

CARPENTER

No. 33, Farers Street, (ur states,)

BOSTON.

EF J. O. solicits Jobs in carpenters work, we requiring dealing houses, etcore, she, and putting



For the Liberator.

LINES
To the Shine of the Secondal Need.
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The fettered lion in his cage
Is nobler far than he.
Who gives the jackass kick in rage,
Because his heels are free.

Because his heaves are need.

Thy heart, seen through thy skin,
Would make thee blacker than the slave,
Whose color is his sin.

Cursed be the poisoned pen that writes
Words fiends might blush to own—
Thrice cursed the leprous hand that smites
A man when he is down.

A man when he is down.

Go, change thy sanctum for the cell

Where Sims is prisoner—

The place and chains would fit thee well,

Thou whitewashed sepulchre.

Thou whitewahed septicers.

Thy morals and thy grammar, too, Aire bad, thou plebdank white; So drop the pren and take the hoe, And let the negro write.

Like the waves of the surging sea, The alaves will take their flight; thisgara shouts, Be free, be free!—

The North star gives its light.

## From the Essex County Freem

enry Long, the fugitive slave, on a

home! It is a mockery. Oh! to the freeman, but the ri-

slave?-in! heavy on thy soul the damn be, Who, in Freedom's 'Old Dominion,' claspes fetters on the Free.

Not content with thy own bondsmen, thy soul within, Thou must stretch thy blood-stained ha each fugitive from sin. Is this thy boasted chivalry? Is this th

of old, in Randolph's bosom? This
Henry's tongue?

raise to God that, in our land, one bescon are burns bright; sidiant star fillumes, undimmed, the darkness of the night; upon of holy ground is yet by Slavery's fact un-trod;

trod; e tribe of Israel yet reveres its Gospel and it e tribe of Israel never yet to Baal bowed it t dared stand up and cry, 'In Gop and Fa-will be FREE'!

will be Faim '! men of Massachusetts! sons of sires whose hea beat high, n, at Lexington and Bunker Hill, they raised th battle-cry! dren of Pilgrim Fathers who crossed the migl

Will ye consecrate to Satan all the

a man? Sturdy sons of the Old Bay State! Go Boston town:

Boston town;
See not another jewel pluck
crown;
Let not a brother freeman into

t beneath the chains it's p

tempes a wall

And, if we can no longer rock the Cradle as of old,
And if our statement's tongues are bound by fette
forged of gold,
Let us hoist again the Pinc-Tree flag, and that abo
untrired,
Let us found another Fancul Hall, high as heave
wide as the world.

THE DAY OF THE LORD. THE DAY OF THE LORD.
BY THE AUTHOR OF ALTON LOCK.
The Day of the Lord is at hand, at hand;
In sterns roll up the sky,
A nation sleeps starring on heaps of gold—All dressures tota and sigh.
When pan it weees the child is born,
And the night is darked below the dawn
Of the Day of the Lord at hand.

Of the Day of the Lord at hand, Sather you, gather you, Angels of God— Chivairy, Justice, and Truth— Jones, for the earth is grown coward and old, Come down and renew us her youth. Freedom, self-sacrifice, merry and love, Hass to the battle-field—stoop from above To the Day of the Lord at hand!

To the Day of the Lord at hand! inline you, gather you, hounds of hell;
Famina, and Plague, and War.
dleness, Bigotry, Cant and Misrule—
Gather and fall in the name.
Hirelings and munmonites, pedants and knares,
rawl to the battle-field, sease to your graves,
In the Day of the Lord at hand.

Who would sit down and whine for a l

Gold.
While the Lord of Ages is here?
True hearts will leap up at the trumpet of God,
And those Who can suffer, can dare.
Lech pass Age of Gold was an Iron Age too:
In the meeker of sainth may find stern work to
In the Day of the Lord at hand.

THE UPRIGHT MAN

## Reformatory.

AN ALMIGHTY CONVENIENCE.

Boston, Sunday, May 25, 1851.

that the originating. Making the cut is a second of the contraction of the contract of the cut is a contract of the cut i

own.

Rebeta them for these courages; they instantly report their liceue, signed, sealed and delivered to them, as they as, direct from the hand of their 50d. They applied to him by proyer and fastings; tails before him the excentites of their case; alone of the sealer than the securities of their case; alone of the sealer than the securities of their case; alone of their case; alone

show their license which, they say, came to them by a direct communication, and on which is insertibed in substance as follows—

and Republic, the great Johnston of the American Charm of Republic, the prest Johnston of the American Charm of the Model Charch and Republic, the American Charm of the Model Charch and Republic, the Johnston of the Johnston of the Johnston of the Johnston of the Johnston Charm of the Johnston Union, and also to the Rev. William M. Rogers, Johnston of the Johnston Union, and also to the Rev. William M. Rogers, Johnston of the Johnston Charm of the J

Dear Garrison:

No part of the history of our race has so interested use a text whether the history of our race has so interested use at the their good bear the history of our race has so interested use at the their good bear of the history of our way the so to their internal and catery the history of the tree:—

'I, the Eternal Jebovah, and Forglorious American Union, the Red American Church and clergy, the almig of American virtue, and the everpresent Guardian of the domestic pur

compose the leader and engineers agreement him, is, the mean that the continuence of the property in the commission of deliberate, systematic violations of the leave and authority of their fellow-being in the commission of deliberate, systematic violations of the leave and sympathies of our total and spiritual natures. For instance:

They deprive their, fellow-beings of the emittee earnings of their lives; they drive them to unrequire the earning of their lives; they drive them to melantic and the state of the emittee earnings of their lives; they drive them to melantic and the state of the state

Aguin. They wish to rear battle over children for the matter as beast and chattlef. For a deed soun, interface the matter as the state of the

Such is the Gol whom the prices and politicans of this find as for the worths, Moy answer is, I will worship no being as God who ever did or ever can authorise men to enalwar or kill me an authorise men to harder or kill me an authorise men to harder or kill me an authorise men to prepare the crimes essential to alwayer or war. I deep his existence; I aparm his authority. Better, infinitely better, no God at 14, 1/ this arey possible, than one whose practical influence is to incite men to strucious crimes, and to achete them from all biame.

Oy wars use in God no warm regarder. Let no one be thought a the open the control of the

influence is to neithe men to atrocious crimes, and to shelter them from all blame.

Or ware run is Goo To Trun Retrustor? Let no one he shocked at the quotion; no one ought to be. I only ask in sords the quotion; no one ought to be. I only ask in sords the quotion asked daily and honly in ords, by the exterior naked daily and honly in ords, by the exterior naked daily and honly in ords, by the exterior naked daily and honly in ords, by the courts, in the pulpis, in the Congress, in the courts, in the colleges, in the religious and political parties of the hand, is he not the faunder of the name of

THOMAS H. JONES. CONCORD, Mass., May 10, 1851.

in Salem. They are free, and the kind tite history promised to see that they are kept to while the husband and father is away. Jones has often lectured on alarvay, and, testify from my own knowledge, is a very it speaker. He was with us in Concord, just left for England, soliciting aid. The frien alays here gave him about twenty-free dolton with the control of the

[COPY OF THE LETTER.] St. JOHN, N. B., May 5, 1851.

Data Baseman. St. Jones, N. B., May S. 1801.

Them my hawbrigh of your generous nature much of Christian hospitality. I have it will be a sumhidd Christian hospitality. I have it will be a sumhidd Christian hospitality. I have it will be a sumplease to be not be informed of my side survivahere on Hitish ground. Quite free from terrinme feet that my loose are a grouper bequesthed in me far my own use, and not be the servitude or grain.

I have been a sum of the sum of the sum of the sumliketion and misery for agent.

O, my deer friend lower good it is to live on the powers to the contemplation of heavest and havens by things, universal by the measures when the its treatment of the sum of the sum of the to a tree and securing air nor marketine for attempts to a tree and securing in our marketine for attempts to a tree and securing in our marketine for attempts to a tree and securing in our marketine for attempts to a tree and securing in our marketine for attempts to a tree and securing in our marketine for attempts to a tree and securing in our marketine for attempts to a tree and securing in our marketine for attempts to a tree and securing in our marketine for attempts the sum of the sum of the sum of the sum of the tree of the sum of the sum of the sum of the tree of the sum of the sum of the tree of the sum of the sum of the tree of the sum of the sum of the tree of the sum of the sum of the tree of the sum of the sum of the tree of the sum of the sum of the tree of the sum of the sum of the tree of the sum of the sum of the tree of the tree of the sum of the tree of the tree of the tree of the sum of the tree of the tree of the sum of tree of the tree of the

and no lever of promotion but virtue and intelli-gence.

I begin to see clearly, and to hope with reason, that the Relupez has been or will avolute the world to a sense of our deep virtugs; and I feel warranted in-syring, that the nations of the extent will soon give a surple of the sense of the sense of the constru-ction of the sense of the sense of the constru-ction of the sense of the sense of the constru-ction of the sense of the sense of the has being Creater, and Julie.

The sense of the sense of the sense has being Creater, and Julie.

The sense of the sense of the sense has been sense of the sense of the has been sense of the

THOMAS IL JONES.

P. S. Wherever I pressh or lecture, I am followed by enthusiastic houses.

T. H. J.

EF We have also received from this worthy, but wickedly pensecucial man, the following letter:—

EF We have also received from this worthy, but wickedly pensecucial man, the following letter:—

Dear Manner of the property of the pr

T. H. J.

MARSHAL DEVENS'S GENEROSITY.

Some conscientious Whig papers are glorifying Marshal Devens for contributing fifty dollars to wards parchasing the freedom of a slave in General field, and denouncing Pres Soilers because they discovered the contribution of the contrib

wards parkbasing one of the control they under the control they are not controlled as much and controlled as much and controlled as much provided as the controlled as citizen of Massachusetts off into external hondings, the whitestand Marshall Devents as a value of aged a citizen of Massachusetts off into external hondings, the controlled as the contro ory and firmeres a size of the resonants he makes in Boson is and out of prayer? A man size which the desired lie was been also and the size of the horror which the dreadful lie has he hoped, topo us e, and she he horror which the dreadful lie has he hoped, topo us e, and find itied for sach miserable partiasa spire as the size of the dreadful lie was the lie of the size of a family he had ruised, and much the narly temperance man was able to give; yet could that set be set off against the efforts of men which had labored out of a family he had before a size of the size of th

VAYER'S A SECTION CHERRY PECTORAL

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