Trans-\$1 50 per annum, in advance.
All remittances are to be made, and all letters to the pocunity concerns of the paper are to the concern and the paper are to the denoral Agent.



VOL. XXI. NO. 48.

BOSTON, MASS., FRIDAY, NOVEMBER 28, 1851.

NO UNION WITH SLAVEHOLDE THE U. S. CONSTITUTION IS "A COVENANT WITH DEA

WHOLE NO. 1090.

Refuge of Oppression.

Selections.

of law, there is not a State in the whole South

id nis planate.

soon, against the Christiana mursoo stated by the Northern press,
ritizens of Syraguse, who were ene riot there, are to be arraigned on
season. We pretend to be no conbut if a common riot is treason
of the Union, the instrument deruly an ambiguous concern. We

From the Fall River News. LETTER PROM HON. NATH. B. BORDEN.

With great respect, Your friend and obedient servant, NATHL B. BORDEN. Fall River, Nov. 7, 1851.

their ancestors or their own! SLAVERY IS SIN AGAINST GOD AND MAN. All who a not for it must be against it. Nove

A TRUE AND CANDID CONFE

To the Editor of the Commoncealth:

Sin.—After leaving Boston, I read in the Allan
of this morning, an article entitled Sudding Impudence. It is no part of my purpose to reply to the
assealt of the editor upon my friend Root and myself; but I feel contained to vindicate my State
from the aspection cast upon it in the following oxfrom the aspection; cast upon it in the following.

jound mable to support himself.

These assertions are unfounded. The entire code of Black Laws, which, under Whig rule, had so long dispared the State, were repeated at the seession of dispared the State, were repeated at the seession of the seessing of

The Liberator.

No Union with Slaveholders! BOSTON, NOV. 28, 1851.

THE LATE CHRISTIANA APPAIR.

trict Attorney John W. Ashmend, James R. Luddow, and George I. Ashmend.

For the State of Maryland, Robert J. Brent and James Cooper. The counsel for the prisoners were John M. Reed/Thoodore Coyler of Philadelphi, Thed-orlock, the count of the Colock, the count of Colock, the count of Colock, the count was captured to the list of James. Phere was a large attendance of the pannel, The Court directed all absenties to be fined \$100 each. A large number of applications were made to be excused from serving, and some ten or twelve were the country of the countr

LECTURES BY MRS. E. OAKES

property of the property of th

DO SLAVES OWE ALLEGIANCE TO GOV-

WILLIAM PHILLIPS, CA

ESSEX MEETING.

Essex, 23d Nov., 1851.

La A Colored Citizens' Conver-Cincinnati in the middle of Januar

nde.

Leis G. His Barret may be sen to Bell
indry and Twender preceding, or it a
tring the Pair.

MRAHI B. LEBLE.

MARAH B. LEBLE.

MARAH B. LEBLE.

MARAH B. LEBLE.

MARAH B. LEBLE.

LECT CHASE.

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MANNAH ROCE.

MANNAH M. ROCE.

MANNAH M. ROCE.

MANNAH M. ROCE.

MANNAH M. ROCE.

MARAH D. DERARE, Leonister

MARAH D. DERARE, Leonister

MARAH D. MERRALNEN, MIM.

MANY B. HILL, Blockston,

MARY E. MODES.

MARY E.

LECTURES ON WOMAN'S RIGHTS. For Mrs. COE would take this opportunity of it forming her friends, who may wish to address her or he subject of lecturing, that letters will reach firected through the Boston P. O. She is ready to give one or more lectures in a place, if application by

ENGLISH AGENCY OF THE LIBERATOR ROBERT MITTE, ESq., at the News Rooms side, London, is authorised to take subscript receive and receipt for payments to the Libe England.

LECTURES BY PARKER PILLSBURY AND LEWIS FORD,

In Herkimer County, N. Y.

| Rockton, | Sat. and Sun., | Nov. 29 and 30, |
| Brackett's Bridge, Tues. and Wedn., Dec. 2 and 3. |
Saliabury Centre, Thurs. and Fri.,	4 and 5.	
Norway,	Sat. and Sun.,	6 and 7.
Cold Brook,	Tues. and Wedn.	9 and 10.
Fairfield,	Thurs. and Fri.,	11 and 12.

MRS. E. OAKES SMITH'S LECTURES.

MRS. B. OAKES SERITH'S LLOCULES.

MRS. E. CARE SERITH'S TO SET WE WILL SET WE ARE A COMMON TO A COMMON THE ACCOUNTY HAVE BEEN THE ACCOUNTY HAVE BEEN THE ACCOUNTY OF THE ACCOU

NOTICE. NOTICE.

Rev. Samuel Johnson, of Salem, will deliver a lecture on slavery, before the citizens of Manchester, on
the first Friday evening in Decomber, by sequest.

CLOSING LECTURE AT SALEM,
The closing lecture of the series, advertised by the
Silem Fremale Anti-Slavery Society, will be delivered
in the Lyseum Hall, on Sunday evening next, by
William Libroid Garrison.

Practical Phrenology,

e best Daguerreotypes are those of the mind it prosperity is to know and improve ourse

generally as a count must unprove exercises. IEEE JOUN, Production Percensional, will make softenessed examinations, and supply obtars, with or written descriptions of character, suplibil-times and effects of those who are desirent of the country of the country of the country of country of the country of the country of country of the country of the country of country of the country of country of the cou

GROUPS! GROUPS! GROUPS.

J. A. WHIPPLE would respectfully inform his
J. friends and the public, that he gives his presson
WASHINGTON STREET, and is prepared to execute family groups, classes, clabs, fee, with the
greate perfection, having every facility for the purpose,

G. HOYT, M. D.,

MANY years Physician to the III lichment in Athol, Mass, has rem An expensence of more than twenty y

ANTI-SLAVERY BAZAAR.



For the Liberator.

APPEAL TO THE RICH.

BY LUCY A. COLEN.

When icoles hang over your door,
Then is the time to remember the poor.

Then it the time to remarke the poor.

The winter it coming, with frost and cold, And the white and driven most offer.

Will soon be piled into and interest most offer.

Will soon be piled into and intoit and gold.

Resumber the poor in their work.

Kee with p firesite, bright and warm,

And bask in its ruddy glow.

While many a very most of form.

Shieren without one driping storm.

Where the wild winds ferredly blow.

The rich and ravishing tones ye hear
Of the music-breathing lyre;
But the sound in pining Deverty's ear
Li her children's wall, as they gather nes
Their low and fading fire.

Dark and cold is their dreary room,
With the white rime on the walls,
And their only hope in the doubt and gle
Is to rest in the calm and peaceful tomb,
Where Want no more appals. Where Want no more appais.
Will ye not remember such as these
That suffer day by day.
With cold and hunger and disease,
Perishing thus by slow degrees.
Till they sadly pass away?

o, from your rich and sumptuous board,
The crumbs, if ye would spare,
With some few treasured grains outpou
In charity from your golden hoard,
Might lift them from despair!

From the National Era.

BROTH RHOOD.

Watchmen, on the walls of Time!
Steadfast visit keeping
O'er a world, in grief and crime.
Reveiling of weeping—
Lift your vedges load—high,
With the weeping—
Sound abroad the mighty truth.
Men and brothers ever.

'Men and brothers ever.'
Let it reach the home of wealth,
Where no care has entered;
Where all luxury and ease
Gorgoously are centred.
When the lowly of the earth
Of their want are telling,
Let it pierce through every heart
In the stately dwelling,

In the stately avening.
Let if reach the hardened man,
Who, God's law unheeding.
Through the rice and cotton fields
Drives the faint and bleeding;
Where upon the sable back,
In the streaming gashes,
Whizing through the morning ai
Fall the stinging leahes.

Fan the sunging lanes. Let it mind the young and gay Of the sad and sighing. Sitting by the lonely bed Where the sick are lying; Where the feeble lamp of life Momently grows dimmer, Till in everlasting night Dies its latest glimmer.

Dies its latest glimmer.
Let it reach the battle-field,
Where the awords are flashing;
Where, along the serried ranks,
Cannon balls po crashing;
Where, among the heaps of slain,
Looking upward sadiy,
O'er the carnage-recking plain
Leaps the war-horse madly.

Grieve not though ye see no fruits
Of your patient toiling;
Though your feeble voice seems lost
in the world's turmoiling;
Por the God, whose holy faith
Ye so fondly cherish,
Will not that the seed you sow
In his name should perish.

In his name should prish.
When you lie within your graves,
Of the world unknowing,
And above your coffined forms
Flowers and grass are growing—
Men shall feel and own the power
Of the truth you've spoken.
And of love, unknown before,
It shall be the token.

Then shall gladness come again
To the sorrow-laden;
Then shall kindness cheer the heart
Of the fallen midden;
Then shall kindness cheer the heart
Want had made so lonely,
And the slave, a slave no more,
Sarre his Maker only.

Serve na Maker only.

Then shall she, the angel bright, white winged Peace, descending Tell of war and bloody fight, Strife and staughter's ending; Then,—requital of your seal, And your firm endeavor,—Polding up her pinions fair, Dwell with men forever.

m the Western Re

ooking over a newspaper formerly published a red by a socjety of colored gentlemen in Colu Ohio, for the colored people, I read with mu-sure the following, 'by a colored man,' whi-cos considerable raient:—

OOK UP, THOU CAPTIVE BLAVE! Look up, thou captive slave!
Though man with wrong oppress,
There is an Eye which notes thy grief,
A God who will redress.

Look up, thou mourning slave!
Look up through scalding tears;
The 'heavy laden' He will save,
In answer to their prayers.

Look up, thou captive slave! Lash'd by the man of guilt— God pities more when blood is shed, Since Jesus' own was spilt!

Look up, thou dying slave!
This life is nought to thee;
A little time before thy friends.
Thou art unchain'd and free!

Look down, thou ransomed slave!
From Hoaven, on those who sigh,
And, as a cheering spirit, come,
To whisper Linzary!

The Liberator. with a

KORBUTH IN ENGLAND. LONDON, Oct. 31st, 1851

him to devote his mind and inflaence to the affirs of his country for good. It enough to be but that God his country for good. It enough to built that God has work for such a man and suph a sfind to do and openings will yet percent themselves in which he will be used for good. It is difficult to see with an analysis of the state of the state

DEATH TO SLAVE HUNTERS—TREASON TO THE U.S. GOVERNMENT A DUTY TO GOD AND MAN.

Resolved. That the use of viol

GIVE US LIBER

HUMAN SLAVERY. NO. L. God fixed it certain, that, whatever day
Makes man a slave, takes half his worth away.
HOMER'S ODYSSEY.

oral, social and physical evils it, not only by individuals, but ations. The debasing influer son the life and character, has

cought, but whother it will ever cause ction, no one ean tell. The structus ach now-a-days, that whatever is fash way. It is an old adage which most t, that one might as well be out of the f the fashion; and so Fashion rules if might as well be out of the might as well be out of the might are sond to Fashion rules are is a very agreeable speaked ligence, and no one can be more information.—Dedham

in twenty miles of Albany, the

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society.

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(COMPLETELY purified the body (require no.)
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CERTIFICATE

CEITIFICATE
Last year, right Convers, issue; the converse converse

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Anti-Serofinious Faraccea.

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