The Liberator

Boston, Mass., Friday, November 26, 1852

Whole No. 1140

Editorial

Our Country in the World—Our Countrymen and All Mankind.

J. B. Vergett & Son, Printers.

Page 1:

Refuge of Oppression.

The American home is for the black man as well as for the white. The black man has a right to the same comforts, the same pleasures, the same education, that the white man enjoys. The black man is a fellow-creature of the white man, and entitled to the same rights and privileges. The black man is not inferior to the white man in intelligence, in moral character, in capacity for labor, in strength, in endurance, in resourcefulness. The black man is not inferior to the white man in any respect, except in color.

Page 2:

The Island of Cuba—The Emigration of the American People.

The emigration from the United States to Cuba has been in progress for some time. The island of Cuba is one of the most fertile in the world, and offers a large field for agricultural enterprise. The climate is mild and healthy, and the soil is highly productive. The population is small, and the land is not yet cultivated. The emigrants from the United States are chiefly farmers, who bring with them the seeds of their farms, and are ready to begin their work of cultivation immediately.

Page 3:

Whole Sue in Germany.

The religious abolition movement has been actively promoted in Germany. The churches are free from the influence of the state, and are governed by their own councils. The clergy are chosen by the congregations, and are paid by the state. The state does not interfere with the religious exercises of the churches, and does not support them. The religious education is free, and is given in the public schools. The state does not interfere with the religious education of the children, and does not support the schools. The state does not interfere with the religious education of the children, and does not support the schools. The state does not interfere with the religious education of the children, and does not support the schools.

Page 4:

Selections.

Whence the Future?

From the Rev. J. H. Bacon, D.D.

The future is to the present as life is to death. The present is but a moment in the vast eternity of time. The future is the destined goal of the present. The present is the preparation for the future. The present is the consummation of the past. The present is the foundation of the future. The present is the source of the future. The present is the aim of the future. The present is the means of the future. The present is the end of the future. The present is the condition of the future. The present is the cause of the future. The present is the effect of the future. The present is the beginning of the future. The present is the middle of the future. The present is the end of the future.

Page 5:

Thoughts of the Day.

The life of every man is a book, and the actions of every man are a chapter in the book. The life of every man is a story, and the actions of every man are a page in the story. The life of every man is a work, and the actions of every man are a line in the work. The life of every man is a painting, and the actions of every man are a stroke in the painting. The life of every man is a poem, and the actions of every man are a verse in the poem. The life of every man is a drama, and the actions of every man are a scene in the drama. The life of every man is a symphony, and the actions of every man are a note in the symphony. The life of every man is a fugue, and the actions of every man are a counterpoint in the fugue. The life of every man is a sonata, and the actions of every man are a melody in the sonata. The life of every man is a concerto, and the actions of every man are a theme in the concerto. The life of every man is a symphony, and the actions of every man are a counterpoint in the symphony.
LETTER FROM MR. W. G. ALLEN.

Dear Sir,—I observe in the last number of your paper that you have received a letter from Mr. Allen, of New Bedford, asking for information as to the progress of the Anti-Slavery cause in Massachusetts. I have had the pleasure of corresponding with Mr. Allen, and I am happy to say that he is a most energetic and efficient agent in the cause. He has made many valuable contributions to the cause, and I am happy to say that his labors are highly appreciated by the people of New Bedford.

I have recently received a letter from Mr. Allen, in which he states that he has been very successful in his efforts to secure funds for the support of the cause. He has obtained a subscription of $500 from a single individual, and he has also secured a number of smaller contributions from other persons. He states that he is now making arrangements to secure a large subscription from the people of New Bedford, and he hopes to be able to report good results in the near future.

I am happy to say that Mr. Allen is a man of great energy and perseverance, and I have no doubt that he will be successful in his efforts. I would urge all of your readers to support Mr. Allen's efforts, and to contribute whatever they can to the cause. In this way, we can all do our part to promote the abolition of slavery, and to work for a better and more just world for all.

Yours truly,

S. M. MILLER.
The Liberator.

From the Journal of the Massachusetts Anti-Slavery Society.

Vol. XXII. No. 3.

March 10, 1847.

FRANKLIN H. WOOLLIS.

WASHINGTON, D.C.

Price Ten Cents.

To the Reader:--

As many of you have already seen me, I need not speak of the effect which my visit has had on me and my countrymen. I have been urged to write this letter, which I hope will be of some service to you.

I am aware that you are not in the habit of reading newspapers, but I am sure that you will not think it improper to read this letter, as it is written in English, and contains nothing that you may consider unworthy of your attention.

I have been told that you are a great lover of freedom, and that you have a great respect for the liberty of the people. I am sure you will not think it improper to read this letter, as it is written in English, and contains nothing that you may consider unworthy of your attention.

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