

J. J. LOCKE IN PEPPERELL.

PEPPERELL, August 15, 1855.

By the special invitation of the pastor of the First Church, (Mr. Babler), and the urgent solicitation of the friends who dwell hereabout, brother Locke occupied his pulpit all day last Sunday, at the usual hour of their public worship.

Brother Locke confined himself closely to the Christian Scriptures, and maintained that the American people, as a whole, are living in a state of unbelief in God, and even to the very verge of infidelity.

His main propositions were, that God was love, and that he required nothing of us but love, - the fruits of a heart made manifest in deeds of mercy and kindness towards our race whenever and wherever opportunity presents itself.

By this living touchstone, this law of love, Brother Locke tested the Church, the State, the religion, the morality, the social and political condition, and, strange to relate, some were offended and went away - a little while ago.

His application of the great principle of Jesus was so forcible, that no one has, to my knowledge, attempted to deny or gainsay it; and his appeal to the religious conscience of the people, by whose indifference the unutterable wrongs of this country go uncorrected, will long be felt.

By those of his hearers whose hearts were not deluged with the water of the Word, but, oh, the infidelity of the times! These Abolitionists, who are destined to sweep the land, creeping into our churches, and uttering damnable heresies, perverting the dogmas of Calvin and Stuart, and pulling down the statues of our heroes, the State, the common rights, Sabbaths, books, and last, and worst of all, meeting-houses.

The Garrisonian infidelity proclaimed; and the more sensitive portion of the morning congregation fainted at midnight, and again another yawning in the afternoon; but enough were left to accomplish the great end of a healthy agitation. We need just such work-beavers as Bro. Locke to traverse the land, wherever the people will hear or not.

The evangelist, as a body, are proof against all sorts of duty of the church, and they are now very busy in setting some very nice points of individual morality and faith, and we must excuse them from any labor elevating the condition of the ignorant and the poor of the land; and, furthermore, they are under special contract to put down infidelity at home, and spread the gospel of damnation all over the pagan world; and the Unitarians and Socinians are less engaged, and are devoting some attention to the poor and needy, and those that are in bonds, such as still grind in the prison-house of slavery, and toil for naught save stripes.

There are the salt of the earth; to these, or such as these, the hungry, famishing sons and daughters of toil must appeal; to such the slave looks for succor in his despair. It is to such, that the appeal must be made, and made often, and to this end we want good men and true who can work hard for small pay, to agitate through the country. It is bread cast upon the waters, which will return before many days.

We have a free pulpit in this town. Who will next occupy it, and trust to the charity and generosity of the liberal for support? Send us seed-sowers, that the harvest may be plentiful, - even reapers, for the first fall are ready for the reaper's hook.

Yours, fraternally, A. H. WOOD.

S. S. POSTER IN MENDON.

MENDON, August 23, 1855.

DEAR GERRIT: Dealing to do what I can for the cause of Abolition, I thought I could pay for a better tribute than by writing you a few lines at the present time.

Last Saturday evening, and again on Sunday evening, S. S. Poster spoke to the people of this place (such as were not afraid to "prove all things") upon the all-sweeping theme of *American man-stealing*, as it is allowed to exist and is upheld by Church and State.

Four came here under the most unfavorable circumstances. Nearly all our people had the impression that he was a wild, fanatical, illogical, irreligious infidel of the worst stamp, doing all in his power to destroy every Christian virtue, and substitute in lieu thereof anarchy of the most horrid forms. And, what is strange, most of our people had come to this conclusion not from hearing his declamations from his own lips, but from foolish reports of his Master from him. But quite a large number of our citizens, thinking they might possibly be mistaken, came to the very wise conclusion that honesty was the best policy, and ventured to go and hear, even at the risk of being converted, and thus obliged to say that "he had not a devil"; - and it is truly gratifying to be able to say, that nearly all who listened to his address were very much gratified. I think I never saw a man more calm, collected, and self-possessed - never heard a man speak with more candor and solemnity, and exhibit a greater depth of feeling, than did Mr. Poster on these occasions; and this has been remarked by many who heard him. When I tell you that tears moistened the eyes of some, you will truly conclude that he spoke with great power and feeling, and made a good impression. Individuals who have so long and so unjustly held him in derision, are now penitent, and ready to return to him the right hand of fellowship, and grant him those higher qualities they claim to possess. They say, if he is an infidel, they wish to see the number increased; if the doctrine he here proclaimed is infidelity, they pray it, that it may spread. One member of an evangelical church said to me he would pray two hours that the blessing of God might rest on Stephen Poster's head. It would do you good to listen to the responses which come so cheerfully from so many once prejudiced, conservative, and bigoted minds. These things exhibit great progress, and much good will eventually be accomplished when people get their minds open to conviction.

I think the time has now come when an Abolitionist can get a good hearing among our staid and conservative people. How strange it is that men and women, who profess to have in their hearts that "charity which endureth long and is kind" - that beautiful Christian injunction to "prove all things," and treasure up that which is good - to be guided by a light which leads them into an error, but invariably brings them to correct conclusions in regard to duty - I say, it is strange that such people should be so ready and willing to denounce an individual, and brand him with all kinds of opprobrious epithets, without having taken any pains to examine the doctrine he preaches. But such is the fact; and as long as those who profess to be "born of the Spirit and of water" continue to close up every avenue of benevolent conversation upon men and principles without investigation, and counsel others to stand aloof, progress in a young man has thus far led a sinful life - to give up your eyes to duty, and walk in the road to the fulfillment. Those who have age, and who ought to have valuable experience on their side, say to the young man, Beware of the investigation of a large class of subjects, because investigation will lead to conviction, conviction will lead to the renunciation of the Christian principles which have already found a log-

ment in your heart, and ere you are aware you will be wrecked on the awfully dismal shores of infidelity. The young men naturally place confidence in those who deem his superior, and when he comes to himself, finds he is under the dictation of blind Catholicism, in the garb and under the assumed name of enlightened Christian Protestantism. And what is the result? Bigotry in its worst forms, blind superstition in its darkest and most dismal aspects, brood over our land, crushing the fairest intellects, breeding choking that spirit of progress which, if left untrammelled, would, ere now, have worked out for the bound their redemption from the galling chains of slavery. May the time soon come when those who claim to be the "salt of the earth" shall be able to stand up and say, in truth, "We have divested ourselves of all prejudice, and are willing and determined to have the truth, whether found on Christian or on heathen ground." May all the people be induced to go and hear friend Foster, wherever he may speak.

Yours, for emancipating three and a half millions of slaves to-day, and not for building a wall around them which may keep them in bondage for ages to come, L. M. PERHAM.

P. S. The remarks of A. T. Foss were good and well-timed.

The following extract from a letter addressed to Mr. May, the General Agent, by Rev. R. Hassall, fully confirms the statements of our friend Perham - "We had the Hall well filled, both on Saturday and Sunday evenings; and the impressions made by the speakers must be lasting. Bro. Foster struck the right chords on both evenings. He appealed most effectually to the moral and religious sensibilities. While he did not forget the 'blood-red Constitution' of the United States, nor omit to dwell upon the advantages of the Union, and the freedom and light and Christianity of the country; while he carried the thoughts of the audience down South, over the North, fixed them on the present, and brought before them the future; he did not overlook the responsibilities of those he addressed. He made each man feel, and feel deeply too, that his religion was worse than a sham, if it did not clothe the naked, feed the hungry, free the slave, and bless the prisoner. I thank him, from the bottom of my heart, for the two addresses. And not less our friend Foss. He showed that the whole nation was guilty of the very thing which we condemn in the 'Order of Jesus.' Mendon is looking up. A brighter, better day is dawning. A few years ago, such a meeting could not by any means have been gathered. The impressions made must be deepened. The work must go on."

SENATOR SUMNER TO PASSMORE WILLIAMSON. LAKE SUPERIOR, ON BOARD THE NORTH STAR, Saturday, Aug. 11, 1855.

My Dear Sir: - With astonishment and indignation I have learned the story of your imprisonment; and now, from this distant retreat, where I am for the moment, I make haste to send you my sympathy. From beginning to end - from side to side, and in every respect - this transaction can be regarded only as a clear, indubitable and utterly unmitigated outrage. The new-fangled doctrine, that a slave master can voluntarily import his alleged slave - of course with all the revolting incidents of slavery - into the Free States, is more odious than it is impudently and brazenly asserted, and is now being promulgated in Missouri. Great numbers have already died, but aside from this, I have spent the last dollar, unless compelled to do this, I shall in the State of Missouri. It is a vast nest of the meanest pirates.

The desperate villains who constitute the sham Legislature of Kansas propose to add the following to their other infernal enactments: - Sec. 1. That no person shall keep or teach any school within this territory for the instruction of slaves, free negroes or mulattoes.

Sec. 2. No meeting or assembly of negroes or mulattoes for religious worship, or for any other purpose, shall be held or permitted where the services are conducted by slaves, free negroes or mulattoes, unless a sheriff, constable or justice of the peace for the county in which said meeting shall be held, shall be present during the time of such meeting, in order to prevent seditions speeches and disorderly conduct of all kinds.

Sec. 3. All meetings of slaves, free negroes and mulattoes for the purpose mentioned in the two preceding sections, shall be deemed unlawful assemblies, and shall be suppressed by any sheriff, constable, or other peace officer.

Sec. 4. No free negro or mulatto shall, under any pretext, emigrate to this Territory from any other Territory or State.

Sec. 5. If any white person shall violate any of the provisions of this act, he shall, for every such offense, be punished by fine and imprisonment in the discretion of the court; if the offender be a free negro or mulatto, he may be punished by a like fine and imprisonment, or by stripes not exceeding thirty-nine lashes.

A Ross: - We are led to believe that the excitement representing that gold, in great abundance, has been discovered on one of the branches of the Arkansas river, is a ruse got up by slaveholders, for the purpose of inducing emigration from Tennessee, Arkansas, Missouri, and other Southern States, with a view of congregating the colored population there, and then applying to the next Congress for a Territorial government for that region; designing, ultimately, to form another slave State to be added to the confederacy. Whether the idea is to make it a part of the Territory of Nevada, which was proposed to be organized at the last session of Congress, or whether it is their design to set up a new one for themselves, we are not informed, but from the character of those who have already gone there, but little doubt exists about the objects sought for. - Kansas paper.

The Will of the late Abbott Lawrence. - Besides numerous private gifts, the will of the late Abbott Lawrence bequeathed \$130,000 for public benevolence, as follows: - \$50,000 for the Boston Public Library; \$10,000; Franklin Library in the City of Lawrence, \$5,000; American Bible Society, \$5,000; American Tract Society, \$5,000; and Home Missionary Society, \$5,000. One half of the net proceeds of the sale of the Lawrence Scientific School, and various charitable institutions in Boston, and the other half is to accumulate in order to constitute a fund for keeping the lodging houses in order.

A quarterly meeting of the Methodist Church North, was broken up a few days since, in Platte County, Mo., by a mob of Atchison and Springfield ruffians, led by Dr. Walker. The Rev. Mr. Morris was seized while preaching, amid shouts of "shoot him, shoot him, hang him." He was finally released, and the mob dispersed. The other preachers escaped during the disturbance. The mob brought tar, feathers and hemp with them. Platte County will have a very select society after Atchison and Springfield get it thoroughly sifted of all opposing elements.

If we are correctly informed, the Rev. Mr. Walker has been arrested at West Park and Patterson. - Kansas Herald of Freedom.

Santa Anna left the city of Mexico on the 18th inst., with an escort of 2,500 men, and signed his abdication at Perote. He embarked on the 17th at Vera Cruz, for Havana.

Two days after he left Mexico, seven or eight hundred of his escort revolted, killing one or two of their officers. They then joined the insurgents under the American flag, and have been adopted. General Carro is provisional President of Mexico, and La Vega commander-in-chief of the army. All the State prisoners had been liberated.

On the 18th inst., the Citizens of Mexico adopted the plan of Ayuntamientos. The Government of the State of Santa Anna's desertion, the office of the Universe newspaper and upwards of forty other buildings were demolished. The military interfered, killing forty persons and wounding many more.

Delegates met in the City of Mexico on the 10th, in conformity with a request of the Provisional Government, and chose Carrera President for six months. They also ordained the freedom of the press. The statue of Santa Anna was trampled upon by the populace.

A Narrow Escape from Death. - The Springfield Republican states that, on Saturday last, as Miss Martha Burrows, of Barnstable, a young lady fourteen years of age, was driving a horse and carriage, she was crossing the street by the side of a railroad, her attention was attracted by the music of a neighboring organ grinder, and she did not observe an approaching train of cars. The locomotive struck her carriage at a high rate of speed, shivering it to atoms and killing the horse, while Miss Burrows was taken, by the force of the engine, and carried a distance of fifty feet, where she was found unharmed, when the train was stopped. She had received no serious injuries.

The Missouri papers are constantly complaining of Chicago, and other eastern cities, in respect to anti-slavery sentiments, and lately with Lawrence, as the "stink holes of abolitionism."

Elegant Testimonial to Governor Gardner of Massachusetts from his friends in the city. - An elegant mounted case, of Massachusetts, intended to be presented to the Governor of Massachusetts, has just been completed at an establishment in this city. The design of the case is exceedingly beautiful; occupying the two sides represent the State arms of California and Massachusetts respectively; the inscription, of which the following is a copy, takes up the remaining surfaces: - "Henry J. Gardner, Governor of the Commonwealth of Massachusetts, from his Boston friends in San Francisco, California, in token of their admiration of his services in assisting the Constitution and the laws of his country by upholding the Judiciary in the discharge of duty, this tribute is presented as a memorial July 4, 1855." Eight large diamonds of the finest water encircle the head; the top contains a locket set with a quartet specimen of beautiful fabled, below this is a box with four apartments, containing gold dust specimens from K-river, Santa-Sonora and Gold Bluff. The cost of the whole affair is \$500. It will be forwarded to his Excellency by the next steamer.

Of the report of the Louisville city council, on the recent riot, the Times of that city, - a print without fear, and we believe without reproach, says: - "It needs no refutation from us. It is a huge and monstrous falsehood from beginning to end. If true, and justice resume their way in this murder of the men who were killed, it is a man who, in cool blood, two weeks after the bloody scenes were enacted, justified and approbated, as the members of the city council have by this report, the cruel and dastardly murders of the 6th of August, are far more guilty than the infuriated wretches who used the knives and applied the torches."

White Mountains. - The rush of visitors to the White Mountains this season is very large, the public houses being filled to overflowing, many being obliged to sleep on the floors, and to put up with other inconveniences. Large numbers of both sexes make the ascent of Mount Washington, on horseback, the summit of which is reached in four hours. - Salem (Mass.) Gazette.

Probably no citizen of the United States has shared more liberally with his fellow-men the advantages of a princely fortune than Gerrit Smith; and by far his greatest benefaction, exceeding the aggregate of all the others, is yet to be bestowed. Within a few years he has given \$25,000 to the library of the city of New York; \$50 pieces to 500 poor women; 50,000 lbs of flour to 500 aged, to colored people; 50 acres each, with \$10 piece, to 500 poor men; 20,000 acres in Madison, the county where he lives, to an association of young men, and upwards of \$80,000 to the anti-slavery cause. His private benefactions have been on the same liberal scale.

Runaway Slaves. - Yesterday a couple of negro men belonging to John Best, in Montgomery county, opposite Hermann, were arrested near Venice, in Illinois, by a man named Randolph. According to their own statement, they had been free passes for five dollars, and set them across the river at Hermann, in a skiff, from whence they came to this city on the Pacific Railroad. They got ferried across the river at this point in a skiff, by a couple of boys, to whom they gave twenty-five cents each. They were brought to this city in a skiff, and were reclaimed by their owner. - St. Louis Democrat.

A Whirlwind. - We learn from the Springfield Republican that a whirlwind passed over parts of North Hadley and Granby, on Friday last. Trees were blown up and carried to great distances. The inhabitants of the vicinity were so frightened that they fled to their cellars for safety. The whirlwind was attended with torrents of rain.

Didn't Fetch Round. - Jerry Clemens, k. l., the Alabama senator who threatened to come to Lowell, and "preach insurrection among the white slaves in the cotton mills," unless Jack Hale would stop talking anti-slavery in the senate, has been defeated in running for the legislature. - Lowell Courier.

Jabez D. Hammond, well known as the political historian of New York, died at his residence at Cherry Valley, last Saturday evening. He was a native of New Bedford, and a New York member of Congress in 1841.

New York, August 24. - Our census returns are all in. The total population of the city is upwards of 624,000, being an increase of nearly 100,000 since 1850.

Columbus, Ohio, August 22. - The Catholic church, at Sydney, Shelby Co., was blown up with powder, on the night of the 18th inst., and is a mass of ruins. There was considerable excitement in the town, the crime being laid to the Know Nothings. A reward had been offered by the council, and a meeting of the citizens was to be held to express their sense of the outrage.

One hundred persons had died of Cholera at Fort Riley, up to the latest dates.

Brown University. - The Providence Journal learns that the Rev. Dr. Sears has accepted the Presidency of Brown University, and will enter upon the performance of the duties of the office at the commencement of the ensuing term, which will be early in September.

The Blacks as a Race. - The New York Times, in an article on the Jamaica Emancipation, says: - "The records of the Alma-house last winter showed that the blacks could take care of themselves, while the soup-houses, station-houses, and almshouses, were besieged with negroes and helpless whites - American, German, Irish and Italian. Many individuals have amassed considerable wealth, and secured the respect of white neighbors, by their honesty and correctness of dealing. They aspire not unsuccessfully to the professions; there are respectable doctors of law, and physicians among them."

Manumission of Nine Slaves. - F. W. Harris, Esq., of Mississippi, appeared before Judge Parker yesterday morning, on behalf of Nathaniel Hoggatt, of Adams county, Mississippi, and manumitted the following slaves: - Nelly, aged twenty-one years, her two children, aged one year and the other four months; Mary, aged seventeen years; Anthony, aged twenty-four years; Absonal aged twenty-one years; William, aged twenty-six years; James, aged twenty-two years; and Elizabeth, aged sixteen years. They are all light mulattoes. They were the property of Wilfred Hoggatt, who at his death gave them their freedom in his will, but by unforeseen circumstances, the will was not carried into effect until his son Nathaniel arrived at legal age, when he came to this city with the slaves, and caused their liberation as is stated above. - Cin. Com. 8th inst.

Fatal Affray. - A fatal affray occurred between 11 and 12 o'clock on Saturday night at the corner of Front and Grover's, southwest corner of Delancy and Christy streets. It appears that James Hudson and Robert Hamilton, both colored, met at the above place, and there got into a dispute, which was kept up nearly a quarter of an hour, and then separated, both much excited. Hamilton left the store first, but was nearly overtaken before Hudson seized a large iron knife, and stabbed him in the neck, inflicting a wound from which he died immediately. - N. Y. paper.

The Kansas Stock Subscription. - We publish this morning a new announcement from the secretaries of the committee which is charged with carrying out the plan for taking up stock in the Emigrant Aid Society in the name of the clergyman of New England. This statement announces that the subscription of stock shares (\$20 each), and the general donations in furtherance of the same object amount to \$248. These subscriptions and donations are publicly acknowledged in accordance with previous promise. - Boston Daily Advertiser.

Meeting of Colored People. - The members of the Legal Rights Association of colored people, held a meeting in the church of St. James, on Friday last, for the purpose of discussing the matter of refusing colored people from riding in the city cars, and other public conveniences. The meeting was small but spirited. Dr. Pennington and others made addresses, and all were invited to co-operate for a reform. - New York paper.

A School Family Poisoned. - We learn from a reliable source, that a family by the name of Disbrow, residing near Cookstown, in this county, were poisoned one day last week, in the following manner: - The eldest daughter was sent by her mother to make up the bread, and mistaking a bottle of arsenic for saleratus, mixed the former in the dough. The family, consisting of Mr. Disbrow, his wife, mother-in-law, and three children, eat of the bread, and at the last, all were poisoned, and the mother, who is not expected to recover. When first seized, it was thought to be cholera, but the true cause was afterwards discovered. - Brownsville (Pa.) Clipper, 15th.

The Missouri papers are constantly complaining of Chicago, and other eastern cities, in respect to anti-slavery sentiments, and lately with Lawrence, as the "stink holes of abolitionism."

The St. Johnsbury Caledonian says, that on Saturday last, snow fell in great flakes at St. Johnsbury and Delaville.

THE TWENTY-SECOND NATIONAL ANTI-SLAVERY BAZAAR, TO BE HELD IN BOSTON, MASS., DURING THE CHRISTMAS WEEK OF 1855.

This annual effort, having for its end the Abolition of American Slavery, has been so long before the eyes of the community, that we feel prolonged explanation in respect to it unnecessary. A very simple statement will be sufficient for our purpose.

Convinced as we are that slavery is a sin and a crime every where and under all circumstances, that all complicity or connivance with it implies moral guilt just in proportion to the extent of the sanction given, that consequently all political, and especially all religious fellowship with such a system of abominations is eminently criminal and dangerous, it is our endeavor to promulgate these sentiments, so far as may be in our power, throughout the whole length and breadth of the land.

We propose to do this through the medium of Newspapers, Lectures and Tracts, and we call upon all who fear God or regard Man to give us their sympathy and cooperation. The country is stirred as it never yet has been; but, oh! how inadequately for the accomplishment of the great work that lies before it, and, in too many cases, by what poor and insignificant motives!

Should American Slavery be abolished through the force of moral power, a nobler example will have been given to the world than any previous age has ever witnessed. It is in the Colonial possessions of Monarchical Governments that slavery has been abolished. It is laboring for its extinction in the midst of a great nation, where it is involved with every fibre of commercial, political and religious life, and where, with unimportant exceptions, every man is a voter. We do not allude to these facts with any discouraging purpose, but only that we may declare, with convincing earnestness, the necessity there exists for the promulgation, not of any half-way testimonies or diluted doctrine, but for the truth in its entire efficiency, without concealment and without compromise.

This great mission the American Anti-Slavery Society alone discharges, and therefore we cooperate with it. Her members refuse to be concerned in the administration of a government cemented by the blood of slaves, or to recognize as churches of Christ the apostate ecclesiastical bodies of our country, who consider as goods and chattels personal, subject to all the fluctuations that mark other property, the souls for which they profess to believe they died. This is the treason and this the infidelity that so convulse our country. Whether that country be destroyed or saved, we cheerfully leave the character of the American Abolitionists to the verdict of coming ages, believing that it will then appear that Loyalty consisted in adhesion to Righteousness, and Faith in the declaration that the Altars of the Lord were not even as those of Moloch.

We solicit correspondence, counsel and assistance from all friends of the slave, whether at home or in Europe, and we pledge ourselves to employ most conscientiously whatever of influence or money may be committed to our hands, and to make faithful account for the same at the close of our undertaking.

Communications may be addressed to the Committee at 21 Cornhill, Boston, Mass., or to 138 Nassau street, New York.

ANNE WARREN WESTON, MARY MAY, ANN GREENE PHILLIPS, LOUISA LORING, ELIZA LEE POLLEN, SARAH SHAW RUSSELL, MARIA WESTON CHAPMAN, FRANCES MARY ROBBINS, SARAH H. SOUTHWICK, MARY WILLEY, ABBY FRANCIS, ANNA SHAW GREENE, AMY M. REMOND, MARY GRAY CHAPMAN, ELIZABETH GAY, HENRIETTA SARGENT, SARAH R. MAY, CAROLINE WESTON, SUSAN C. CABOT, MARY H. JACKSON, SARAH BLAKE SHAW, LYDIA D. PARKER, ELIZA F. EDDY, EVELINA A. S. SMITH, ANN REBECCA BRAMHALL, ELIZABETH VON ARNIM, AUGUSTA KING.

ANTI-SLAVERY FAIR. The undersigned, in behalf of the Anti-Slavery friends of Abington, desire to call the attention of all persons interested in the slave's redemption in this and the neighboring towns to a Fair, which they propose to hold the first week in October next, in aid of the Massachusetts Anti-Slavery Society.

In the prosecution of this work, we ask the aid and cooperation of all who value freedom and hate oppression. From all such, and for this end, we solicit donations of money, useful and fancy articles, children's clothing, - in short, any thing which the minds of friends may suggest as neat and saleable.

Donations for the above object may be forwarded to either of the undersigned, as may best suit the convenience of the donors.

All communications should be addressed to Mrs. E. M. RANDALL, North Abington, Mass.

ENGLINE M. RANDALL, VERA CHAMBERLAIN, LUCY J. WHITING, HARRIET L. RANDALL, ANSA FORD, ABIGAIL N. ARNOLD, SARAH FORD, TRAVIS BATES, BETSEY SHAW, SALLY H. POOL, AUGUSTA M. DYER, RACHEL SHAW.

GENERAL CONVENTION OF RADICAL POLITICAL ABOLITIONISTS, AT BOSTON, ON TUESDAY, WEDNESDAY AND THURSDAY, Oct. 23d, 24th and 25th, 1855. [By appointment of a similar Convention in Syracuse, N. Y., in June last.]

The undersigned, a Committee of Arrangements appointed by the Central Abolition Committee, are authorized by said Committee to invite a General Convention of Radical Political Abolitionists in Boston, on Tuesday, Wednesday, and Thursday, October 23d, 24th and 25th, 1855, for the purpose of discussing the illegality and unconstitutionality of slavery, and the power of the Federal Government over slavery in the United States.

Also, to provide means for propagating the sentiments and advocating the measures of Radical Political Abolitionists; and, if judged best, to organize for that object.

A NATIONAL ABOLITION SOCIETY. Among those expected to be in attendance and take part in the proceedings, are Gerrit Smith, Lewis Tappan, S. S. Jocelyn, Frederick Douglass, A. Prynne, L. U. Matlack, A. G. Beman - the undersigned, and others, who may be announced hereafter.

WILLIAM GOODSELL, JAK. MCCUNE SMITH, Com. of Arr.

BARNSTABLE COUNTY. - The annual Anti-Slavery Convention for the County of Barnstable will be held in Exchange Hall in HARWICH, on SATURDAY, SEPT. 8th, commencing at 2 o'clock, P. M., and continuing that evening, and on SUNDAY, 9th, through the day. The members of the County Society, the friends of freedom generally, together with all who desire to know and receive the truth, are especially invited, and earnestly entreated to attend. We are, Wm. L. Garrison, Wm. Westcott, Phillips, Wm. W. Brown, and other speakers, are engaged to be present.

Let this Convention surpass in numbers, zeal and efficiency, all heretofore held on the Cape.

J. O. BAKER, NATHAN ROBBINS, J. H. ROBBINS, Committee of Arrangements.

EVERY READER WILL PLEASE NOTICE THE ADVERTISEMENT headed "THE GREAT BOOK OF THE YEAR," and send for a full descriptive Catalogue of all our Illustrated Works.

To the uninitiated in the great art of selling books, we would say, that we present a scheme for money-making which is far better than all the gold mines of California and Australia.

Persons desirous of selling any one Work alone, and canvassing a certain section of country, or several counties, will please confer with the subscriber, who will cheerfully answer every letter, as far as possible, on the day of its reception.

ROBERT SEARS, Publisher, 181, William street, N. Y.

NEW ENGLAND FEMALE MEDICAL COLLEGE. The Eighth Annual Term will commence Wednesday, Nov. 7, 1855, and continue four months.

PROFESSORS: ENOCH C. ROLFE, M. D., Theory and Practice of Medicine; JOHN K. PALMER, M. D., Materia Medica and General Therapeutics; Wm. SCRIBNER BROWN, M. D., Anatomy and Surgery; STEPHEN TRACY, M. D., Obstetrics and Diseases of Women and Children; HENRY M. COBB, M. D., Physiology, Hygiene and Medical Jurisprudence; Wm. SCRIBNER BROWN, M. D., Chemistry and Toxicology; MARY R. JENKS, M. D., Demonstrator of Anatomy.

Free to each, \$5 - total, \$35, the tuition being reduced one half on account of aid from the State and other sources. Free Scholarships - Forty of these are provided by the Massachusetts Legislature for the different Counties of the State. Apply, by letter or otherwise, to the subscriber, at the College, 274 Washington street, Boston.

SAMUEL GREGORY, M. D., Sec'y.

SALLIE HOLLEY, an Agent of the Massachusetts Anti-Slavery Society, will lecture in UPTON, on Sunday afternoon next, Sept. 2.

MEETING IN "LIBERTY GROVE." - There will be public services in the above Grove, near the residence of J. J. Locke, in Greenwood, on Sunday next, Sept. 2, commencing at 10 o'clock, A. M., and 2 P. M. Lewis Clarke, formerly a slave, and Rev. Mr. Thayer and other speakers will address the meeting.

WM. WELLS BROWN, an Agent of the American Anti-Slavery Society, will lecture in Essex County, Mass., as follows: Georgetown, Friday, Aug. 31. Marblehead, Sunday, Sept. 2.

ANDREW T. FOSS, an Agent of the American Anti-Slavery Society, will spend a portion of the autumn in Pennsylvania; - and is expected to attend the meeting in NORRISTOWN, on Saturday, Sept. 1st.

DIED - In New Bedford, August 10, Mrs. MARY F. CURTIS, widow of the late Paul Coffey, aged 61 years. In Newport, (R. I.) 16th inst., SARAH ANN, wife of Isaac Rice, aged 57 years.

Thou art gone to the grave, never more to return To this world of sorrow and care; The angels have borne thee to regions of bliss, The crown of redemption to wear.

Thou art gone to the grave; thou didst forsooth pass Through the valley of darkness and gloom; The Savior was near thee, the lamp of his love Illumed thy path to the tomb.

NOT DEAD. - In Fulton, Iowa, Sunday, August 12, of dysentery, Eva Eliza, aged 15 months, only child of Leander L. and Maria L. Ruggles, left this sphere of existence for a brighter and better one.

Why should we weep? - she's hovering near; We have nothing to grieve for - nothing to fear; Her soul is all dried, and our hearts need not sigh, Dear Eva is with us, her spirit is high! - Com.

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