

THE LIBERATOR.

MY UNION OR ELSE.

BRISTOL, FEBRUARY 15, 1857.

THE KANSAS NATIONA L AMI CTY

STANDARD-ANTI-SLAVERY.

Bancroft, Massachusetts, where the American Anti-Slavery Society league has been, in their views that our sentiments, agreeant with our country and our countrymen, are the work of the same spirit of which the Anti-Slavery Society is the embodiment. It is from this spirit that we are derived, and it is by this spirit that we are led to the conclusion that the abolition of slavery is the work of God, and that it is the duty of all good men to aid in its accomplishment.

The anti-slavery cause is also aided by the fact that it is the cause of humanity, and that it is the cause of freedom. It is the cause of humanity because it is the cause of peace, and because it is the cause of security. It is the cause of freedom because it is the cause of equality, and because it is the cause of liberty. It is the cause of freedom because it is the cause of justice, and because it is the cause of righteousness.

The anti-slavery cause is also aided by the fact that it is the cause of progress, and that it is the cause of progress. It is the cause of progress because it is the cause of science, and because it is the cause of art. It is the cause of progress because it is the cause of education, and because it is the cause of culture.

The anti-slavery cause is also aided by the fact that it is the cause of morality, and that it is the cause of morality. It is the cause of morality because it is the cause of virtue, and because it is the cause of goodness. It is the cause of morality because it is the cause of truth, and because it is the cause of honor.

The anti-slavery cause is also aided by the fact that it is the cause of religion, and that it is the cause of religion. It is the cause of religion because it is the cause of piety, and because it is the cause of holiness. It is the cause of religion because it is the cause of devotion, and because it is the cause of sacrifice.

The anti-slavery cause is also aided by the fact that it is the cause of patriotism, and that it is the cause of patriotism. It is the cause of patriotism because it is the cause of love, and because it is the cause of loyalty. It is the cause of patriotism because it is the cause of faith, and because it is the cause of hope.

The anti-slavery cause is also aided by the fact that it is the cause of charity, and that it is the cause of charity. It is the cause of charity because it is the cause of kindness, and because it is the cause of benevolence. It is the cause of charity because it is the cause of generosity, and because it is the cause of goodness.

The anti-slavery cause is also aided by the fact that it is the cause of industry, and that it is the cause of industry. It is the cause of industry because it is the cause of effort, and because it is the cause of labor. It is the cause of industry because it is the cause of patience, and because it is the cause of perseverance.