The Liberator

Our Country is the World, our Countrymen are all Mankind.

J. B. Herrington & Son, Printers


Boston, Friday, April 6, 1860.

Whole Number 1528.

Refuge of Oppression.

From the Boston Recorder.

The New York Recorder publishes the following recapitulation of the New York Times:

"The New York Times reports that the New York Times is establishing a new office in Boston. The new office will be located in the Times Building, and will be under the supervision of the Times's Boston correspondent.

The Times is also reporting that the Times is planning to expand its coverage of local events. The Times is looking to hire additional reporters to cover local events and issues.

The Times is also reporting that the Times is planning to increase its advertising revenue. The Times is looking to attract more advertisers to the Times's Boston office.

The Times is also reporting that the Times is planning to enhance its online presence. The Times is looking to launch a new website that will allow readers to access the Times's content online.

The Times is also reporting that the Times is planning to increase its community engagement. The Times is looking to participate in more local events and initiatives."
THE LIBERATOR.

APRIL 6.

THE Guilt of Slavery, and the Crime of Slaveholding, Delineated from the Sacred and Overt Scriptures.

By New-Geo. B. Cheever, D. D.

With a work on the constitution of all the British and American governments, that they may be probed and searched until the last vestige of their connection with the institution of Slavery is discovered, and who have long been engaged in the study of the subject, it is impossible to escape the conclusion, that the institution of Slavery is the charter of all political institutions, and that the government of the United States is but a continuation of the same.

The only question before the Washington Convention, was, whether the Constitution should be amended or not? The question was decided in the affirmative, and the Constitution of the United States was amended.

THE GREAT WORK OF CHEEVER.

There is a vast difference between the two. The one is a mere fragment of the other, and the other is a complete work.

The great work is a complete work, and the fragment is but a part of it.

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